

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

COVER SHEET

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

LEGAL DESCRIPTION

THE FOLLOWING LEGAL DESCRIPTION IS THE SAME AS THAT IN FIDELITY NATIONAL TITLE INSURANCE COMPANY'S COMMITMENT NO. 508- F0503632-017-PN8, AMENDMENT NO.1 WITH AN EFFECTIVE DATE OF JANUARY 8, 2015 AT 7:00 A.M.

Parcel One:

That part of the Northeast one-quarter of the Southwest one-quarter of Section 10, Township 2 North, Range 69 West of the 6th P.M., describe as follows:

Beginning at a point on the North line of said SW ¼, 1802.00 feet East of the West one-quarter corner of said Section 10;
Thence South 0°05' East, 187.00 feet;
Thence East 171.00 feet;
Thence North 0°05' West, 187.00 feet to a point on the North line of said SW ¼;
Thence West along said line, 171.00 feet to the Point of Beginning.
County of Boulder, State of Colorado.

Except that portion conveyed to State of Colorado by Special Warranty Deed recorded April 29, 2014, at Reception No. 3377546.

Area Parcel 1 - 23,427 Sq ft or .538 Acres

Parcel Two:

The East half of the Northwest quarter of the Northeast quarter of the Southwest quarter of Section Ten (10), Township Two (2) North, Range Sixty-Nine (69) West, less tract described in Deed recorded in Book 990 at Page 86 of Boulder County records, County of Boulder, State of Colorado.

Except that portion conveyed to State of Colorado by Special Warranty Deed recorded April 29, 2014, at Reception No. 3377546.

Area Parcel 2 - 178,127 SQ FT or 4.09 Acres

Parcel Three:

Lot 2, Block 2, Stafford Subdivision, County of Boulder, State of Colorado.

Area Parcel 3 - 6,336 SQ FT or .145 Acres

Parcel Four: (NOT A PART OF THIS SURVEY)

Lot 1, EXCEPT the West 125 feet of the North 100 feet,
Block 2, Stafford Subdivision,
County of Boulder, State of Colorado.

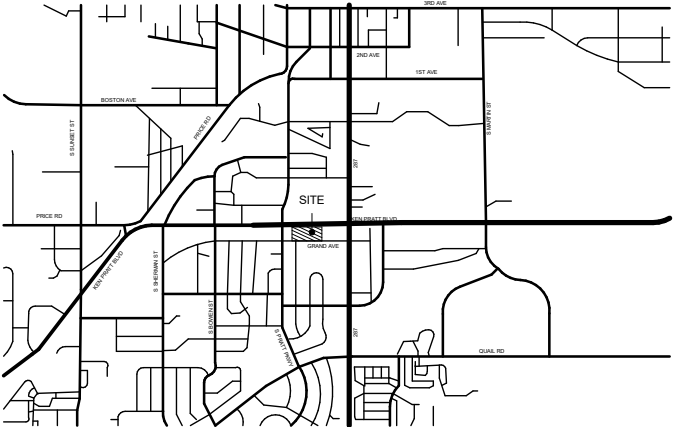
Parcel Five:

Outlet A, Stafford Subdivision,
County of Boulder, State of Colorado.

Area Parcel 5 - 22,824 SQ FT or .525 Acres



VICINITY MAP



GENERAL NOTES

1. SITE SIGNAGE WILL CONFORM WITH CITY OF LONGMONT SIGN CODE
2. THIS DEVELOPMENT PROJECT SHALL COMPLY WITH ALL APPLICABLE DEVELOPMENT CODE REQUIREMENTS OF THE CITY OF LONGMONT, COLORADO.
3. SEE NOTE ON SHEET C5 CONCERNING OWNERSHIP AND MAINTENANCE OF DRAINAGE FEATURES
4. CITY OF LONGMONT RESERVES THE RIGHT TO ADD ADDITIONAL "NO PARKING FIRE LANE" SIGNS AS REQUIRED TO MAINTAIN EMERGENCY ACCESS
5. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS PRIOR TO COMMENCEMENT OF ANY WORK ON THE PROJECT
6. IT IS IN THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNER/DEVELOPER, AND THE CITY, OF ANY PROBLEMS IN CONFORMING TO THE APPROVED PLANS FOR ANY ELEMENT OF THE PROPOSED IMPROVEMENTS PRIOR TO CONSTRUCTION.
7. IT IS THE RESPONSIBILITY OF THE DEVELOPER DURING CONSTRUCTION ACTIVITIES TO RESOLVE CONSTRUCTION PROBLEMS DUE TO CHANGED CONDITIONS, OR DESIGN ERRORS ENCOUNTERED BY THE CONTRACTOR DURING PROGRESS FOR ANY PORTION OF THE PROJECT. IF, IN THE OPINION OF THE CITY, THE MODIFICATIONS PROPOSED BY THE DEVELOPER TO THE APPROVED PLANS, INVOLVE SIGNIFICANT CHANGES TO THE CHARACTER OF THE WORK, OR TO THE FUTURE CONDITIONS OF THE PUBLIC OR PRIVATE INFRASTRUCTURE IMPROVEMENTS, THE DEVELOPER, SHALL BE RESPONSIBLE FOR RESUBMITTING THE REVISED PLANS TO THE CITY OF LONGMONT FOR APPROVAL PRIOR TO ANY FURTHER CONSTRUCTION RELATED TO THAT PORTION OF THE PROJECT. ANY IMPROVEMENTS NOT CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS, OR THE APPROVED REVISED PLANS, SHALL BE REMOVED AND RECONSTRUCTED ACCORDING TO THE APPROVED PLANS.
8. THE CONTRACTOR SHALL BE SOLELY, AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS AT, AND ADJACENT TO THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, DURING THE PERFORMANCE OF THE WORK. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY, AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS. THE DUTY OF THE CITY TO CONDUCT CONSTRUCTION REVIEW OF THE CONTRACTORS PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES IN, ON OR NEAR THE CONSTRUCTION SITE.
9. NO PUBLIC ADDRESS SYSTEMS ARE PERMITTED ON THIS PROPERTY (DRIVE-THRU ORDER WINDOWS DO NOT COUNT TOWARD THIS REQUIREMENT).
10. OUTDOOR STORAGE IS PROHIBITED.
11. NO LAND USES ARE PERMITTED THAT ARE SUBJECT TO A DISTANCE SEPARATION STANDARD AS NOTED IN CODE SECTION 15.04.030.
12. LOADING AND UNLOADING ACTIVITIES SHALL ONLY TAKE PLACE BETWEEN THE HOURS OF 7:00 AM AND 10:00 PM, AND LOADING AND UNLOADING AT THE BACK OF THE BUILDING IS RESTRICTED TO 7:00 AM AND 7:00 PM.
13. THE LAND USES ON THE PROPERTY SHALL COMPLY WITH THE OPERATIONAL SANDARDS SET FORTH IN CODE SECTION 15.05.160 REGARDING NUISANCE NOISE, ODORS, HAZARDOUS MATERIALS, GLARE/HEAT AND AIR QUALITY.

BASIS OF BEARING

BEARINGS ARE BASED UPON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN. SAID LINE BEARS NORTH 89°27'28" EAST, A DISTANCE OF 2641.92 FEET. MONUMENTED AT THE WEST QUARTER CORNER OF SECTION 10 BY A FOUND 2.5" BRASS CAP, STAMPED P.L.S #13446 AND AT THE CENTER QUARTER CORNER OF SECTION 10 BY A FOUND 3.25" ALUMINUM CAP. SAID BEARING MATCHES THE ON COLORADO STATE PLANE COORDINATE SYSTEM (NORTH ZONE) AND ALSO MATCHES THE CITY OF LONGMONT'S HORIZONTAL CONTROL SYSTEM.

PROJECT BENCHMARK: CITY OF LONGMONT BENCHMARK #77, A 3" DIAMETER BRASS CAP SET IN CONCRETE AT THE SOUTHWEST CORNER OF JAMES STREET AND GRAND AVENUE, 12' NORTHWEST OF A FIRE HYDRANT AT BACK OF WALK.

PUBLISHED NAVD88 = 4959.61 FEET

TOTAL ACREAGE

LOT 1 - 1.83 ACRES, MORE OR LESS

LOT 2 - .524 ACRES, MORE OR LESS

TOTAL SQUARE FOOTAGE

LOT 1 BUILDING GROSS FLOOR AREA - 15,414 SF

ZONING

MU-C

FLOOD PLAIN STATEMENT

PORTIONS OF THE PROPERTY LIE WITHIN SPECIAL FLOOD HAZARD AREAS (SFHAS) SUBJECT TO INUNDATION BY THE 1 % ANNUAL CHANCE FLOOD. THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. ZONE AE -BASE FLOOD ELEVATIONS DETERMINED. THE BASE FLOOD IS THE WATER-SURFACE ELEVATION OF THE 1% CHANCE FLOOD. ZONE X (SHADED) =AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1 % ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. APPROXIMATE SFHAS ARE SHOWN PER FEMA GIS FLOOD MAPPING. REFERENCE FIRM MAP NUMBER 08013C0288K, FEMA PRELIMINARY FIRM DATED SEPTEMBER 30, 2019.

LAND USE SUMMARY TABLE LOT 1		
AREA LOT 1		1.83 ACRES
EXISTING ZONING	MU-C	
PROPOSED USE	COMMERCIAL	
ALLOWABLE BUILDING HEIGHT	4 STORIES	
PROPOSED BUILDING HEIGHT	26'	
MAXIMUM PARKING ALLOWED	87 SPACES	
RESTAURANT (1,900 sf x 12 sp/100) 23 SP, DRIVE THROUGH (1,584 sf x 10 sp/1000) 16 SP, RETAIL (11,930 sf x 4 sp/1000) 48 SP	87 SPACES	
PARKING PROVIDED	81 SPACES	
REQUIRED HANDICAP PARKING	4 SPACES	
PROPOSED HANDICAP PARKING	4 SPACES	
RETAIL BUILDING GROSS FLOOR AREA	15,414 SF	
REQUIRED BIKE PARKING (5% OF CAR PARKING)	5 BIKES	
PROPOSED BIKE PARKING	6 BIKES	

LAND SURFACES SUMMARY LOT 1		
TYPE	AREA	PERCENTAGE
BUILDING	15,414 SF	19
PARKING/DRIVE	40,191 SF	50
TURF PAD SITE	1,028 SF	1
SIDEWALKS	6,032 SF	8
LANDSCAPE	17,440 SF	22
TOTAL IMPERVIOUS AREA	61,637 SF	77
TOTAL	79,715 SF	100

SHEET NUMBER	SHEET NAME
1 OF 15	COVER SHEET
2 OF 15	EXISTING AND DEMO SITE PLAN
3 OF 15	SITE PLAN
4 OF 15	ELEVATIONS
5 OF 15	TRASH ENCLOSURE ELEVATIONS
6 OF 15	GRADING PLAN
7 OF 15	UTILITY PLAN
8 OF 15	LANDSCAPE SCHEDULES AND NOTES
9 OF 15	LANDSCAPE PLAN
10 OF 15	LANDSCAPE DETAILS
11 OF 15	PHOTOMETRIC PLAN
12 OF 15	PHOTOMETRIC SPECIFICATIONS
13 OF 15	PHOTOMETRIC SPECIFICATIONS
14 OF 15	PHOTOMETRIC SPECIFICATIONS
15 OF 15	PHOTOMETRIC SPECIFICATIONS

FIRE FLOW RATE	
CONST. TYPE	V-B
BLDG. AREA	15,414 SF
FIRE FLOW RATE	3,250 GPM

Legal Description

An Annexation to the City of Longmont of a parcel of land located in the Southwest Quarter of the (SW 1/4), Section 10, Township 2 North, Range 69 West, of the 6th Principal Meridian, more particularly described as follows:

Beginning at the SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO and containing approximately

Property Owner Dedication and Acknowledgement

Tebo Properties Inc, being the owner of the land described herein have caused said land to be planned under the name of Southmoor Retail Plaza Conditional Use Site Plan. All conditions, terms, and specifications designated or described on this document shall be binding on the owners, and their heirs, successors, and assigns.

In witness whereof, we have hereunto set our hands and seals this ____ day of _____, ____.

Property Owner

Notary Certificate for Property Owner Acknowledgement

State of _____

County of _____

The foregoing instrument was acknowledged before me this ____ day of _____, ____.

by _____

Notary Public

Commission Expiration

Notary Seal

Mayor's Certificate

I hereby certify that the Site Plan of the above described property is approved by the City of Longmont, Colorado.

Mayor, City of Longmont

Date

Seal

AMENDMENT

DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET
1 OF 15

COVER SHEET
PROJECT RECORD NUMBER:
DV-CUSP-20-00003

DATE PREPARED: 10-16-2020
PLANS PREPARED FOR:

TEBO DEV. CO

3111 28TH STREET
BOULDER, CO 80301





Architects &
Planners, Inc.

4949 S. Syracuse St. | Suite 320
Denver, CO 80237
voice 303.649.9880 fax 303.649.9870
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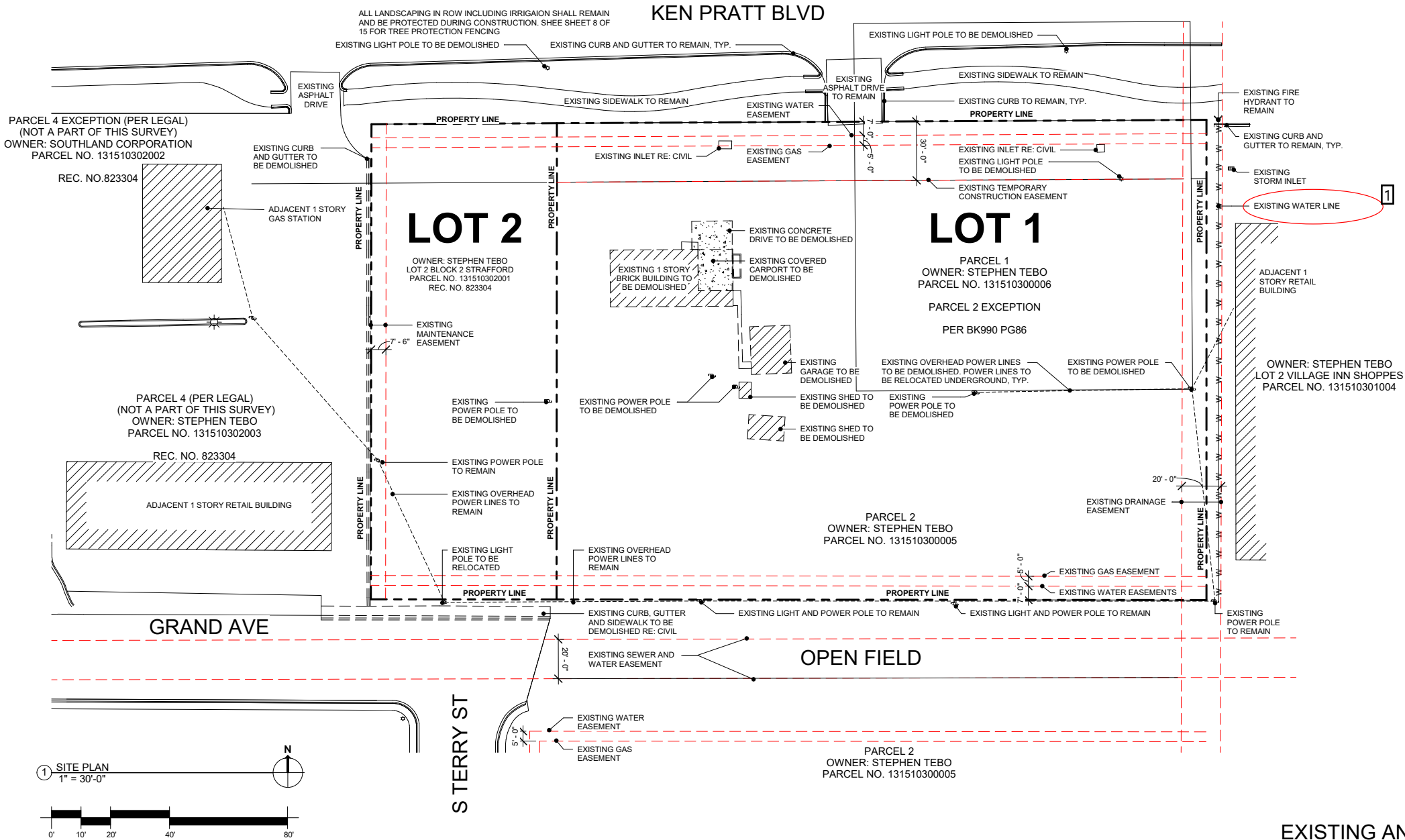
Summary of Comments on Layout1

Page: 1

	Number: 1	Author: NELSONMC	Subject: Sticky Note	Date: 12/4/2020 2:09:19 PM
Because most of the design details have been incorporated into the PIP set, detailed PW comments will be added in the PIP set. Update the CUSP per comments in the PIPs and Final Plat, as applicable.				
	Number: 2	Author: NELSONEL	Subject: Line	Date: 12/4/2020 9:08:01 PM
Attach note per plat and drainage report for consistency. Notes on another pans and in drainage report reference FIRM map dated December 18, 2012, not map referenced in this note. Verify and update. Verify the FIRM map used for approved CLOMR-F and this map should be referenced.				

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN
EXISTING AND DEMO SITE PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET
2 OF 15

EXISTING AND DEMO SITE PLAN
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 10-16-2020
PLANS PREPARED FOR:
TEBO DEV. CO
3111 28TH STREET
BOULDER, CO 80301



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pwnarchitects.com

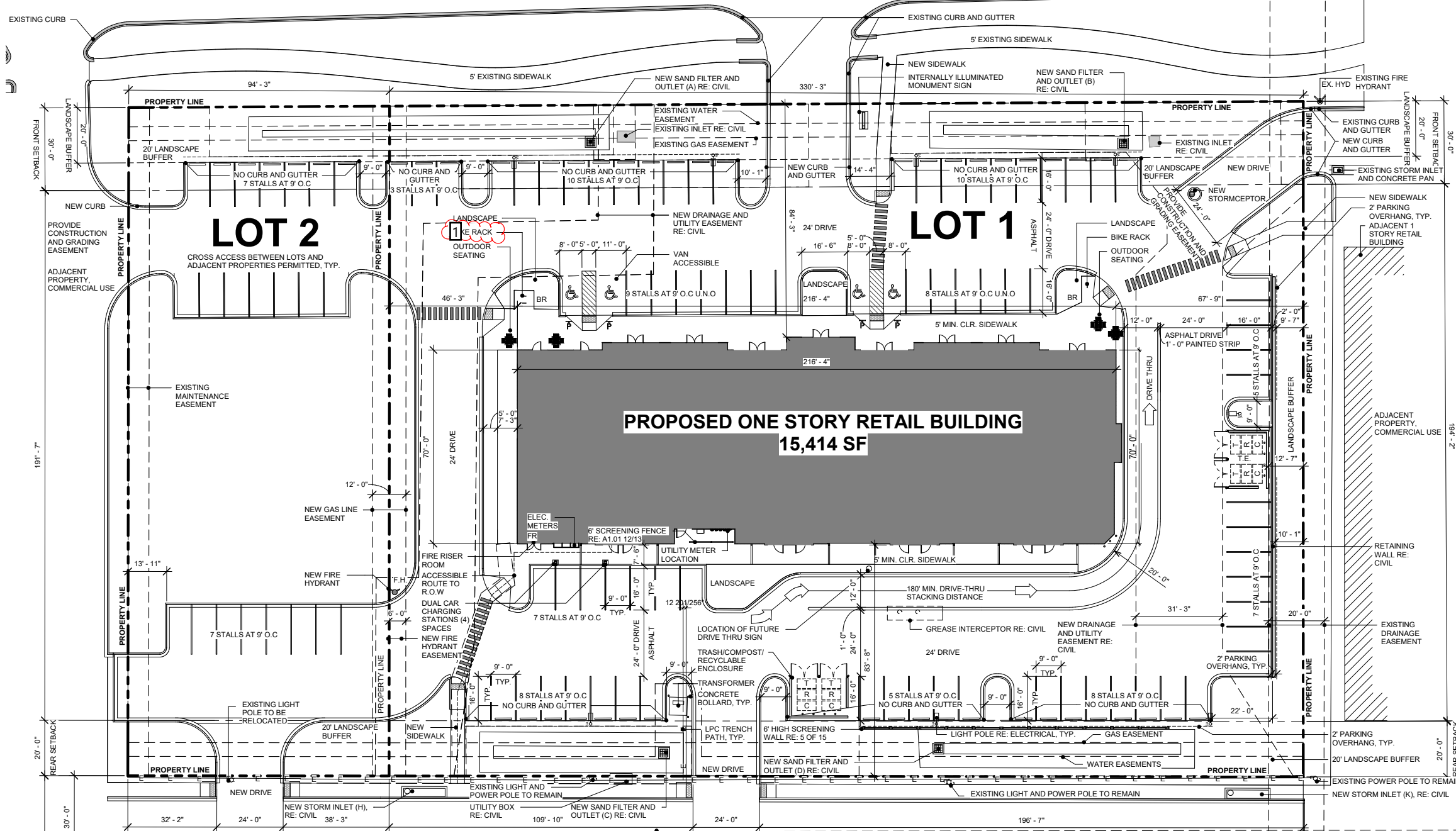
Address status of this existing water service line. The utility plan indicates a new service line being installed and this existing service line is to be removed? Please clarify.

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

SITE PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

KEN PRATT BLVD



GRAND AVE (NEW)

	HANDICAP PARKING SPACE		TRANSFORMER
	ACCESSIBLE PATH TO R.O.W.		ADA ACCESS ROUTES
	ACCESSIBLE CURB RAMP		STOP SIGN
	RESERVED HANDICAP PARKING SIGN		LIGHT FIXTURE (SB)
	BIKE RACK		LIGHT FIXTURE (SD)
	FIRE HYDRANT		LIGHT FIXTURE (A)
	FIRE LANE SIGN LOCATION TO BE COORDINATED WITH LONGMONT TRAFFIC ENGINEER (SEE DETAILS)		LIGHT FIXTURE (B)
	LOCATION OF ELECTRICAL METERS		LIGHT FIXTURE (C)
	FIRE RISER ROOM W/ APPROVED KNOX BOX		LIGHT FIXTURE (SC)
	LIGHT FIXTURE (SA)		TURN ARROW
	2 HR FIRE SEPARATION WALL		RETAINING WALL
	EXISTING TREE, NONE TO REMAIN		EXIST. LIGHT POLE TO REMAIN
			EXIST. FIRE HYDRANT
			EXIST. ELECTRICAL BOX
			EXIST. TRANSFORMER
			CURB CHASE
			TRAIL SIGN
			LPC TRENCH PATH

LPC NOTES

A. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING UTILITY LOCATES. CALL THE UTILITY NOTIFICATION CENTER OF COLORADO AT 1-800-922-1987.
B. IF JOINT TRENCH IS REQUIRED WITH LPC IT IS THE DEVELOPER'S/ CONTRACTOR'S RESPONSIBILITY TO COORDINATE.
C. LPC ELECTRIC FACILITIES CANNOT BE FENCED IN, WHICH INCLUDES TRANSFORMERS, JUNCTION FACILITIES, AND ELECTRIC METERS.
D. ARCHITECTURAL FEATURES SUCH AS PORCHES, OVERHANGS, CANTILEVERS, AND WINDOW WELLS ARE NOT PERMITTED IN LPC EASEMENTS.
E. BADGING OF SINGLE, COMMERCIAL AND MULTIPLE METER SOCKETS ARE THE ELECTRICAL CONTRACTOR'S RESPONSIBILITY. EACH METER OF A MULTIPLE METER SOCKET AND ALL INDIVIDUAL METER SOCKETS WILL HAVE A PERMANENT PHENOLIC BADGE SHOWING WHICH HOME, APARTMENT, OFFICE, UNIT OR ROOM IS METERED BY EACH METER.
F. SERVICE LINES FROM THE CONNECTION POINT ON THE TRANSFORMER TO THE METERING EQUIPMENT IS INSTALLED, OWNED AND MAINTAINED BY THE OWNER.
G. METERING EQUIPMENT IS OWNED AND MAINTAINED BY THE OWNER AND SHALL MEET LPC'S SPECIFICATIONS.
H. CONCRETE TRANSFORMER PADS ARE PROVIDED BY THE DEVELOPER/CONTRACTOR. THE OWNERSHIP AND MAINTENANCE OF THE PAD IS THE LANDOWNER'S RESPONSIBILITY.
I. LPC PROVIDES FIBER OPTIC BROADBAND SERVICES AND WILL BE BRINGING COMMUNICATIONS ADJACENT TO THE TRANSFORMER. LPC RECOMMENDS THAT THE DEVELOPER INSTALL A CONDUIT (NO SMALLER THAN 2") BETWEEN THE LPC JUNCTION BOX AND THE BUILDING'S ELECTRIC SERVICE OR COMMUNICATIONS ROOM TO PROVIDE FOR FUTURE BROADBAND NEEDS. IF YOU HAVE ANY QUESTIONS REGARDING NEXTLIGHT, CONTACT OUR COMMERCIAL BROADBAND SALES COORDINATOR, JONATHAN KEEN AT (303) 651-8455.
J. THE CONTRACTOR SHALL ORGANIZE THE UTILITY CONSTRUCTION FROM DEEPEST TO SHALLOWEST; THIS INCLUDES PRIVATE LIGHTING AND IRRIGATION. SHOULD LPC MOBILIZE FOR CONSTRUCTION EFFORTS AND FIND CONFLICTS WITH SHALLOW INSTALLATIONS, THE SCOPE OF THE PROJECT MAY REQUIRE EXTRA CHARGES.
K. WHEN EXISTING UNDERGROUND LPC ELECTRIC CABLES RUN NEAR THE PROJECT WORK AREA, THEY CANNOT BE DE-ENERGIZED FOR CROSSING PURPOSES. THE CONTRACTOR MUST TAKE ALL PRECAUTION NECESSARY TO PREVENT DAMAGE TO THE CABLES OR INJURY TO THE CONSTRUCTION CREW. SHOULD THE CONTRACTOR DAMAGE THESE FACILITIES, CONTACT LONGMONT POWER & COMMUNICATIONS IMMEDIATELY AT 651-8386. LONGMONT POWER & COMMUNICATIONS WILL REPAIR THE FACILITIES AND BILL THE DEVELOPER FOR ALL ASSOCIATED COSTS.
L. WHERE LONGMONT POWER & COMMUNICATIONS OVERHEAD FACILITIES EXIST IN THE DEVELOPMENT AREA, THE CONTRACTOR MUST KEEP ALL EQUIPMENT OPERATION A MINIMUM OF 10 FEET FROM EXISTING OVERHEAD ELECTRIC LINES. IF THIS IS NOT FEASIBLE, OR CONDITIONS WARRANT ADDITIONAL PROTECTION OR POLE STABILIZATION, THE CONTRACTOR MUST CONTACT THE LPC OPERATIONS COORDINATOR AT 651-8386. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE PROTECTIVE COVERING AND OR POLE STABILIZATION, 48 HOURS IN ADVANCE. SHOULD THE ELECTRIC FACILITIES BE DAMAGED, THE CONTRACTOR MUST CONTACT LPC AT 651-8386. ADDITIONALLY, ALL COSTS ASSOCIATED WITH REPAIRS WILL BE THE RESPONSIBILITY OF THE DEVELOPER.
M. FOR COST EFFECTIVENESS, STREETS, PARKING SURFACES AND SIDEWALKS SHOULD NOT BE PAVED OR CONCRETE PLACED UNTIL THE CONDUIT CROSSING FOR USE BY LONGMONT POWER & COMMUNICATIONS HAS BEEN INSTALLED. THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR INSTALLING SLEEVES UNDER ROADWAYS, CULVERTS, DITCHES, SIDEWALKS AND EXISTING UTILITY FACILITIES FOR THE USE OF LONGMONT POWER & COMMUNICATIONS FACILITIES. NOTIFICATION AND COORDINATION OF THE DITCH CROSSINGS IS A DEVELOPER RESPONSIBILITY. REFER TO SECTION 700 IN THE CITY OF LONGMONT DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.

AMENDMENT

DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET
3 OF 15




SITE PLAN
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 10-16-2020
PLANS PREPARED FOR:
TEBO DEV. CO

3111 28TH STREET
BOULDER, CO 80301



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	Number: 1	Author: PECHERZEWSKIAM	Subject: Polygon	Date: 12/10/2020 9:00:50 PM
Re-Label as "2 Bike Racks" to better clarify for the contractor that 2 bike racks are expected at this location. This is consistent with the bike rack amounts depicted in the Landscape Plan.				
	Number: 2	Author: NELSONEL	Subject: Sticky Note	Date: 12/4/2020 9:09:43 PM
On the plan label all sand filters per other plans (i.e. add A, B, etc).				
	Number: 3	Author: NELSONEL	Subject: Sticky Note	Date: 12/4/2020 9:14:04 PM
On the site plan show and label area inlets.				

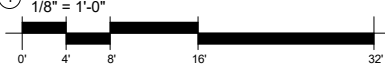
SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN
ELEVATIONS

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE
SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



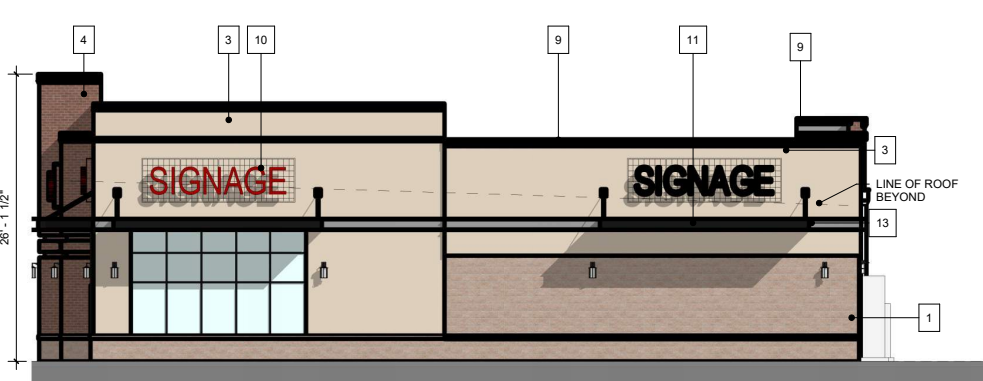
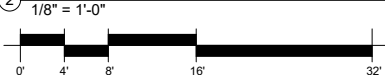
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	682 SF	19%
BRICK	960 SF	27%
CMU	140 SF	4%
GLASS	1,773 SF	50%
TOTAL	3,555 SF	100%

1 NORTH ELEVATION PLANNING



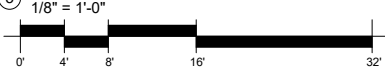
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	641 SF	21%
BRICK	822 SF	27%
CMU	1,330 SF	44%
GLASS	225 SF	8%
TOTAL	3,018 SF	100%

2 SOUTH ELEVATION PLANNING



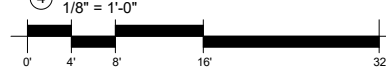
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	472 SF	44%
BRICK	0 SF	0%
CMU	441 SF	41%
GLASS	155 SF	15%
TOTAL	1,068 SF	100%

3 WEST ELEVATION PLANNING



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	336 SF	33%
BRICK	148 SF	14%
CMU	351 SF	35%
GLASS	189 SF	18%
TOTAL	1,024 SF	100%

4 EAST ELEVATION PLANNING



ELEVATION MATERIAL SCHEDULE	
#	Material: Name
1	CMU - FEATHER LIGHT BLOCK HOLLOWMAN BUFF
2	CMU CAP - FEATHER LIGHT BLOCK HOLLOWMAN BUFF
3	STUCCO - OMEGA FINE SAND GRAIN #9246
4	MASONRY - ACME RED BRICK RICHMOND UTILITY STRETCHER
5	MASONRY - BRICK SOLDIER COURSE
6	MASONRY - BRICK EBONY
8	GLAZING - EXTERIOR
9	METAL - PAINT FINISH - BLACK
10	METAL - PE TRIM
11	METAL - ALUMINUM
12	METAL - STUD LAYER W/ INSULATION
13	METAL - ALUMINUM, GREY
15	METAL - GALVANIZED WELDED WIRE MESH

ELEVATIONS
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 10-16-2020
PLANS PREPARED FOR:
TEBO DEV. CO
3111 28TH STREET
BOULDER, CO 80301

AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET
4 OF 15

PWN
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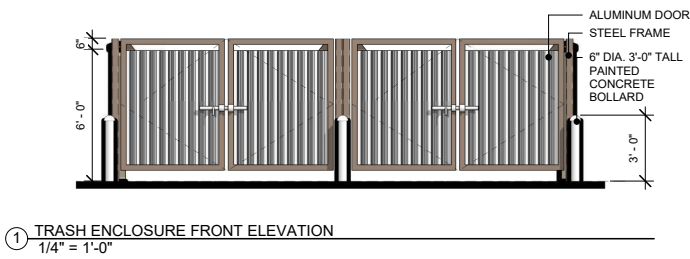
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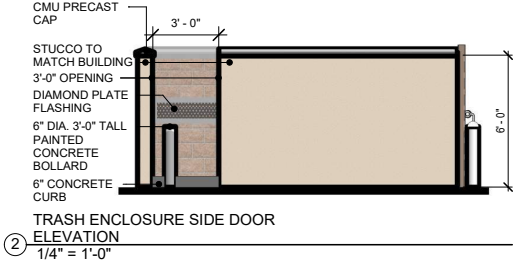
SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

TRASH ENCLOSURE ELEVATIONS

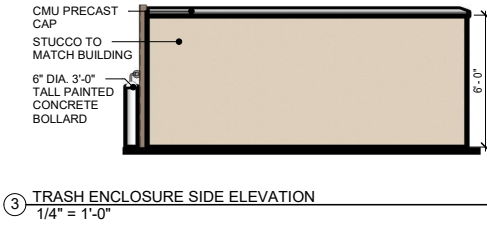
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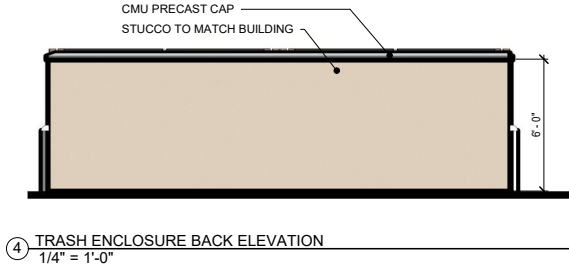
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
METAL GATE	137 SF	100%
TOTAL	137 SF	100%



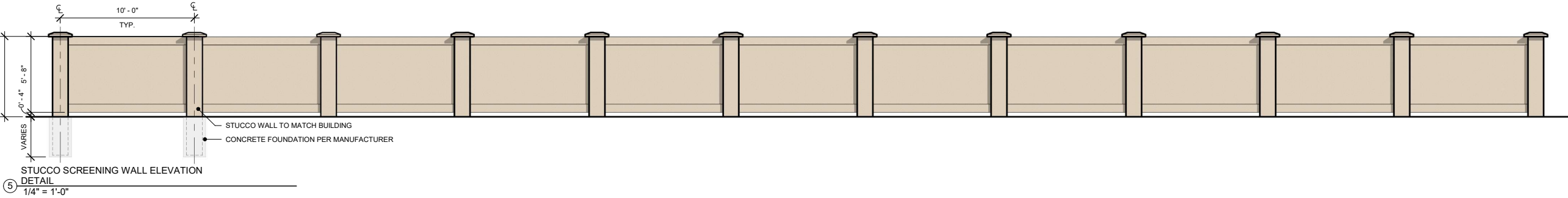
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	92 SF	100%
TOTAL	92 SF	100%



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	92 SF	100%
TOTAL	92 SF	100%



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	137 SF	100%
TOTAL	137 SF	100%



AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

TRASH ENCLOSURE ELEVATIONS
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 10-16-2020
PLANS PREPARED FOR:
TEBO DEV. CO
3111 28TH STREET
BOULDER, CO 80301

SHEET
5 OF 15



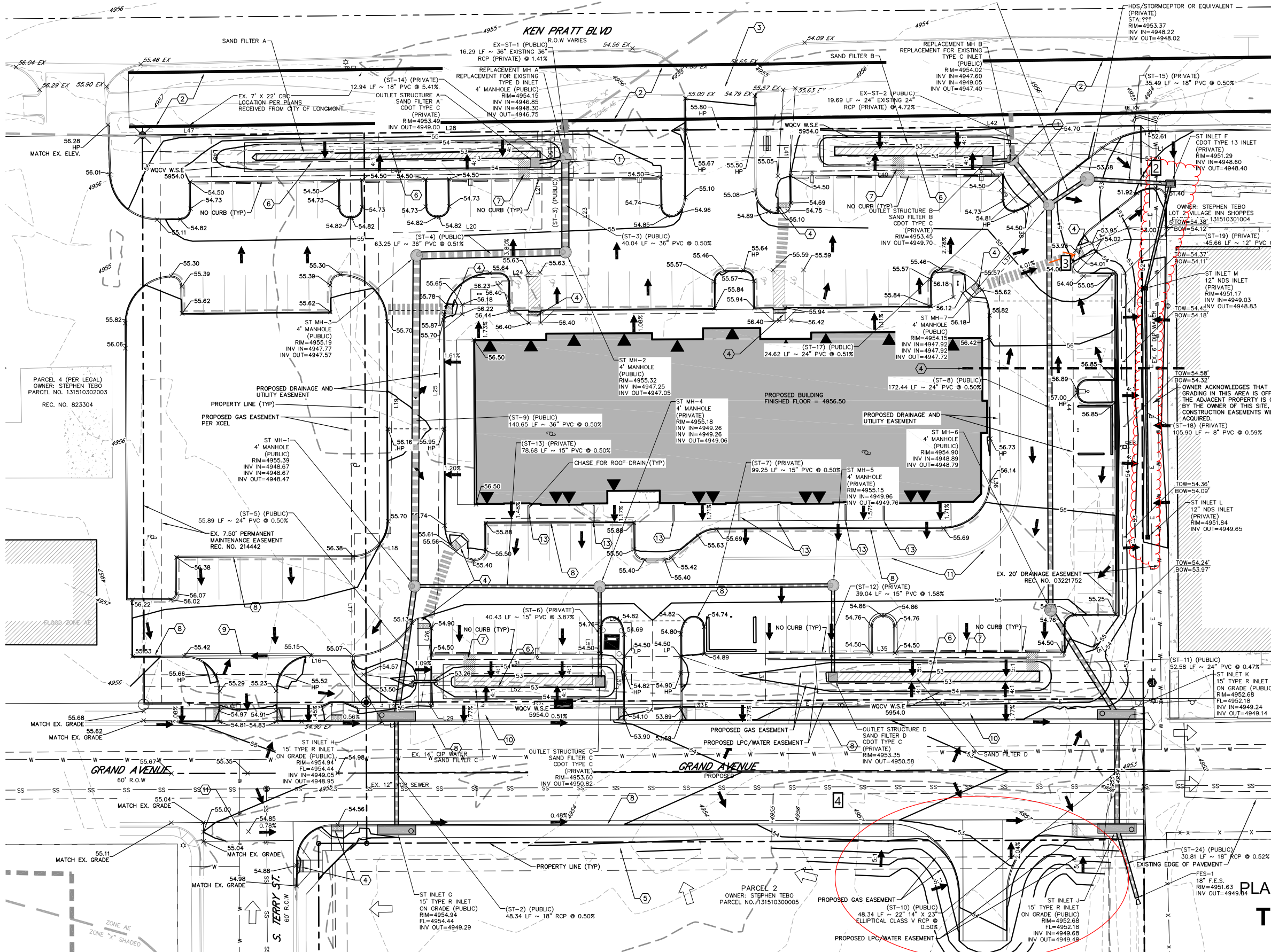
4949 S. Syracuse St. | Suite 320
Denver, CO 80237
voice 303.649.9880 fax 303.649.9870
pwnarchitects.com

This page contains no comments





SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

GRADING AND DRAINAGE PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

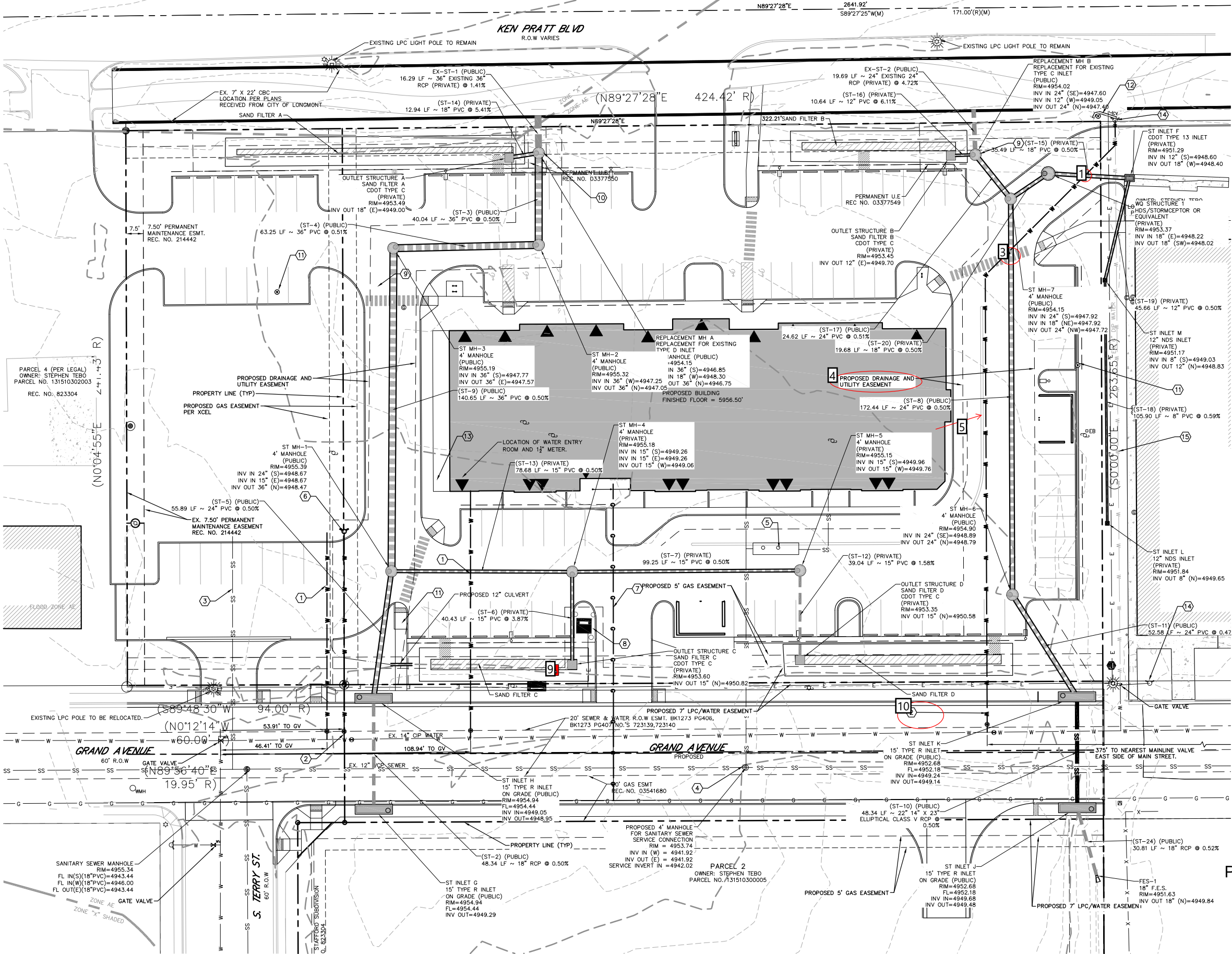


GRADING AND DRAINAGE PLAN
PROJECT NUMBER: DV-CUSP
DATE PREPARED: 06-05-2021
PLANS PREPARED BY: TEBO DE
3111 28TH BOULDER,

	Number: 1	Author: NELSONEL	Subject: Sticky Note	Date: 12/4/2020 9:15:23 PM
Attach updated sheet per comments made for the same sheet included in master drainage report and final site drainage report.				
	Number: 2	Author: NELSONMC	Subject: Polygon	Date: 12/7/2020 4:25:37 PM
Add drainage easement for proposed infrastructure. Add maintenance responsibilities in maintenance notes.				
	Number: 3	Author: Kevin	Subject: Line	Date: 11/27/2020 10:09:24 AM
Repeat comment: provide high point so that stormwater is not being directed down the ped walk. 2/100 of an inch is less than standard construction tolerance for flatwork, not sufficient.				
	Number: 4	Author: NELSONMC	Subject: Oval	Date: 12/7/2020 4:27:43 PM
Effects on CLMR to be determined with the PIPs.				

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN
UTILITY PLAN











BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



1. ALL CITY UTILITIES SHOWN TO STANDARD SPECIFICATIONS.
2. ALL NEW WATER AND SEWER LINES SHALL BE CONSTRUCTED BY CITY CREWS AT THE OWNER'S EXPENSE.
3. ALL CONNECTIONS TO EXISTING UTILITIES SHALL BE MADE BY CITY CREWS AT THE OWNER'S EXPENSE.
4. THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THIS PLAN IS BASED ON THE INFORMATION PROVIDED BY THE UTILITY LOCATING SERVICES. THE INFORMATION PROVIDED BY THE UTILITY LOCATING SERVICES IS NOT A GUARANTEE OF THE LOCATION OF THE UTILITIES.
5. THE LOCATION OF THE UTILITIES SHOWN ON THIS PLAN IS NOT A GUARANTEE OF THE LOCATION OF THE UTILITIES.
6. THE LOCATION OF THE UTILITIES SHOWN ON THIS PLAN IS NOT A GUARANTEE OF THE LOCATION OF THE UTILITIES.
7. THE LOCATION OF THE UTILITIES SHOWN ON THIS PLAN IS NOT A GUARANTEE OF THE LOCATION OF THE UTILITIES.
8. THE LOCATION OF THE UTILITIES SHOWN ON THIS PLAN IS NOT A GUARANTEE OF THE LOCATION OF THE UTILITIES.

UTILITY PROJECT
NUMBER: DV-CUSP
DATE PREPARED: 06-05-2021









PLANS PREPARED BY:
TEBO DESIGN
3111 28TH AVENUE
BOULDER, CO 80501

	Number: 1	Author: NELSONMC	Subject: Oval	Date: 12/8/2020 9:34:23 AM
Add profile for this crossing. minimum 1.5 vertical clearance required.				
	Number: 2	Author: NELSONMC	Subject: Oval	Date: 12/7/2020 5:17:45 PM
	Number: 3	Author: NELSONMC	Subject: Oval	Date: 12/8/2020 9:33:50 AM
Add profile for this crossing. minimum 1.5 vertical clearance required.				
	Number: 4	Author: NELSONMC	Subject: Oval	Date: 12/8/2020 9:33:50 AM
Include the hydrant service line in its own 20-foot easement. Public and private utilities should not share an easement.				
	Number: 5	Author: NELSONMC	Subject: Line	Date: 12/8/2020 9:33:50 AM
Label the distance from the service line to the face of the building. 15 feet minimum separation required.				
	Number: 6	Author: NELSONMC	Subject: Oval	Date: 12/7/2020 5:17:45 PM
Address in the demolitions sheet.				
	Number: 7	Author: NELSONEL	Subject: Line	Date: 12/4/2020 9:19:18 PM
Update note 4 & 6 per comments made for he same notes included on drainage and grading plan in drainage report.				
	Number: 8	Author: NELSONEL	Subject: Sticky Note	Date: 12/4/2020 9:19:18 PM
Update storm sewer alignment, information as needed per comments made for drainage reports.				
	Number: 9	Author: HOODJ	Subject: Sticky Note	Date: 12/2/2020 1:31:28 PM
To alleviate some confusions between the CUSP & PIP, we feel that it may be beneficial to remove LPC's design within the CUSP and only show it in the PIP. This should eliminate any conflicting details between the two documents.				
	Number: 10	Author: NELSONMC	Subject: Oval	Date: 12/8/2020 9:30:35 AM
Provide a 20 foot easement for the relocated hydrant service line.				

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

LANDSCAPE SCHEDULE & NOTES

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

PLANT SCHEDULE:								HYDRO -		
SYMBOL	TAG	QTY	COMMON NAME	BOTANICAL NAME	SIZE	HT	WIDTH	ZONE	NOTES	%
DECIDUOUS CANOPY TREES										
	ACE	2	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	2" CAL	50	30	M-H	B&B	8%
	HAC	2	HACKBERRY	CELTIS OCCIDENTALIS	2" CAL	50	45	M-H	B&B	8%
	IMP	2	IMPERIAL HONEYLOCUST	GLEDTISIA TRIACANTHOS INERMIS IMPERIAL'	2" CAL	35	25	M-H	B&B	8%
	KCT	2	KENTUCKY COFFEETREE	GYMNOCLADUS DIOICUS	2" CAL	60	45	M-H	B&B	8%
	NRO	1	NORTHERN RED OAK	QUERCUS RUBRA	2" CAL	50	40	M-H	B&B	4%
	AGG	3	AUTUMN GOLD GINKGO	GINKGO BILOBA 'AUTUMN GOLD'	2" CAL	40	30	M-H	B&B	12%
SKY	1	SKYLINE HONEYLOCUST	GLEDTISIA TRIACANTHOS INERMIS 'SKYLINE'	2" CAL	50	35	M-H	B&B	4%	
Subtotal	13									
ORNAMENTAL TREES										
	JLI	3	IVORY SILK JAPANESE LILAC	SYRINGA RETICULATA 'IVORY SILK'	1-1/2" CAL	20	15	M	B&B	12%
	TCH	1	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLII 'INERMIS'	1-1/2" CAL	15	15	M	B&B	4%
Subtotal	4									
EVERGREEN TREES										
	VWP	2	VANDERWOLF'S PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	6' HT	25	15	L-M	B&B	8%
	LBP	3	LIMBER PINE	PINUS FLEXILIS	6' HT	35	15	L-M	B&B	12%
	GGJ	4	GRAY GLEAM JUNIPER	JUNIPERUS SCOPULORUM 'GRAY GLEAM'	6' HT	15	5	L-M	B&B	15%
Subtotal	9									
DECIDUOUS SHRUBS										
	BMS	17	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	5 GAL	3	3	L-M		7%
	CSR	47	CAREFREE SUNSHINE ROSE	ROSA 'CAREFREE SUNSHINE ROSE'	5 GAL	3	3	M		20%
	GFS	15	'GOLDFLAME' SPIREA	SPIREA JAPONICA 'GOLDFLAME'	5 GAL	3	3	M		6%
	KOR	55	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	5 GAL	2.5	2.5	M		24%
	KSV	4	KOREAN SPICE VIBURNUM	VIBURNUM CARLESII	5 GAL	6	6	M-H		2%
	PML	18	MEYER LILAC	SYRINGA MEYERI 'PALIBIN'	5 GAL	5	5	M		15%
RTD	57	'ISANTI' DOGWOOD	CORNUS SERICEA 'ISANTI'	5 GAL	5	5	M		24%	
WSC	21	WESTERN SAND SHERRY	PRUNUS BESSEYI	5 GAL	5	5	L-M		9%	
Subtotal	234									
GROUND COVER SHRUBS										
	ARJ	117	ARCADIA JUNIPER	JUNIPERUS SABINA 'ARCADIA'	5 GAL	2	6	L-M		35%
	BHJ	78	BAR HARBOR JUNIPER	JUNIPERUS HORIZONTALIS 'BAR HARBOR'	5 GAL	1	6	L-M		23%
	CCJ	5	CALGARY CARPET JUNIPER	JUNIPERUS SABINA 'CALGARY CARPET'	5 GAL	1	6	L-M		1%
	HCS	8	HANCOCK CORALBERRY	SYMPHORICARPOS X CHENAULTII 'HANCOCK'	5 GAL	3	5	L-M		2%
	PBC	103	CREeping WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAMNEE BUTTES'	5 GAL	2	5	L-M		31%
	PWJ	26	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	5 GAL	1	8	L-M		8%
Subtotal	337									
PERENNIALS										
	BE	30	BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'	1 GAL	2	2	L-M	18" O.C.	
	MIN	30	MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'	1 GAL	2	2	M	18" O.C.	
	Subtotal	60								
ORNAMENTAL GRASSES										
	BAG	33	BLUE AVENA GRASS	HELICTOTRICHON SEMPERVIRENS	1 GAL	4	3	L-M		
	BBG	9	BIG BLUESTEM GRASS	ANDROPOGON GERARDII	1 GAL	6	3	L-M		
	BLA	61	BLONDE AMBITION GRASS	BOUTELOUA GRACILIS 'BLONDE AMBITION'	1 GAL	2.5	2	L-M		
	FRG	57	FEATHER REED GRASS	CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER'	1 GAL	4	3	L-M		
	LBG	60	LITTLE BLUESTEM GRASS	SCHIZACHYRIUM SCOPARIUM 'BLAZE'	1 GAL	3	3	L-M		
	PDG	5	PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPIS	1 GAL	3	3	L-M		
SWG	167	SWITCHGRASS	PANICUM VIRGATUM 'HEAVY METAL'	1 GAL	5	3	L-M			
Subtotal	392									
SAND FILTER (SEE CIVIL)										
NATIVE GRASS SEED (VERY LOW WATER USE)										
EXISTING TREES										
	DECIDUOUS TREE (TO REMAIN)									

- GENERAL NOTES:
- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
 - OWNERS REPRESENTATIVE IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
 - PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10 OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC. PLANT TAGS TO REMAIN ON TREES AND SHRUBS UNTIL TOWN INSPECTION.
 - ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH AAN SPECIFICATIONS FOR NUMBER ONE GRADE.
 - ALL TREES TO BE BAILED AND BURLAPPED, ROOT CONTROL BAGS OR CONTAINERIZED.
 - TREE LOCATIONS, TREE SPECIES, AND TOTAL PLANT QUANTITIES SHALL NOT BE MODIFIED WITHOUT CITY APPROVAL. MINOR SPECIES / LOCATION CHANGES IN SHRUB / ORNAMENTAL GRASS / PERENNIALS MAY BE MADE DURING CONSTRUCTION, AS REQUIRED BY SITE CONDITIONS OR PLANT AVAILABILITY. OVERALL QUANTITY AND DESIGN CONCEPT TO BE CONSISTENT WITH APPROVED PLANS.
 - PRIOR TO INSTALLATION OF PLANT MATERIALS AND SOD, AREAS THAT HAVE BEEN COMPACTED SHALL BE THOROUGHLY LOOSENEED.
 - ALL LAND NOT COVERED BY IMPERMEABLE SURFACES ARE TO RECEIVE ORGANIC SOIL PREPARATION AT THE RATE OF 3 CUBIC YARDS PER 1000 SF ROTO-TILLED TO A DEPTH OF 6". NO ORGANIC SOIL PREPARATION WITHIN THE FIRST 2 FEET ADJACENT TO BUILDINGS.
 - ALL SHRUB AND ORNAMENTAL GRASS BEDS ARE TO BE MULCHED WITH MIN. 3" DEPTH ROCK MULCH OVER SPECIFIED GEO-TEXTILE WEED CONTROL FABRIC. ROCK MULCH SHALL BE 3" - 6" COBBLE IN A 4" WIDTH STRIP ALONG GRAND AVE. SIDEWALK AND ALL OTHER ROCK MULCH AREAS SHALL BE 1-1/2" INDIAN SUNSET CRUSHED ROCK OR APPROVED EQUAL. CONTRACTOR SHALL PROVIDE SAMPLES OF ROCK MULCH FOR LANDSCAPE ARCHITECT'S APPROVAL, PRIOR TO PURCHASE OR INSTALLATION. FINAL SELECTION SHALL BE MADE FROM SAMPLES. CUT WEED CONTROL FABRIC AROUND INDIVIDUAL PLANTS TO ALLOW FOR FULL GROWTH OF EACH PLANT. ALL PERENNIAL FLOWER BEDS SHALL BE MULCHED WITH 4" DEPTH SHREDDED CEDAR MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN PERENNIAL AREAS.
 - SHRUB BEDS ARE TO BE CONTAINED BY EDGING 5.5" MIN. DEPTH, (PERMALOCK ALUMINUM 'CLEANLINE', CONCRETE MOWCURB OR EQUAL). EDGER IS NOT REQUIRED WHEN ADJACENT TO CURBS, WALLS, OR WALKS. MATERIAL TO BE APPROVED BY OWNER.
 - THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. ALL DISTURBED LANDSCAPE AREAS ADJACENT TO THE PROJECT SHALL BE REVEGETATED. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
 - THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
 - LANDSCAPE TO BE INSTALLED PER CITY STANDARDS AND SPECIFICATIONS. IN CASES WHERE DISCREPANCIES EXIST BETWEEN PLANS AND CITY STANDARDS, CONTACT LANDSCAPE ARCHITECT FOR CLARIFICATION.
 - ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE.
 - ALL SODDED, AND SEEDED AREAS SHALL BE WATERED BY AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM, AND SHALL PROVIDE 100% COVERAGE TO ALL AREAS. ALL SHRUB BEDS TO BE IRRIGATED WITH AUTOMATIC DRIP IRRIGATION SYSTEM OR ACCEPTABLE ALTERNATIVE. THE IRRIGATION SYSTEM IS TO BE ADJUSTED TO MEET THE NEEDS OF THE INDIVIDUAL PLANT MATERIAL.
 - KEEP ALL TREES MINIMUM 10 FT CLEAR FROM WATER, SANITARY SEWER MAINS, PUBLIC STORM LINES AND 4 FT CLEAR FROM ELECTRIC, FIBER OPTIC LINES AND 5 FT FOR PRIVATE DRAINS. TREES SHALL NOT BE ALLOWED TO BE PLANTED OVER THE PIPELINE(S) WITHIN THE PSCOW LIMITS AND SHALL BE NO CLOSER THAN FIFTEEN (15) FEET FROM THE OUTSIDE WALL OF THE PIPE.
 - LANDSCAPES SHALL BE MAINTAINED TO ENSURE WATER EFFICIENCY. A REGULAR MAINTENANCE SCHEDULE SHALL INCLUDE BUT NOT BE LIMITED TO CHECKING, ADJUSTING, AND REPAIRING IRRIGATION EQUIPMENT; RESETTNG THE AUTOMATIC CONTROLLER; AERATING AND DE-THATCHING TURF AREAS (ONLY IF NEEDED); REPLENISHING MULCH; FERTILIZING; PRUNING; AND WEEDING IN ALL LANDSCAPED AREAS.
 - SINGLE TRUNK TREES ALONG SIDEWALKS SHALL BE MAINTAINED & TRIMMED FROM THE GROUND TO A LINE AT LEAST SEVEN (7) FEET ABOVE THE LEVEL OF THE INTERSECTION. SHRUBS WITHIN THE SIGHT DISTANCE TRIANGLE NEED TO BE MAINTAINED AT A HEIGHT LESS THAN 30 INCHES.
 - CONTRACTOR TO REMOVE ANY EXISTING GRASS, ROCK MULCH & SHRUBS. REMOVE TREES PER PLAN NOTES ONLY. THE SOD AND TREES IN THE ROW ALONG KEN PRATT ARE TO REMAIN UNLESS NOTED.
 - CONTRACTOR SHALL TILL OR REPLACE COMPACTED SOIL IN PREVIOUS VEHICLE LOT/DRIVE PLANTING AREAS TO A DEPTH OF 30 INCHES.
 - A 5' WIDTH OF DRY BORDER IS REQUIRED AROUND THE FOUNDATION. REFER TO THE SCOTT COX & ASSOCIATES, INC. PROJECT NO. 184255 , OCTOBER 16, 2018 SITE DRAINAGE CONSIDERATIONS #5. "NO IRRIGATION WITHIN FIVE FEET OF THE FOUNDATION. AVOID HEAVY WATERING OF ANY FOUNDATION PLANTINGS."
 - TOE OF SLOPE ADJACENT TO SIDEWALKS SHALL HAVE A MINIMUM ONE FOOT (1') LANDING TO MITIGATE WATER RUNOFF AND SHALL NOT EXCEED 6:1.

LANDSCAPE STATEMENT:

- THE LANDSCAPE DESIGN INTENT IS TO USE WATER WISE PLANT AND GROUP PLANTS ACCORDING TO THEIR WATER NEEDS. TREES AND SHRUBS NOT IN THE TURF AREAS ARE MULCHED TO CONSERVE WATER. A MIXTURE OF DECIDUOUS AND EVERGREEN SHRUB GROUNDCOVERS IS USED THROUGHOUT THE SITE.

CITY OF LONGMONT NOTES:

- THE PROPERTY OWNER SHALL BE THE RESPONSIBLE ENTITY FOR ON-GOING MAINTENANCE FOR RIGHTS-OF-WAYS. ON-SITE IMPROVEMENTS (COMMON OPEN SPACE), AND DETENTION POND, MAINTENANCE SHALL INCLUDE ALL REASONABLE AND REGULAR: IRRIGATION; WEED CONTROL; FERTILIZING; PRUNING; TRASH REMOVAL; CONCRETE PATH SNOW AND ICE REMOVAL; TREATMENT OF PLANT MATERIALS THAT SHOW SIGNS OF INSECT PESTS, DISEASES OR DAMAGE; AND REPLACEMENT OF DEAD OR DAMAGED PLANT MATERIAL TO MAINTAIN APPROVED LANDSCAPE PLAN.
- THE DEVELOPER SHALL INSTALL LANDSCAPING AND IRRIGATION ACCORDING TO THE MOST CURRENT LANDSCAPE REGULATIONS AND STANDARDS AND SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.
- POTABLE CITY WATER WILL BE USED AS A SOURCE FOR IRRIGATION SYSTEMS. SEE IRRIGATION PLANS FOR THE TAP AND BACKFLOW PREVENTION DEVICE SIZE AND LOCATION. THE TAP IS NOT ELIGIBLE FOR A FEE WAIVER.
- LOCATION OF LANDSCAPE MATERIAL SHALL BE ALTERED TO PROVIDE ADEQUATE CLEARANCE FROM THE FINAL LOCATION OF THE ELECTRIC DISTRIBUTION FACILITIES TO THE SATISFACTION OF LONGMONT POWER & COMMUNICATIONS.
- INSTALLATION OF THE LANDSCAPING WITHIN THE ROW, ELECTRIC EASEMENTS AND IN THE VICINITY OF THE ON SITE ELECTRIC DISTRIBUTION SYSTEM CANNOT BEGIN UNTIL THE INSTALLATION OF LONGMONT POWER & COMMUNICATION'S FACILITIES IS COMPLETE.
- ALL LANDSCAPING, IRRIGATION, FENCING AND RETAINING WALLS MAINTENANCE FOR THE DEVELOPMENT IS AT THE COST OF THE PROPERTY OWNER.
- INSTALLATION OF THE LANDSCAPING WITHIN THE ROW, ELECTRIC EASEMENT AND IN THE VICINITY OF THE ON-SITE ELECTRIC DISTRIBUTION SYSTEM CANNOT BEGIN UNTIL THE INSTALLATION OF LONGMONT POWER & COMMUNICATIONS FACILITIES IS COMPLETE. EXPENSES FOR ANY REPAIRS OF LANDSCAPING DUE TO THE ELECTRIC INSTALLATION WILL NOT BE THE RESPONSIBILITY OF THE CITY.
- LANDSCAPING IS TO MAINTAIN 3 FT OF CLEARANCE ON THE SIDES AND BACK, AND 10 FT OF CLEARANCE IN THE FRONT OF LPC'S EQUIPMENT (TRANSFORMERS/SWITCHES/VAULTS). IN ADDITION, ANY DEEP ROOTED TREES MUST MAINTAIN 3 FT OF CLEARANCE FROM ANY OF LPC'S UNDERGROUND INFRASTRUCTURE (CABLES/CONDUITS). LOCATION OF LANDSCAPE MATERIAL MAY BE ALTERED TO PROVIDE ADEQUATE CLEARANCE FROM THE FINAL LOCATION OF THE ELECTRIC DISTRIBUTION FACILITIES TO THE SATISFACTION OF LONGMONT POWER & COMMUNICATIONS. REFER TO DETAILS 700-01 TRENCH CLEARANCES AND 700-02 EQUIPMENT CLEARANCES OF THE CITY OF LONGMONT DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
- THE 2 EXISTING SIBERIAN ELMS TREES INTERIOR TO THE PROPERTY WILL BE REMOVED AND DO NOT REQUIRE MITIGATION.
- ALL EXISTING TREES IN THE KEN PRATT BLVD ROW SHALL REMAIN AND BE PROTECTED DURING CONSTRUCTION. ANY DAMAGE OR LOSS OF THESE TREES SHALL BE MITIGATED AS DETERMINED BY THE CITY FORESTER.

LANDSCAPE REQUIREMENTS												
Description	Square Footage	Min.Width	Provided Width	Trees Required 1/750 SF	Linear Feet	Trees Required 1/30 LF	Trees Required 1/50 LF	Trees Provided	Shrubs Required 5/50 LF	Shrubs Required 5/30 LF	Shrubs Required 5/750 SF	Shrubs Provided
Parking Lot Perimeter (Ken Pratt Blvd.)	N.A.	10'	20'	N.A.	270	9	N.A.	6	N.A.	27	N.A.	165
Parking Lot Perimeter (East side)	N.A.	10'	10'	N.A.	117	4	N.A.	4	N.A.	12	N.A.	48
Parking Lot Perimeter (Grand Ave.)	N.A.	10'	19.9'	N.A.	198	7	N.A.	2	N.A.	20	N.A.	148
Arterial buffer 20' (Ken Pratt Blvd.)	7,447	20'	20'	10	N.A.	N.A.	N.A.	6	N.A.	N.A.	50	165
Non-arterial buffer 20' (Grand Ave.)	7,234	20'	19.9'	10	N.A.	N.A.	N.A.	2	N.A.	N.A.	48	148
R.O.W. (Ken Pratt Blvd.)	10,056	N.A.	N.A.	N.A.	394	N.A.	8	18	N.A.	N.A.	N.A.	0
R.O.W. (Grand Ave. Local	1,455	N.A.	N.A.	N.A.	374	N.A.	7	0	N.A.	N.A.	N.A.	37
Sand Filter/WQ Perimeter	N.A.	N.A.	N.A.	N.A.	699	N.A.	14	7	70	N.A.	N.A.	130

SITE DATA TABLE			
Site Data	Actual SF	% Required	% P
Gross Site Area:	103,077	N.A.	
Building Coverage:	15,575	N.A.	
Hard Surface Area:	55,501	N.A.	
Total Landscaped Area (Excluding R.O.W.)	32,001	N.A.	
Landscaped Area (Shrubs, Perennials, Ornamental Grasses)	20,630	N.A.	N.A.
Native Grass	11,371	N.A.	N.A.
R.O.W. Ex Irrigated Grass	10,056	N.A.	N.A.
R.O.W. Landscaped Area (Shrubs, Perennials, Ornamental Grasses)	1,053	N.A.	N.A.
Native Grass (West Side off-property)	893	N.A.	N.A.
Landscaped Area (West Side off-property) (Shrubs, Perennials, Ornamental Grasses)	404	N.A.	N.A.

City of Longmont Tap Sizing				
SF	GALLONS PER CF PER WEEK	DAYS PER WEEK	HOURS PER DAY	GALLONS PER MIN
34,951	32,118	5	7	
Tap size should then be the same as the smallest copper pipe (Type K) that w not exceed seven (7) feet per second.				
A 1" inch tap will serve the project.				



SEED NOTES:

SEED SHALL BE INSTALLED WHEN AT LEAST 3 MONTHS REMAIN IN THE GROWING SEASON. IF LESS THAN 3 MONTHS REMAIN IN THE GROWING SEASON AT THE TIME OF SEEDING, THE LANDSCAPE CONTRACTOR SH IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT AND OWNER. ALL SEED APPLICATIONS SHALL BE DRILL SEEDED, WITH HYDROMULCH APPLIED OVER THE SEED BED AFTER SEEDING.

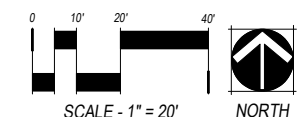
HYDROMULCH MIX	
WOOD FIBER MULCH	46
15-15-15 ORGANIC FERTILIZER	9
ORGANIC BINDER/TACKIFIER	4

NATIVE GRASS SEED MIX (IRRIGATED UNTIL ESTABLISHMENT)		
PAD SITE: MIX- DRILL SEEDED (INCREASE SEED RATE 2X PLS FOR BROADCAST)		
COMMON NAME	PLS PER ACRE	HEIGHT/FT
SLENDER WHEATGRASS V. SAN LUIS	8.22	1
WESTERN WHEATGRASS V. ARRIBA	11.88	2
TOTAL LBS PER ACRE	20.1	

COVERED
PROJECT RECORD
DV-CUSP
DATE PREPARED: 06/11/2024
PLANS PREPARED BY:
TEBO DESIGN
3111 28TH
BOULDER, CO 80501




	Number: 1	Author: Kevin	Subject: Sticky Note	Date: 11/27/2020 10:20:48 AM
Repeat comment: For all code deficiencies, identify them individually and reference the variance and design exception requests.				
These plans remain silent about the variance/modification requests - they should be clearly noted on the plans. Provide a key for each deficiency in this table and add notes below it citing each of the variances/ modifications requested. Or add to this sheet the table which was provided in the letter.				
	Number: 2	Author: Kevin	Subject: Line	Date: 11/27/2020 10:26:27 AM
See plan comment - a buffer tree was deleted at west end - why? Expectation is to minimize the deficiencies of buffer landscaping.				

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



DECIDUOUS TREE (TO REMAIN)

3111 28TH
BOULDER, CO

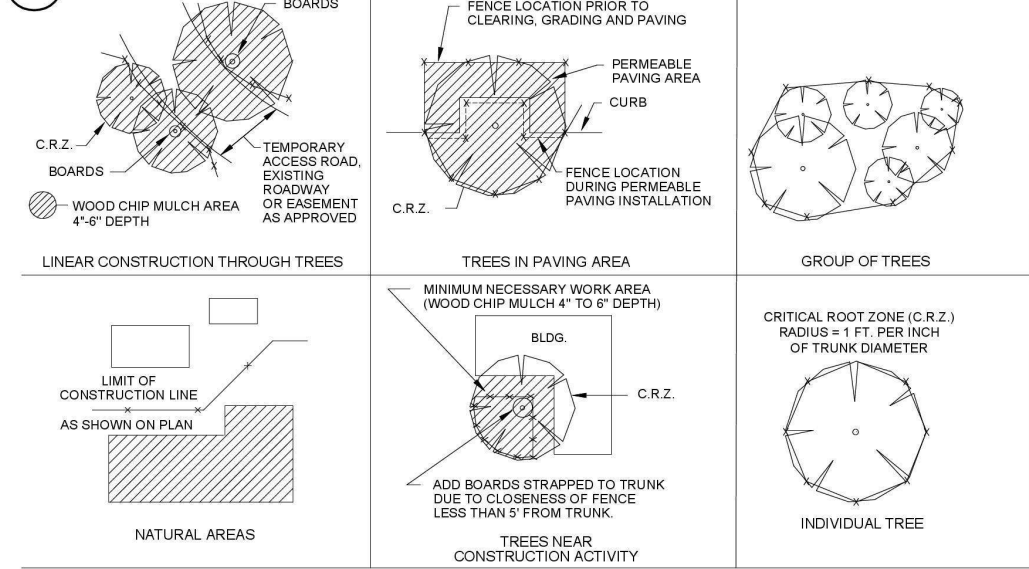
	Number: 1	Author: Kevin	Subject: Line	Date: 11/27/2020 10:49:28 AM
JLI was deleted, increasing the deficiency of buffer trees. Please restore.				
	Number: 2	Author: Kevin	Subject: Sticky Note	Date: 11/27/2020 10:42:33 AM
Repeat comment: Grading plan shows earthwork in adjacent property. All disturbed areas shall be revegetated - please show (or note on plan) restoration work required east of property line.				
	Number: 3	Author: Kevin	Subject: Sticky Note	Date: 11/27/2020 10:41:29 AM
Repeat comment: Place all text and dimensions above linework and hatches for legibility. (There are still contours or other gray lines printing over the callouts)				

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

LANDSCAPE DETAILS

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

1 TREE PROTECTION DETAIL



TREE PROTECTION NOTES

(1) SOIL COMPACTION PREVENTION

- TO PREVENT SOIL COMPACTION, DESIGNATED ROUTES FOR EQUIPMENT AND FOOT TRAFFIC BY WORK CREWS SHALL BE DETERMINED PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES AND INDICATED IN THE LANDSCAPING TREE PROTECTION PLAN.
- THESE PLANNED ROUTES SHALL BE MARKED AT THE SITE BEFORE CONSTRUCTION COMMENCES WITH DURABLE FENCING MATERIAL THAT IS AT LEAST 4 FEET HIGH. FLAGGING TAPE OR ANY OTHER MATERIAL THAT MAY BE TORN DOWN, MOVED, OR EVADED IS NOT ACCEPTABLE.
- THE CONTRACTOR SHALL INFORM ALL CONSTRUCTION CREW MEMBERS ON THE SITE OF ACCESS ROUTES AND WILL ENSURE THAT ONLY THESE ROUTES ARE USED.
- TO PREVENT TREE ROOT SMOTHERING, NO SOIL STOCKPILES, SUPPLIES, EQUIPMENT, OR ANY OTHER MATERIAL SHALL BE PLACED OR STORED WITHIN A TREE DRIPLINE OR WITHIN 15 FEET OF THE TREE TRUNK FOR COLUMN-SHAPED TREES, WHICHEVER DISTANCE IS GREATER.
- SOIL AROUND A TREE DRIPLINE MAY BE REQUIRED TO BE AERATED DURING AND AFTER CONSTRUCTION ACTIVITIES. THIS IS NECESSARY EVEN WHEN COMPACTION RESULTS FROM HEAVY FOOT TRAFFIC. A PROFESSIONAL ARBORIST SHALL DO THE VERTICAL AERATION OR SOIL FRACTURING. OIL FRACTURING TECHNIQUES COMPARABLE TO USING A "GROWGUN" WITH ISOLITE MATERIAL ARE ACCEPTABLE. CONVENTIONAL TURF AERATION IS NOT ACCEPTABLE.
- WHEN FOOT TRAFFIC OR EQUIPMENT USE IS UNAVOIDABLE WITHIN THE DRIPLINE, THE AREA WITHIN THE DRIPLINE SHALL BE MULCHED WITH WOOD CHIPS TO A DEPTH OF 6 INCHES BEFORE CONSTRUCTION ACTIVITY BEGINS. A 6-INCH MULCH DEPTH SHALL BE MAINTAINED FOR THE DURATION OF THE PROJECT, THEN REMOVED WHEN CONSTRUCTION ACTIVITIES ARE COMPLETED.

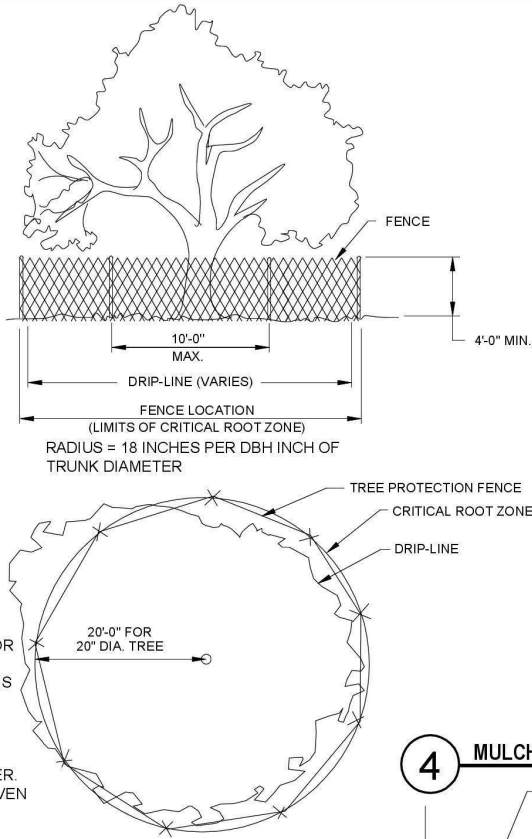
(2) ROOT PROTECTION

- TREE ROOTS SHALL NOT BE CUT UNLESS CUTTING IS UNAVOIDABLE.
- WHEN ROOT CUTTING IS UNAVOIDABLE, A CLEAN, SHARP CUT SHALL BE MADE TO AVOID SHREDDING OR SMASHING. ROOT CUTS SHOULD BE MADE BACK TO A LATERAL ROOT.
- WHENEVER POSSIBLE, TREE ROOTS SHOULD BE CUT BETWEEN LATE FALL AND BUD OPENING, WHEN ROOT ENERGY SUPPLIES ARE HIGH AND CONDITIONS ARE LEAST FAVORABLE FOR DISEASE CAUSING AGENTS.
- THE OWNER'S REP SHALL BE NOTIFIED OF ANY CUTTING OF THE FOLLOWING ROOTS:
 - TWO ROOTS HAVING A DIAMETER OF MORE THAN 3 INCHES, OR (II) FOUR ROOTS HAVING DIAMETERS BETWEEN 2 AND 3 INCHES.
- TRENCHES SHALL BE HAND-DUG WITHIN THE DRIPLINE IN AREAS WHERE ROOTS 2 INCHES AND LARGER IN DIAMETER ARE PRESENT, AND WHEN LOW BRANCHES WHICH MAY BE DAMAGED BY EQUIPMENT ARE PRESENT.
- WHENEVER POSSIBLE, ROOTS 2 INCHES OR LARGER IN DIAMETER SHALL BE TUNNELED OR BORED UNDER AND SHALL BE COVERED TO PREVENT DEHYDRATION. EXPOSED ROOTS SHALL BE COVERED IMMEDIATELY WITH SOIL OR BURLAP AND KEPT MOIST.
- POWER TOOLS SHALL NOT BE USED TO PRUNE ROOTS, WITH THE EXCEPTION OF ARBORICULTURALLY APPROVED ROOT-CUTTING EQUIPMENT USED UNDER THE SUPERVISION OF THE ARBORIST. ONLY THE FOLLOWING APPROVED TOOLS SHALL BE ACCEPTABLE: SCISSORS-TYPE HAND PRUNERS AND LOPPERS, EXCEPT ANVIL-TYPES, AND ARBORIST-TYPE PRUNING SAWS.
- WHEN MORE THAN ONE ROOT 2 INCHES OR LARGER IN DIAMETER ON ANY PUBLIC TREE IS CUT, SUPPLEMENTAL WATERING SHALL BE PROVIDED IF THE TREE LACKS AN OPERATIONAL SPRINKLER SYSTEM. THE APPLICANT OR ADJUTING LANDOWNER SHALL PROVIDE THE WATERING.
- SIDEWALK AND PAVING SURFACES SHALL BE SUFFICIENTLY CONTOURED TO AVOID CUTTING SURFACE TREE ROOTS. WHENEVER POSSIBLE, TREE ROOTS SHOULD BE BRIDGED OR FLOATED OVER WITH WALKS.
- TO ALLOW MAXIMUM AERATION AND WATER PENETRATION TO ROOTS, WALK MATERIALS OTHER THAN CONCRETE MAY BE SELECTED (E.G., BRICK, FLAGSTONE, HONEYCOMB BLOCK, CHIPS, GRAVEL) SUBJECT TO CITY APPROVAL. UNDER NO CIRCUMSTANCES SHALL IMPERVIOUS MATERIAL MAKE CONTACT WITH OR COMPLETELY ENIRCLE A TREE TRUNK.
- AUGER TUNNELING, NOT TRENCHING, SHALL BE USED WHERE POSSIBLE FOR UTILITY PLACEMENT WITHIN THE DRIPLINE OF A TREE.
- IF ROOTS ARE CUT BETWEEN MARCH AND AUGUST, TREES MAY NEED SUPPLEMENTAL DEEP ROOT ARE CUT BETWEEN SEPTEMBER 1 AND OCTOBER 15. TREES MAY NEED SUPPLEMENTAL WATERING ONCE PER WEEK UNTIL AT LEAST OCTOBER 31.
- TREE ROOTS SHALL NOT BE FERTILIZED FOR A PERIOD OF 1 YEAR FOLLOWING THE CESSATION OF CONSTRUCTION ACTIVITIES. THEREAFTER, FOR THE NEXT 2 YEARS, A LIGHT ANNUAL FERTILIZATION USING A SLOW RELEASE NITROGEN SOURCE IS ACCEPTABLE.

(3) TREE FENCING

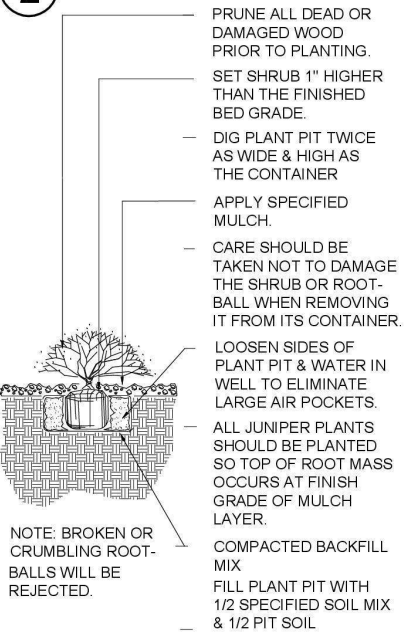
- FENCING MATERIAL SHALL ENIRCLE ANY TREE WHOSE OUTER DRIPLINE EDGE IS WITHIN 20 FEET OF ANY CONSTRUCTION ACTIVITIES.
- FENCING MATERIAL SHALL BE A BRIGHT, CONTRASTING COLOR, DURABLE, AND AT LEAST 4 FEET HIGH. FENCE POSTS SHALL BE COMPARABLE TO METAL T-POSTS OR HEAVIER POSTS AND PLACED AT LEAST 2 FEET BELOW GROUND.
- FENCING MATERIAL SHALL BE PLACED AT THE DRIPLINE OR AT LEAST 15 FEET FROM ANY TREE TRUNK, WHICHEVER DISTANCE IS GREATER, AND MAINTAINED IN AN UPRIGHT POSITION THROUGHOUT THE DURATION OF CONSTRUCTION ACTIVITIES.
- THE APPLICANT FOR CONSTRUCTION APPROVAL SHALL INDICATE FENCING LOCATIONS ON THE LANDSCAPING TREE PROTECTION PLAN.
- HEAVY OBJECTS, SUCH AS WOOD PALLETS OR METAL RAILINGS, SHALL NOT LEAN AGAINST OR COME INTO CONTACT WITH ANY TREE TRUNK.

NTS



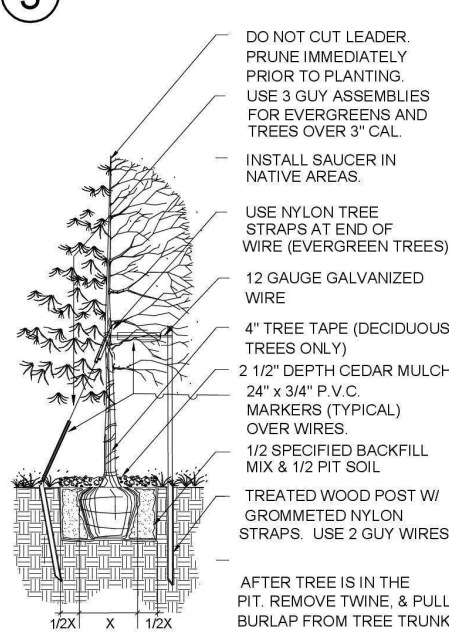
2 SHRUB PLANTING

NTS



3 TREE PLANTING

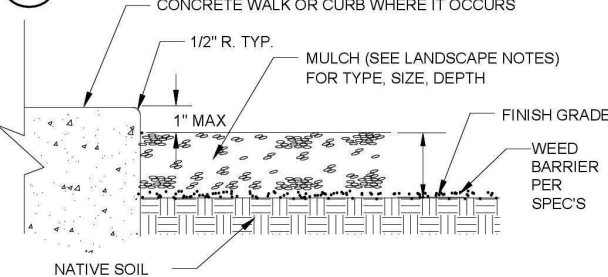
NTS



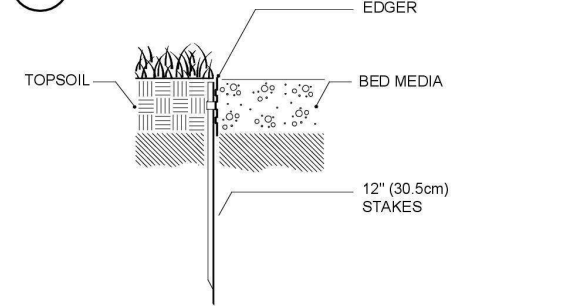
NOTE: SET TOP OF ROOT BALL 2" TO 3" ABOVE SURROUNDING FINISH GRADE.

4 MULCH DETAIL

NTS



6 EDGING DETAIL

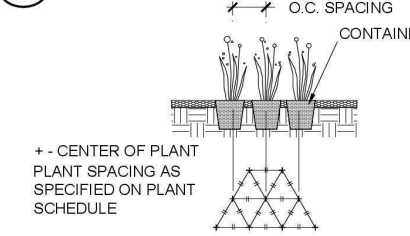


NOTES:

- INSTALL PER MANUFACTURER'S DIRECTION.
- COMPACT GRADES ADJACENT TO EDGING TO AVOID SETTLING. FINISH GRADE TO BE 1/2" (1.3cm) BELOW TOP OF EDGING.
- CORNERS - CUT BASE OF EDGING UP HALF WAY AND FORM A CONTINUOUS CORNER.

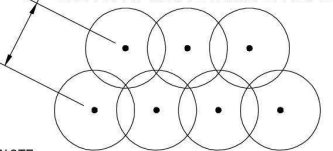
5 PERENNIAL / POTTED DETAILS

NTS



LAYOUT DETAIL

SEE PLANT LIST FOR MIN. SPACING



NOTE:
1. STANDARD TRIANGULATION TO FOLLOW SPACING REQUIREMENTS FOUND ON PLANT LIST.
2. PLAN TO TAKE PRECEDENT OVER GENERAL DETAIL.

ENTITLEMENT
DRAWINGS
NOT FOR
CONSTRUCTION



LANDSCAPE ARCHITECTURE
P.O. Box 1953
Wheat Ridge, CO 80034
Office: (303) 672.7807
www.groundedbydesign.com

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AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/19/20	2	REVISION 2

SHEET
10 OF 15



Architects &
Planners, Inc.

COVER SHEET
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 06-05-2020
PLANS PREPARED FOR:
TEBO DEV. CO

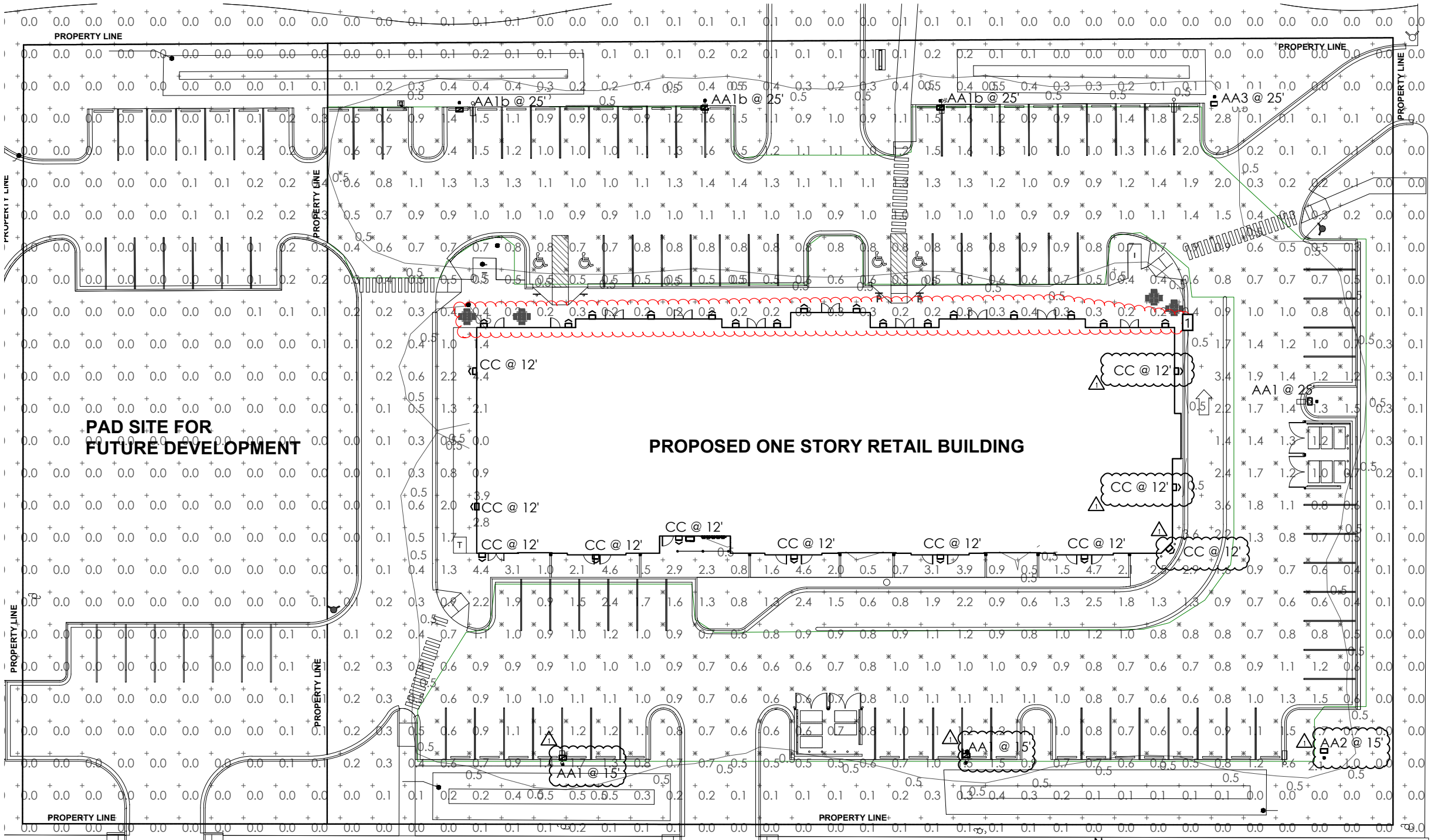
3111 28TH STREET
BOULDER, CO 80301

4949 S. Syracuse St. | Suite 320
Denver, CO 80237
voice 303.649.9880 fax 303.649.9870
pwnarchitects.com

This page contains no comments

SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN
PHOTOMETRIC PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE
SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



1 PHOTO-METRIC SITE PLAN
1/16" = 1'-0"



Schedule									
Symbol	Label	QTY	Manufacturer	Catalog Number	Description	Lamp	Number	Wattage	Polar Plot
AA1	AA1	3	Lithonia	DSLD LED P3 30K 13M MVOLT 16	DSLD LED P3 30K 13M MVOLT with house side street	LED	1	71	
AA3	AA3	1	Lithonia	DSLD LED P3 30K 13M MVOLT 16	DSLD LED P3 30K 13M MVOLT with house side street	LED	1	71	
AA2	AA2	1	Lithonia	DSLD LED P3 30K 13M MVOLT 16	DSLD LED P3 30K 13M MVOLT with house side street	LED	1	71	
AA1b	AA1b	3	Lithonia	DSLD LED P3 30K 13M MVOLT 16	DSLD LED P3 30K 13M MVOLT with house side street	LED	1	71	
CC	CC	11	Lithonia	WST LED P1 40K V1 MVOLT	WST LED P1 40K V1 MVOLT with house side street	LED	1	12	

Statistics					
Description	Symbol	Avg	Max	Min	Max/Min
Calc Zone #1	+	0.4 fc	4.7 fc	0.0 fc	N/A
Parking Lot	X	1.0 fc	2.5 fc	0.4 fc	6.3:1



STANDARD NOTES:
1. NO SUBSTITUTIONS, ALTERATIONS, OR CHANGES MAY BE MADE WITHOUT PRIOR APPROVAL BY THE CITY OF LONGMONT.
2. PRIOR TO ISSUING A CERTIFICATE OF OCCUPANCY THE CITY MAY REQUIRE CERTIFICATION THAT THE PROPERTY IS COMPLIANT WITH THE APPROVED PLANS AND THE REGULATIONS OF THE CITY.

AMENDMENT		
DATE	NO.	DESCRIPTION
10/16/20	1	REVISION 1

SHEET
11 OF 15

COVER SHEET
PROJECT RECORD NUMBER:
DV-CUSP-20-00003
DATE PREPARED: 06-05-2020
PLANS PREPARED FOR:
TEBO DEV. CO
3111 28TH STREET
BOULDER, CO 80301

PWN
Architects & Planners, Inc.
4949 S. Syracuse St., Suite 320
Denver, CO 80237
voice 303.649.9880 fax 303.649.9870
pwnarchitects.com

	Number: 1	Author: Pecherzewskiam	Subject: Polygon	Date: 2/3/2021 5:33:08 PM
The light fixtures along the front of the building are not accounted for in the list of light fixtures in the table below. Please assign a legend code for these fixtures and add them to the light fixture table below.				
	Number: 2	Author: Pecherzewskiam	Subject: Polygon	Date: 2/3/2021 5:31:32 PM
Per the lighting plan requirements in the Development Handbook, appendix regarding Lighting and Photometric Plan content, the maximum LLF is 0.1. Please update photometric plan to achieve compliance.				

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This page contains no comments

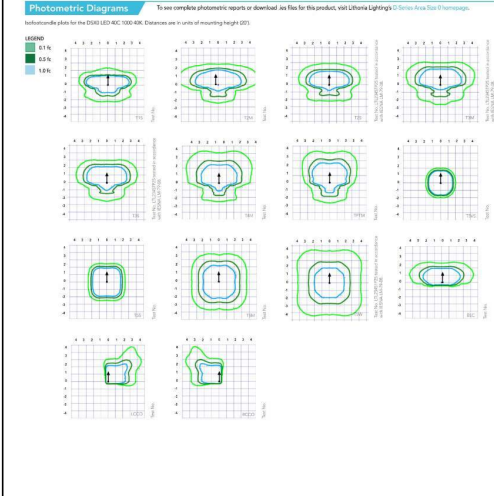
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SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

PHOTOMETRIC PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

FIXTURE TYPE "AA3"



FIXTURE TYPE "AA3"

Performance Data

Lumen Ambient Temperature (LAT) Multiplier

Notes: Lumen values are for photometric test performed in accordance with IESNA LM-79-02. Data is provided to represent the configuration shown, within the tolerance allowed by lighting fixtures. Contact fixture manufacturer for performance data for other configurations or other sizes.

Electrical Load

Fixture	Power (W)	Current (A)	Voltage (V)	Power Factor	Power (W)	Current (A)	Voltage (V)	Power Factor
P1	20	0.20	120	0.95	20	0.20	120	0.95
P2	20	0.20	120	0.95	20	0.20	120	0.95
P3	20	0.20	120	0.95	20	0.20	120	0.95
P4	20	0.20	120	0.95	20	0.20	120	0.95
P5	20	0.20	120	0.95	20	0.20	120	0.95
P6	20	0.20	120	0.95	20	0.20	120	0.95
P7	20	0.20	120	0.95	20	0.20	120	0.95
P8	20	0.20	120	0.95	20	0.20	120	0.95
P9	20	0.20	120	0.95	20	0.20	120	0.95
P10	20	0.20	120	0.95	20	0.20	120	0.95
P11	20	0.20	120	0.95	20	0.20	120	0.95
P12	20	0.20	120	0.95	20	0.20	120	0.95
P13	20	0.20	120	0.95	20	0.20	120	0.95
P14	20	0.20	120	0.95	20	0.20	120	0.95
P15	20	0.20	120	0.95	20	0.20	120	0.95
P16	20	0.20	120	0.95	20	0.20	120	0.95
P17	20	0.20	120	0.95	20	0.20	120	0.95
P18	20	0.20	120	0.95	20	0.20	120	0.95
P19	20	0.20	120	0.95	20	0.20	120	0.95
P20	20	0.20	120	0.95	20	0.20	120	0.95
P21	20	0.20	120	0.95	20	0.20	120	0.95
P22	20	0.20	120	0.95	20	0.20	120	0.95
P23	20	0.20	120	0.95	20	0.20	120	0.95
P24	20	0.20	120	0.95	20	0.20	120	0.95
P25	20	0.20	120	0.95	20	0.20	120	0.95
P26	20	0.20	120	0.95	20	0.20	120	0.95
P27	20	0.20	120	0.95	20	0.20	120	0.95
P28	20	0.20	120	0.95	20	0.20	120	0.95
P29	20	0.20	120	0.95	20	0.20	120	0.95
P30	20	0.20	120	0.95	20	0.20	120	0.95
P31	20	0.20	120	0.95	20	0.20	120	0.95
P32	20	0.20	120	0.95	20	0.20	120	0.95
P33	20	0.20	120	0.95	20	0.20	120	0.95
P34	20	0.20	120	0.95	20	0.20	120	0.95
P35	20	0.20	120	0.95	20	0.20	120	0.95
P36	20	0.20	120	0.95	20	0.20	120	0.95
P37	20	0.20	120	0.95	20	0.20	120	0.95
P38	20	0.20	120	0.95	20	0.20	120	0.95
P39	20	0.20	120	0.95	20	0.20	120	0.95
P40	20	0.20	120	0.95	20	0.20	120	0.95
P41	20	0.20	120	0.95	20	0.20	120	0.95
P42	20	0.20	120	0.95	20	0.20	120	0.95
P43	20	0.20	120	0.95	20	0.20	120	0.95
P44	20	0.20	120	0.95	20	0.20	120	0.95
P45	20	0.20	120	0.95	20	0.20	120	0.95
P46	20	0.20	120	0.95	20	0.20	120	0.95
P47	20	0.20	120	0.95	20	0.20	120	0.95
P48	20	0.20	120	0.95	20	0.20	120	0.95
P49	20	0.20	120	0.95	20	0.20	120	0.95
P50	20	0.20	120	0.95	20	0.20	120	0.95
P51	20	0.20	120	0.95	20	0.20	120	0.95
P52	20	0.20	120	0.95	20	0.20	120	0.95
P53	20	0.20	120	0.95	20	0.20	120	0.95
P54	20	0.20	120	0.95	20	0.20	120	0.95
P55	20	0.20	120	0.95	20	0.20	120	0.95
P56	20	0.20	120	0.95	20	0.20	120	0.95
P57	20	0.20	120	0.95	20	0.20	120	0.95
P58	20	0.20	120	0.95	20	0.20	120	0.95
P59	20	0.20	120	0.95	20	0.20	120	0.95
P60	20	0.20	120	0.95	20	0.20	120	0.95
P61	20	0.20	120	0.95	20	0.20	120	0.95
P62	20	0.20	120	0.95	20	0.20	120	0.95
P63	20	0.20	120	0.95	20	0.20	120	0.95
P64	20	0.20	120	0.95	20	0.20	120	0.95
P65	20	0.20	120	0.95	20	0.20	120	0.95
P66	20	0.20	120	0.95	20	0.20	120	0.95
P67	20	0.20	120	0.95	20	0.20	120	0.95
P68	20	0.20	120	0.95	20	0.20	120	0.95
P69	20	0.20	120	0.95	20	0.20	120	0.95
P70	20	0.20	120	0.95	20	0.20	120	0.95
P71	20	0.20	120	0.95	20	0.20	120	0.95
P72	20	0.20	120	0.95	20	0.20	120	0.95
P73	20	0.20	120	0.95	20	0.20	120	0.95
P74	20	0.20	120	0.95	20	0.20	120	0.95
P75	20	0.20	120	0.95	20	0.20	120	0.95
P76	20	0.20	120	0.95	20	0.20	120	0.95
P77	20	0.20	120	0.95	20	0.20	120	0.95
P78	20	0.20	120	0.95	20	0.20	120	0.95
P79	20	0.20	120	0.95	20	0.20	120	0.95
P80	20	0.20	120	0.95	20	0.20	120	0.95
P81	20	0.20	120	0.95	20	0.20	120	0.95
P82	20	0.20	120	0.95	20	0.20	120	0.95
P83	20	0.20	120	0.95	20	0.20	120	0.95
P84	20	0.20	120	0.95	20	0.20	120	0.95
P85	20	0.20	120	0.95	20	0.20	120	0.95
P86	20	0.20	120	0.95	20	0.20	120	0.95
P87	20	0.20	120	0.95	20	0.20	120	0.95
P88	20	0.20	120	0.95	20	0.20	120	0.95
P89	20	0.20	120	0.95	20	0.20	120	0.95
P90	20	0.20	120	0.95	20	0.20	120	0.95
P91	20	0.20	120	0.95	20	0.20	120	0.95
P92	20	0.20	120	0.95	20	0.20	120	0.95
P93	20	0.20	120	0.95	20	0.20	120	0.95
P94	20	0.20	120	0.95	20	0.20	120	0.95
P95	20	0.20	120	0.95	20	0.20	120	0.95
P96	20	0.20	120	0.95	20	0.20	120	0.95
P97	20	0.20	120	0.95	20	0.20	120	0.95
P98	20	0.20	120	0.95	20	0.20	120	0.95
P99	20	0.20	120	0.95	20	0.20	120	0.95
P100	20	0.20	120	0.95	20	0.20	120	0.95

FIXTURE TYPE "AA3"

Performance Data

Lumen Output

Notes: Lumen values are for photometric test performed in accordance with IESNA LM-79-02. Data is provided to represent the configuration shown, within the tolerance allowed by lighting fixtures. Contact fixture manufacturer for performance data for other configurations or other sizes.

Electrical Load

Fixture	Power (W)	Current (A)	Voltage (V)	Power Factor	10' (3.0 m)			15' (4.6 m)			20' (6.1 m)					
					Power (W)	Current (A)	Power Factor	Power (W)	Current (A)	Power Factor	Power (W)	Current (A)	Power Factor			
P1	20	150	30W		T5: 4360	1.8	0.1	115	4786	1.8	0.1	116	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	116
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
					T5: 4360	1.8	0.1	115	4786	1.8	0.1	115	4786	1.8	0.1	115
P2	20	150	60W		BTM: 4200	1.2	0.1	115	4710	1.2	0.1	116	4710	1.2	0.1	116
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
					BTM: 4200	1.2	0.1	115	4710	1.2	0.1	115	4710	1.2	0.1	115
P3	20	150	71W		T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
					T5: 5480	2.2	0.1	116	6250	2.2	0.1	116	6250	2.2	0.1	116
P4	20	140	52W		T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116
					T5: 5195	1.8	0.1	116	6116	1.8	0.1	116	6116	1.8	0.1	116

This specific light fixture does not appear to meet the requirement to be a shielded full cutoff light fixture. Please select another wall-mounted light fixture that meets the standard and provide the spec sheet here.