

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN COVER SHEET

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

## LEGAL DESCRIPTION

THE FOLLOWING LEGAL DESCRIPTION IS THE SAME AS THAT IN FIDELITY NATIONAL TITLE INSURANCE COMPANY'S COMMITMENT NO. 508-F0503632-017-PN8, AMENDMENT NO. 1 WITH AN EFFECTIVE DATE OF JANUARY 8, 2015 AT 7:00 A.M.

Parcel One:

That part of the Northeast one-quarter of the Southwest one-quarter of Section 10, Township 2 North, Range 69 West of the 6th P.M., describe as follows:

Beginning at a point on the North line of said SW 1/4, 1802.00 feet East of the West one-quarter corner of said Section 10;  
Thence South 0°05' East, 187.00 feet;  
Thence East 171.00 feet;  
Thence North 0°05' West, 187.00 feet to a point on the North line of said SW 1/4;  
Thence West along said line, 171.00 feet to the Point of Beginning.  
County of Boulder, State of Colorado.

Except that portion conveyed to State of Colorado by Special Warranty Deed recorded April 29, 2014, at Reception No. 3377546.

Area Parcel 1 - 23,427 Sq ft or .538 Acres

Parcel Two:

The East half of the Northwest quarter of the Northeast quarter of the Southwest quarter of Section Ten (10), Township Two (2) North, Range Sixty-Nine (69) West, less tract described in Deed recorded in Book 990 at Page 86 of Boulder County records, County of Boulder, State of Colorado.

Except that portion conveyed to State of Colorado by Special Warranty Deed recorded April 29, 2014, at Reception No. 3377546.

Area Parcel 2 - 178,127 SQ FT or 4.09 Acres

Parcel Three:

Lot 2, Block 2, Stafford Subdivision, County of Boulder, State of Colorado.

Area Parcel 3 - 6,336 SQ FT or .145 Acres

Parcel Four: (NOT A PART OF THIS SURVEY)

Lot 1, EXCEPT the West 125 feet of the North 100 feet, Block 2, Stafford Subdivision, County of Boulder, State of Colorado.

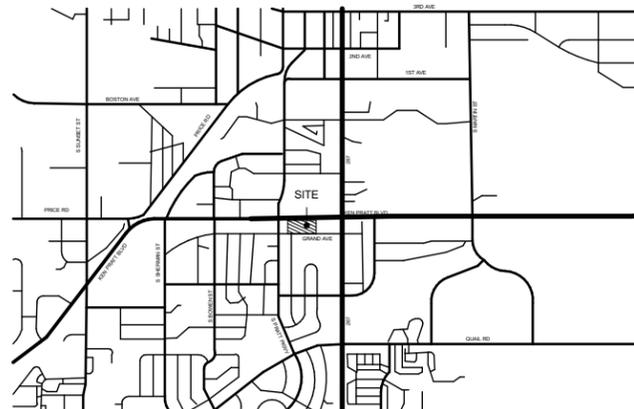
Parcel Five:

Outlet A, Stafford Subdivision, County of Boulder, State of Colorado.

Area Parcel 5 - 22,824 SQ FT or .525 Acres



## VICINITY MAP



## GENERAL NOTES

- SITE SIGNAGE WILL CONFORM WITH CITY OF LONGMONT SIGN CODE
- THIS DEVELOPMENT PROJECT SHALL COMPLY WITH ALL APPLICABLE DEVELOPMENT CODE REQUIREMENTS OF THE CITY OF LONGMONT, COLORADO.
- SEE NOTE ON SHEET C5 CONCERNING OWNERSHIP AND MAINTENANCE OF DRAINAGE FEATURES
- CITY OF LONGMONT RESERVES THE RIGHT TO ADD ADDITIONAL "NO PARKING FIRE LANE" SIGNS AS REQUIRED TO MAINTAIN EMERGENCY ACCESS
- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS PRIOR TO COMMENCEMENT OF ANY WORK ON THE PROJECT
- IT IS IN THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNER/DEVELOPER, AND THE CITY, OF ANY PROBLEMS IN CONFORMING TO THE APPROVED PLANS FOR ANY ELEMENT OF THE PROPOSED IMPROVEMENTS PRIOR TO CONSTRUCTION.
- IT IS THE RESPONSIBILITY OF THE DEVELOPER DURING CONSTRUCTION ACTIVITIES TO RESOLVE CONSTRUCTION PROBLEMS DUE TO CHANGED CONDITIONS, OR DESIGN ERRORS ENCOUNTERED BY THE CONTRACTOR DURING PROGRESS FOR ANY PORTION OF THE PROJECT. IF, IN THE OPINION OF THE CITY, THE MODIFICATIONS PROPOSED BY THE DEVELOPER TO THE APPROVED PLANS, INVOLVE SIGNIFICANT CHANGES TO THE CHARACTER OF THE WORK, OR THE FUTURE CONDITIONS OF THE PUBLIC OR PRIVATE INFRASTRUCTURE IMPROVEMENTS, THE DEVELOPER, SHALL BE RESPONSIBLE FOR RESUBMITTING THE REVISED PLANS TO THE CITY OF LONGMONT FOR APPROVAL PRIOR TO ANY FURTHER CONSTRUCTION RELATED TO THAT PORTION OF THE PROJECT. ANY IMPROVEMENTS NOT CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS, OR THE APPROVED REVISED PLANS, SHALL BE REMOVED AND RECONSTRUCTED ACCORDING TO THE APPROVED PLANS.
- THE CONTRACTOR SHALL BE SOLELY, AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS AT, AND ADJACENT TO THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, DURING THE PERFORMANCE OF THE WORK. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY, AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS. THE DUTY OF THE CITY TO CONDUCT CONSTRUCTION REVIEW OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES IN, ON OR NEAR THE CONSTRUCTION SITE.
- NO PUBLIC ADDRESS SYSTEMS ARE PERMITTED ON THIS PROPERTY (DRIVE-THRU ORDER WINDOWS DO NOT COUNT TOWARD THIS REQUIREMENT).
- OUTDOOR STORAGE IS PROHIBITED.
- NO LAND USES ARE PERMITTED THAT ARE SUBJECT TO A DISTANCE SEPARATION STANDARD AS NOTED IN CODE SECTION 15.04.030.
- LOADING AND UNLOADING ACTIVITIES SHALL ONLY TAKE PLACE BETWEEN THE HOURS OF 7:00 AM AND 10:00 PM, AND LOADING AND UNLOADING AT THE BACK OF THE BUILDING IS RESTRICTED TO 7:00 AM AND 7:00 PM.
- THE LAND USES ON THE PROPERTY SHALL COMPLY WITH THE OPERATIONAL SANDARDS SET FORTH IN CODE SECTION 15.05.160 REGARDING NUISANCE NOISE, ODORS, HAZARDOUS MATERIALS, GLARE/HEAT AND AIR QUALITY.

## BASIS OF BEARING

BEARINGS ARE BASED UPON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN. SAID LINE BEARS NORTH 89°27'28" EAST, A DISTANCE OF 2641.92 FEET. MONUMENTED AT THE WEST QUARTER CORNER OF SECTION 10 BY A FOUND 2.5" BRASS CAP, STAMPED P.L.S #13446 AND AT THE CENTER QUARTER CORNER OF SECTION 10 BY A FOUND 3.25" ALUMINUM CAP. SAID BEARING MATCHES THE ON COLORADO STATE PLANE COORDINATE SYSTEM (NORTH ZONE) AND ALSO MATCHES THE CITY OF LONGMONT'S HORIZONTAL CONTROL SYSTEM.

PROJECT BENCHMARK: CITY OF LONGMONT BENCHMARK #77, A 3" DIAMETER BRASS CAP SET IN CONCRETE AT THE SOUTHWEST CORNER OF JAMES STREET AND GRAND AVENUE, 12' NORTHWEST OF A FIRE HYDRANT AT BACK OF WALK.

PUBLISHED NAVD88 = 4959.61 FEET

## TOTAL ACREAGE

LOT 1 - 1.83 ACRES, MORE OR LESS

LOT 2 - .524 ACRES, MORE OR LESS

## TOTAL SQUARE FOOTAGE

LOT 1 BUILDING GROSS FLOOR AREA - 15,414 SF

## ZONING

MU-C

## FLOOD PLAIN STATEMENT

PORTIONS OF THE PROPERTY LIE WITHIN SPECIAL FLOOD HAZARD AREAS (SFHAS) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALLED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO FLOODING BY THE 1% ANNUAL CHANCE FLOOD. ZONE AE =BASE FLOOD ELEVATIONS DETERMINED. THE BASE FLOOD IS THE WATER-SURFACE ELEVATION OF THE 1% CHANCE FLOOD. ZONE X (SHADED) =AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. APPROXIMATE SFHAS ARE SHOWN PER FEMA GIS FLOOD MAPPING. REFERENCE FIRM MAP NUMBER 08013C0288K, FEMA PRELIMINARY FIRM DATED SEPTEMBER 30, 2019.

LAND USE SUMMARY TABLE LOT 1	
AREA LOT 1	1.83 ACRES
EXISTING ZONING	MU-C
PROPOSED USE	COMMERCIAL
ALLOWABLE BUILDING HEIGHT	4 STORIES
PROPOSED BUILDING HEIGHT	26'
MAXIMUM PARKING ALLOWED	87 SPACES
RESTAURANT (1,900 sf x 12 sp/100) 23 SP, DRIVE THROUGH (1,584 sf x 10 sp/1000) 16 SP, RETAIL (11,930 sf x 4 sp/1000) 48 SP	87 SPACES
PARKING PROVIDED	81 SPACES
REQUIRED HANDICAP PARKING	4 SPACES
PROPOSED HANDICAP PARKING	4 SPACES
RETAIL BUILDING GROSS FLOOR AREA	15,414 SF
REQUIRED BIKE PARKING (5% OF CAR PARKING)	5 BIKES
PROPOSED BKE PARKING	6 BIKES

SHEET NUMBER	SHEET NAME
1 OF 15	COVER SHEET
2 OF 15	EXISTING AND DEMO SITE PLAN
3 OF 15	SITE PLAN
4 OF 15	ELEVATIONS
5 OF 15	TRASH ENCLOSURE ELEVATIONS
6 OF 15	GRADING PLAN
7 OF 15	UTILITY PLAN
8 OF 15	LANDSCAPE SCHEDULES AND NOTES
9 OF 15	LANDSCAPE PLAN
10 OF 15	LANDSCAPE DETAILS
11 OF 15	PHOTOMETRIC PLAN
12 OF 15	PHOTOMETRIC SPECIFICATIONS
13 OF 15	PHOTOMETRIC SPECIFICATIONS
14 OF 15	PHOTOMETRIC SPECIFICATIONS
15 OF 15	PHOTOMETRIC SPECIFICATIONS

LAND SURFACES SUMMARY LOT 1		
TYPE	AREA	PERCENTAGE
BUILDING	15,414 SF	19
PARKING/DRIVE	40,191 SF	50
TURF PAD SITE	1,028 SF	1
SIDEWALKS	6,032 SF	8
LANDSCAPE	17,440 SF	22
TOTAL IMPERVIOUS AREA	61,637 SF	77
TOTAL	79,715 SF	100

FIRE FLOW RATE	
CONST. TYPE	V-B
BLDG. AREA	15,414 SF
FIRE FLOW RATE	3,250 GPM

## Legal Description

An Annexation to the City of Longmont of a parcel of land located in the Southwest Quarter of the (SW 1/4), Section 10, Township 2 North, Range 69 West, of the 6th Principal Meridian, more particularly described as follows:

Beginning at the SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO and containing approximately

## Property Owner Dedication and Acknowledgement

Tebo Properties Inc, being the owner of the land described herein have caused said land to be planned under the name of Southmoor Retail Plaza Conditional Use Site Plan. All conditions, terms, and specifications designated or described on this document shall be binding on the owners, and their heirs, successors, and assigns.

In witness whereof, we have hereunto set our hands and seals this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_

\_\_\_\_\_  
Property Owner

## Notary Certificate for Property Owner Acknowledgement

State of \_\_\_\_\_

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Commission Expiration

\_\_\_\_\_  
Notary Seal

## Mayor's Certificate

I hereby certify that the Site Plan of the above described property is approved by the City of Longmont, Colorado.

\_\_\_\_\_  
Mayor, City of Longmont

\_\_\_\_\_  
Date

\_\_\_\_\_  
Seal

AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET  
1 OF 15

COVER SHEET  
PROJECT RECORD NUMBER:  
DV-CUSP-20-00003  
DATE PREPARED: 10-16-2020  
PLANS PREPARED FOR:  
**TEBO DEV. CO**

3111 28TH STREET  
BOULDER, CO 80301



# Summary of Comments on Layout1

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Page: 1

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 Number: 1 Author: NELSONMC Subject: Sticky Note Date: 12/4/2020 2:09:19 PM

Because most of the design details have been incorporated into the PIP set, detailed PW comments will be added in the PIP set. Update the CUSP per comments in the PIPs and Final Plat, as applicable.

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 Number: 2 Author: NELSONEL Subject: Line Date: 12/4/2020 9:08:01 PM

Attach note per plat and drainage report for consistency. Notes on another pans and in drainage report reference FIRM map dated December 18, 2012, not map referenced in this note. Verify and update. Verify the FIRM map used for approved CLOMR-F and this map should be referenced.

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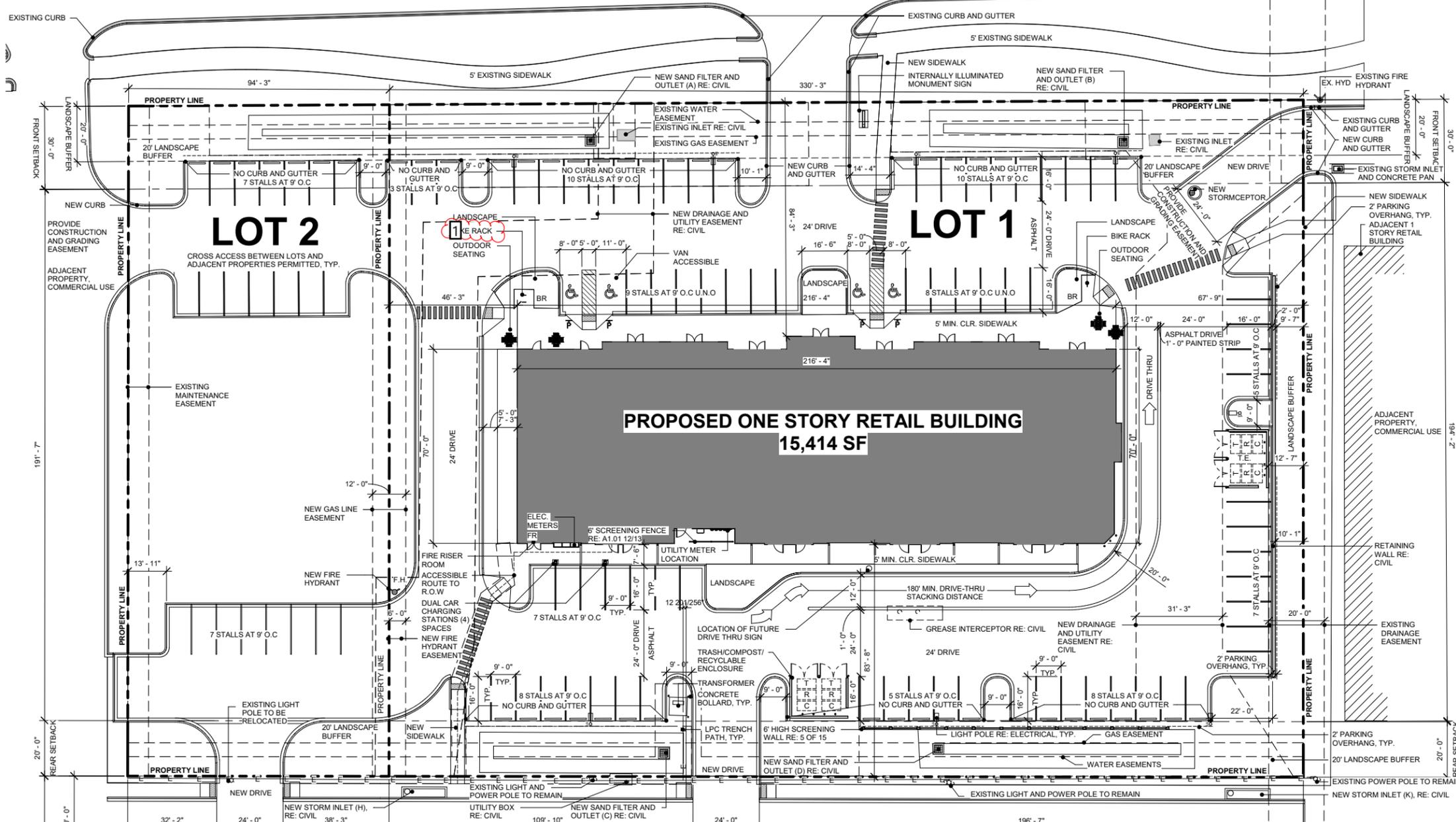
Address status of this existing water service line. The utility plan indicates a new service line being installed and this existing service line is to be removed? Please clarify.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## SITE PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

KEN PRATT BLVD



- HANDICAP PARKING SPACE
- ACCESSIBLE PATH TO R.O.W.
- ACCESSIBLE CURB RAMP
- RESERVED HANDICAP PARKING SIGN
- BIKE RACK
- FIRE HYDRANT
- FIRE LANE SIGN LOCATION TO BE COORDINATED WITH LONGMONT TRAFFIC ENGINEER (SEE DETAILS)
- LOCATION OF ELECTRICAL METERS
- FIRE RISER ROOM W/ APPROVED KNOX BOX
- LIGHT FIXTURE (SA)
- 2 HR FIRE SEPARATION WALL
- EXISTING TREE, NONE TO REMAIN
- TRANSFORMER
- ADA ACCESS ROUTES
- STOP SIGN
- LIGHT FIXTURE (SB)
- LIGHT FIXTURE (SD)
- LIGHT FIXTURE (A)
- LIGHT FIXTURE (B)
- LIGHT FIXTURE (C)
- LIGHT FIXTURE (SC)
- TURN ARROW
- RETAINING WALL
- EXIST. LIGHT POLE TO REMAIN
- EXIST. FIRE HYDRANT
- EXIST. ELECTRICAL BOX
- EXIST. TRANSFORMER
- CURB CHASE
- TRAIL SIGN
- LPC TRENCH PATH

### LPC NOTES

- A. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING UTILITY LOCATES. CALL THE UTILITY NOTIFICATION CENTER OF COLORADO AT 1-800-922-1987.
- B. IF JOINT TRENCH IS REQUIRED WITH LPC IT IS THE DEVELOPER'S/ CONTRACTOR'S RESPONSIBILITY TO COORDINATE.
- C. LPC ELECTRICAL FACILITIES CANNOT BE FENCED IN, WHICH INCLUDES TRANSFORMERS, JUNCTION FACILITIES, AND ELECTRICAL METERS.
- D. ARCHITECTURAL FEATURES SUCH AS PORCHES, OVERHANGS, CANTILEVERS, AND WINDOW WELLS ARE NOT PERMITTED IN LPC EASEMENTS.
- E. BADGING OF SINGLE, COMMERCIAL AND MULTIPLE METER SOCKETS ARE THE ELECTRICAL CONTRACTOR'S RESPONSIBILITY. EACH METER OF A MULTIPLE METER SOCKET AND ALL INDIVIDUAL METER SOCKETS WILL HAVE A PERMANENT PHENOLIC BADGE SHOWING WHICH HOME, APARTMENT, OFFICE, UNIT OR ROOM IS METERED BY EACH METER.
- F. SERVICE LINES FROM THE CONNECTION POINT ON THE TRANSFORMER TO THE METERING EQUIPMENT IS INSTALLED, OWNED AND MAINTAINED BY THE OWNER.
- G. METERING EQUIPMENT IS OWNED AND MAINTAINED BY THE OWNER AND SHALL MEET LPC'S SPECIFICATIONS.
- H. CONCRETE TRANSFORMER PADS ARE PROVIDED BY THE DEVELOPER/CONTRACTOR. THE OWNERSHIP AND MAINTENANCE OF THE PAD IS THE LANDOWNER'S RESPONSIBILITY.
- I. LPC PROVIDES FIBER OPTIC BROADBAND SERVICES AND WILL BE BRINGING COMMUNICATIONS ADJACENT TO THE TRANSFORMER. LPC RECOMMENDS THAT THE DEVELOPER INSTALL A CONDUIT (NO SMALLER THAN 2") BETWEEN THE LPC JUNCTION BOX AND THE BUILDING'S ELECTRIC SERVICE OR COMMUNICATIONS ROOM TO PROVIDE FOR FUTURE BROADBAND NEEDS. IF YOU HAVE ANY QUESTIONS REGARDING NEXTLIGHT, CONTACT OUR COMMERCIAL BROADBAND SALES COORDINATOR, JONATHAN KEEN AT (303) 651-8455.
- J. THE CONTRACTOR SHALL ORGANIZE THE UTILITY CONSTRUCTION FROM DEEPEST TO SHALLOWEST; THIS INCLUDES PRIVATE LIGHTING AND IRRIGATION. SHOULD LPC MOBILIZE FOR CONSTRUCTION EFFORTS AND FIND CONFLICTS WITH SHALLOW INSTALLATIONS, THE SCOPE OF THE PROJECT MAY REQUIRE EXTRA CHARGES.
- K. WHEN EXISTING UNDERGROUND LPC ELECTRICAL CABLES RUN NEAR THE PROJECT WORK AREA, THEY CANNOT BE DE-ENERGIZED FOR CROSSING PURPOSES. THE CONTRACTOR MUST TAKE ALL PRECAUTION NECESSARY TO PREVENT DAMAGE TO THE CABLES OR INJURY TO THE CONSTRUCTION CREW. SHOULD THE CONTRACTOR DAMAGE THESE FACILITIES, CONTACT LONGMONT POWER & COMMUNICATIONS IMMEDIATELY AT 651-8386. LONGMONT POWER & COMMUNICATIONS WILL REPAIR THE FACILITIES AND BILL THE DEVELOPER FOR ALL ASSOCIATED COSTS.
- L. WHERE LONGMONT POWER & COMMUNICATIONS OVERHEAD FACILITIES EXIST IN THE DEVELOPMENT AREA, THE CONTRACTOR MUST KEEP ALL EQUIPMENT OPERATION A MINIMUM OF 10 FEET FROM EXISTING OVERHEAD ELECTRIC LINES. IF THIS IS NOT FEASIBLE, OR CONDITIONS WARRANT ADDITIONAL PROTECTION OR POLE STABILIZATION, THE CONTRACTOR MUST CONTACT THE LPC OPERATIONS CONSTRUCTION COORDINATOR AT 651-8386. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE PROTECTIVE COVERING AND OR POLE STABILIZATION, 48 HOURS IN ADVANCE. SHOULD THE ELECTRIC FACILITIES BE DAMAGED, THE CONTRACTOR MUST CONTACT LPC AT 651-8386. ADDITIONALLY, ALL COSTS ASSOCIATED WITH REPAIRS WILL BE THE RESPONSIBILITY OF THE DEVELOPER.
- M. FOR COST EFFECTIVENESS, STREETS, PARKING SURFACES AND SIDEWALKS SHOULD NOT BE PAVED OR CONCRETE PLACED UNTIL THE CONDUIT CROSSING FOR USE BY LONGMONT POWER & COMMUNICATIONS HAS BEEN INSTALLED. THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR INSTALLING SLEEVES UNDER ROADWAYS, CULVERTS, DITCHES, SIDEWALKS AND EXISTING UTILITY FACILITIES FOR THE USE OF LONGMONT POWER & COMMUNICATIONS'S FACILITIES. NOTIFICATION AND COORDINATION OF THE DITCH CROSSINGS IS A DEVELOPER RESPONSIBILITY. REFER TO SECTION 700 IN THE CITY OF LONGMONT DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.



AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

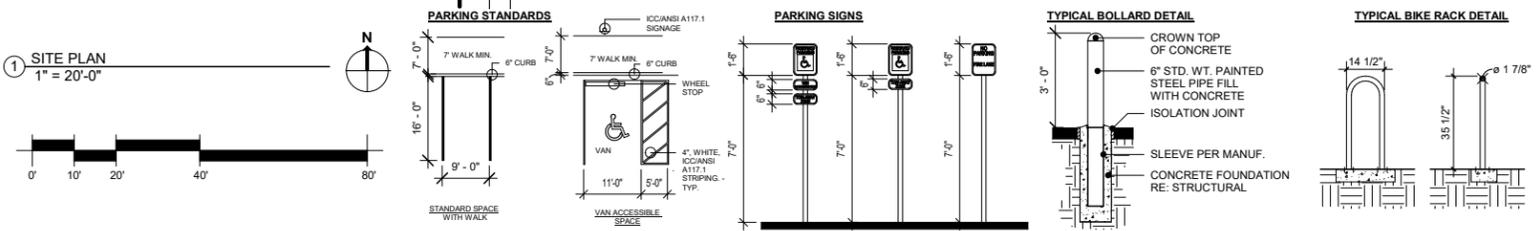
SHEET  
3 OF 15

SITE PLAN  
PROJECT RECORD NUMBER:  
DV-CUSP-20-00003  
DATE PREPARED: 10-16-2020  
PLANS PREPARED FOR:  
**TEBO DEV. CO**



3111 28TH STREET  
BOULDER, CO 80301

4849 S. Syracuse St. Suite 320  
Denver, CO 80237  
voice 303.649.9880 fax 303.649.9870  
pwnarchitects.com



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 Number: 1 Author: PECHERZEWSKIAM Subject: Polygon Date: 12/10/2020 9:00:50 PM  
Re-Label as "2 Bike Racks" to better clarify for the contractor that 2 bike racks are expected at this location. This is consistent with the bike rack amounts depicted in the Landscape Plan.

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 Number: 2 Author: NELSONEL Subject: Sticky Note Date: 12/4/2020 9:09:43 PM  
On the plan label all sand filters per other plans (i.e. add A, B, etc).

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 Number: 3 Author: NELSONEL Subject: Sticky Note Date: 12/4/2020 9:14:04 PM  
On the site plan show and label area inlets.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## ELEVATIONS

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



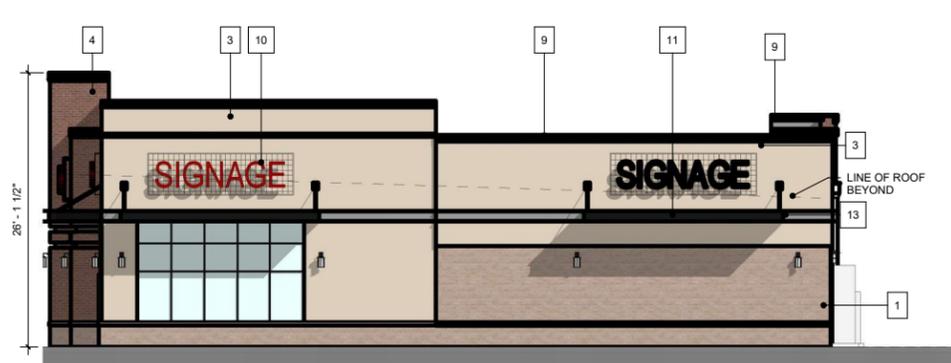
ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	682 SF	19%
BRICK	960 SF	27%
CMU	140 SF	4%
GLASS	1,773 SF	50%
TOTAL	3,555 SF	100%

1 NORTH ELEVATION PLANNING



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	641 SF	21%
BRICK	822 SF	27%
CMU	1,330 SF	44%
GLASS	225 SF	8%
TOTAL	3,018 SF	100%

2 SOUTH ELEVATION PLANNING



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	472 SF	44%
BRICK	0 SF	0%
CMU	441 SF	41%
GLASS	155 SF	15%
TOTAL	1,068 SF	100%

3 WEST ELEVATION PLANNING



ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	336 SF	33%
BRICK	148 SF	14%
CMU	351 SF	35%
GLASS	189 SF	18%
TOTAL	1,024 SF	100%

4 EAST ELEVATION PLANNING



ELEVATION MATERIAL SCHEDULE	
#	Material Name
1	CMU - FEATHER LIGHT BLOCK HOLLOWAN BUFF
2	CMU CAP - FEATHER LIGHT BLOCK HOLLOWAN BUFF
3	STUCCO - OMEGA FINE SAND GRAIN #9246
4	MASONRY - ACME RED BRICK RICHMOND UTILITY STRETCHER
5	MASONRY - BRICK SOLDIER COURSE
6	MASONRY - BRICK EBONY
8	GLAZING - EXTERIOR
9	METAL - PAINT FINISH - BLACK
10	METAL - PE TRIM
11	METAL - ALUMINUM
12	METAL - STUD LAYER W/ INSULATION
13	METAL - ALUMINUM, GREY
15	METAL - GALVANIZED WELDED WIRE MESH

AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

ELEVATIONS  
 PROJECT RECORD NUMBER:  
 DV-CUSP-20-00003  
 DATE PREPARED: 10-16-2020  
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**TEBO DEV. CO**  
 3111 28TH STREET  
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SHEET  
 4 OF 15



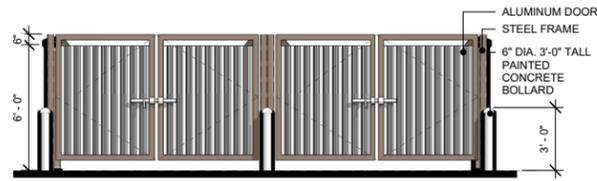
4849 S. Syracuse St. | Suite 320  
 Denver, CO 80237  
 voice 303.649.9880 fax 303.649.9870  
 pwnarchitects.com

This page contains no comments

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

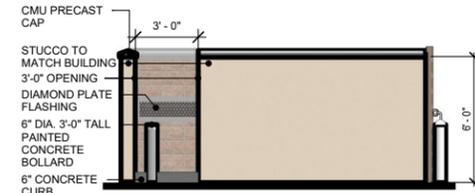
## TRASH ENCLOSURE ELEVATIONS

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



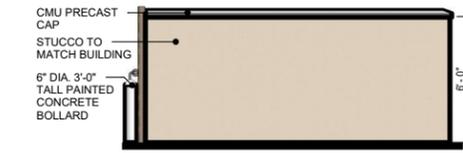
① TRASH ENCLOSURE FRONT ELEVATION  
1/4" = 1'-0"

ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
METAL GATE	137 SF	100%
TOTAL	137 SF	100%



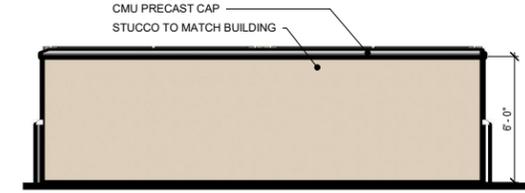
② TRASH ENCLOSURE SIDE DOOR ELEVATION  
1/4" = 1'-0"

ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	92 SF	100%
TOTAL	92 SF	100%



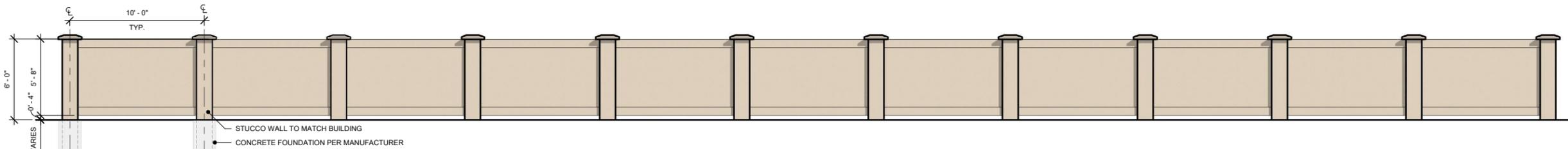
③ TRASH ENCLOSURE SIDE ELEVATION  
1/4" = 1'-0"

ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	92 SF	100%
TOTAL	92 SF	100%



④ TRASH ENCLOSURE BACK ELEVATION  
1/4" = 1'-0"

ELEVATION MATERIAL PERCENTAGES		
MATERIAL	AREA	PERCENTAGE
STUCCO	137 SF	100%
TOTAL	137 SF	100%



⑤ STUCCO SCREENING WALL ELEVATION DETAIL  
1/4" = 1'-0"

AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/16/20	2	REVISION 2

SHEET  
5 OF 15

TRASH ENCLOSURE ELEVATIONS  
PROJECT RECORD NUMBER:  
DV-CUSP-20-00003  
DATE PREPARED: 10-16-2020  
PLANS PREPARED FOR:  
**TEBO DEV. CO**  
3111 28TH STREET  
BOULDER, CO 80301

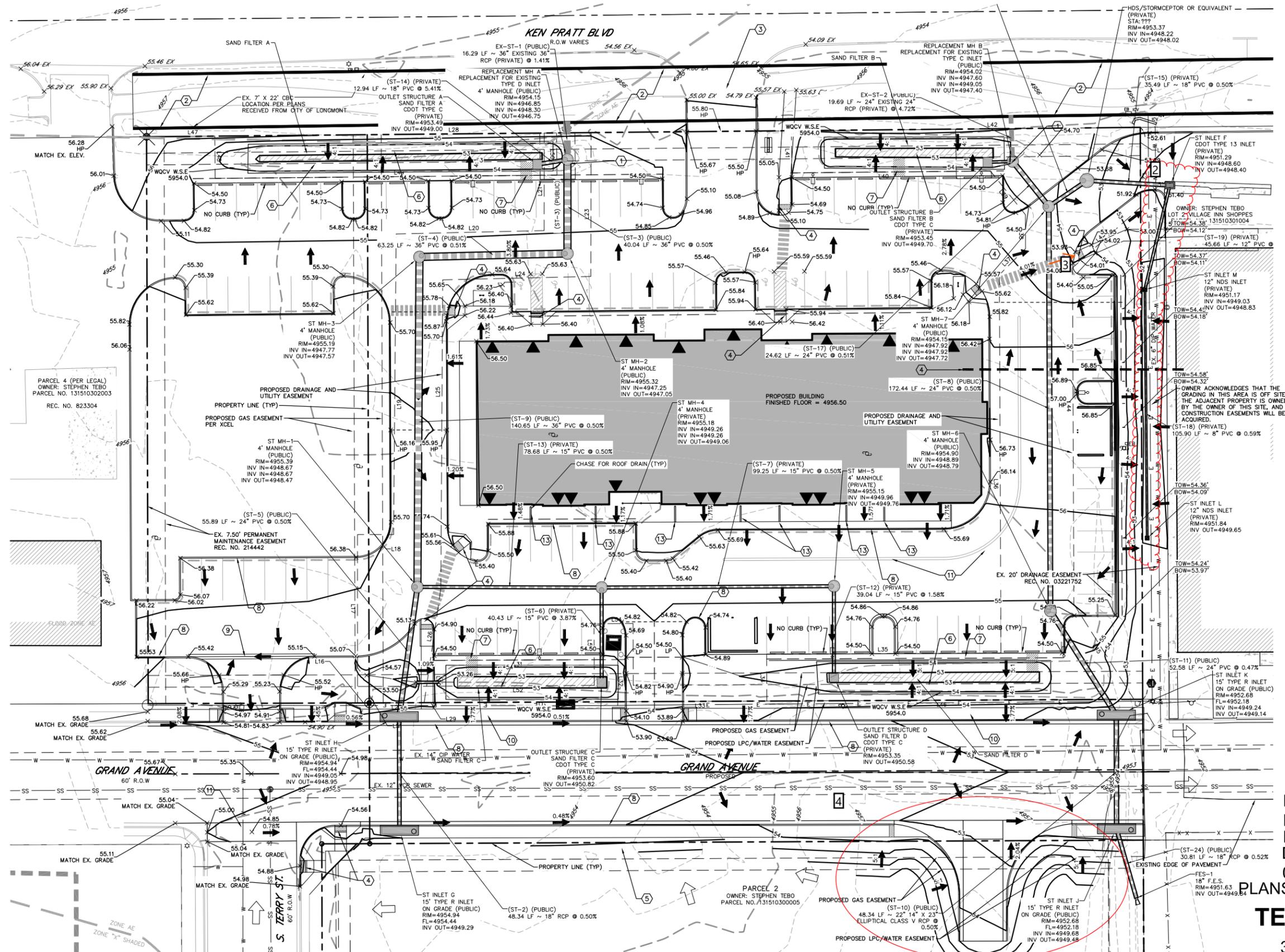


This page contains no comments

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## GRADING AND DRAINAGE PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



GRADING AND DRAINAGE PLAN  
PROJECT NUMBER: DV-CUSP  
DATE PREPARED: 06-05-2021  
PLANS PREPARED BY: [Signature]

**TEBO DESIGN**  
3111 28TH BOULDER, CO

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 Number: 1 Author: NELSONEL Subject: Sticky Note Date: 12/4/2020 9:15:23 PM  
Attach updated sheet per comments made for the same sheet included in master drainage report and final site drainage report.

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 Number: 2 Author: NELSONMC Subject: Polygon Date: 12/7/2020 4:25:37 PM  
Add drainage easement for proposed infrastructure. Add maintenance responsibilities in maintenance notes.

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 Number: 3 Author: Kevin Subject: Line Date: 11/27/2020 10:09:24 AM  
Repeat comment: provide high point so that stormwater is not being directed down the ped walk.  
2/100 of an inch is less than standard construction tolerance for flatwork, not sufficient.

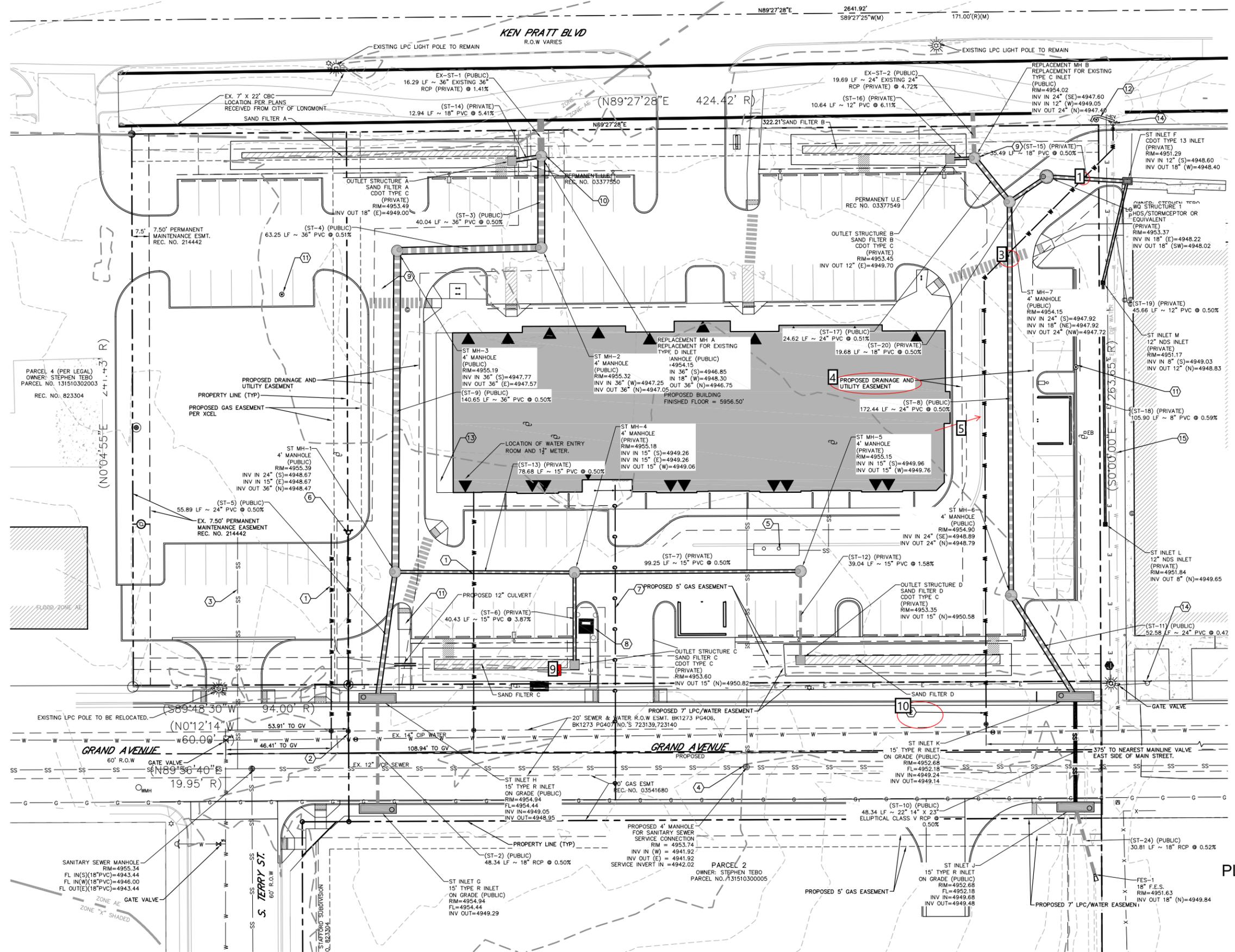
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 Number: 4 Author: NELSONMC Subject: Oval Date: 12/7/2020 4:27:43 PM  
Effects on CLMR to be determined with the PIPs.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## UTILITY PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



1. ALL CITY UTILITIES SHALL BE INSTALLED TO MEET STANDARD SPECIFICATIONS.
2. ALL NEW WATER AND SEWER CONNECTIONS SHALL BE INSTALLED BY CITY CREWS AT THE OWNER'S EXPENSE.
3. ALL CONNECTIONS TO EXISTING UTILITIES SHALL BE MADE WITHOUT DISRUPTION IN SERVICE.
4. THE LOCATION OF THE TOPOGRAPHIC SURVEY OF THE UNDERGROUND INFORMATION PROVIDED LOCATING SERVICES).
5. INFORMATION PROVIDED LOCATING SERVICES SHALL BE THE LOCATION OF THE ADJACENT TO THE SUB.
6. ON-SITE DRAINAGE FACILITIES SHALL INCLUDE THE SAND FILTERS AND THE PROPOSED MANHOLES MAINTAINED BY THE CITY.

UTILITY PROJECT NUMBER: DV-CUSP DATE PREPARED: 06-05-2021

PLANS PREPARED BY: **TEBO DESIGN** 3111 28TH BOULDER, CO

- 
-  Number: 1 Author: NELSONMC Subject: Oval Date: 12/8/2020 9:34:23 AM  
Add profile for this crossing. minimum 1.5 vertical clearance required.

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  -  Number: 2 Author: NELSONMC Subject: Oval Date: 12/7/2020 5:17:45 PM

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  -  Number: 3 Author: NELSONMC Subject: Oval Date: 12/8/2020 9:33:50 AM  
Add profile for this crossing. minimum 1.5 vertical clearance required.

---

  -  Number: 4 Author: NELSONMC Subject: Oval Date: 12/8/2020 9:33:50 AM  
Include the hydrant service line in its own 20-foot easement. Public and private utilities should not share an easement.

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  -  Number: 5 Author: NELSONMC Subject: Line Date: 12/8/2020 9:33:50 AM  
Label the distance from the service line to the face of the building. 15 feet minimum separation required.

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  -  Number: 6 Author: NELSONMC Subject: Oval Date: 12/7/2020 5:17:45 PM  
Address in the demolitions sheet.

---

  -  Number: 7 Author: NELSONEL Subject: Line Date: 12/4/2020 9:19:18 PM  
Update note 4 & 6 per comments made for he same notes included on drainage and grading plan in drainage report.

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  -  Number: 8 Author: NELSONEL Subject: Sticky Note Date: 12/4/2020 9:19:18 PM  
Update storm sewer alignment, information as needed per comments made for drainage reports.

---

  -  Number: 9 Author: HOODJ Subject: Sticky Note Date: 12/2/2020 1:31:28 PM  
To alleviate some confusions between the CUSP & PIP, we feel that it may be beneficial to remove LPC's design within the CUSP and only show it in the PIP. This should eliminate any conflicting details between the two documents.

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  -  Number: 10 Author: NELSONMC Subject: Oval Date: 12/8/2020 9:30:35 AM  
Provide a 20 foot easement for the relocated hydrant service line.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## LANDSCAPE SCHEDULE & NOTES

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

PLANT SCHEDULE:											
SYMBOL	TAG	QTY	COMMON NAME	BOTANICAL NAME	SIZE	HT	WIDTH	HYDRO-ZONE	NOTES	%	
<b>DECIDUOUS CANOPY TREES</b>											
●	ACE	2	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	2" CAL	50	30	M-H	B&B	8%	
	HAC	2	HACKBERRY	CELTIS OCCIDENTALIS	2" CAL	50	45	M-H	B&B	8%	
	IMP	2	IMPERIAL HONEYLOCUST	GLEDTISIA TRIACANTHOS INERMIS 'IMPERIAL'	2" CAL	35	25	M-H	B&B	8%	
	KCT	2	KENTUCKY COFFEETREE	GYMNOCLADUS DIOICUS	2" CAL	60	45	M-H	B&B	8%	
	NRO	1	NORTHERN RED OAK	QUERCUS RUBRA	2" CAL	50	40	M-H	B&B	4%	
	AGG	3	AUTUMN GOLD GINKGO	GINKGO BILoba 'AUTUMN GOLD'	2" CAL	40	30	M-H	B&B	12%	
	SKY	1	SKYLINE HONEYLOCUST	GLEDTISIA TRIACANTHOS INERMIS 'SKYLINE'	2" CAL	50	35	M-H	B&B	4%	
Subtotal 13											
<b>ORNAMENTAL TREES</b>											
○	JLI	3	IVORY SILK JAPANESE LILAC	SYRINGA RETICULATA 'IVORY SILK'	1-1/2" CAL	20	15	M	B&B	12%	
	TCH	1	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLI 'INERMIS'	1-1/2" CAL	15	15	M	B&B	4%	
Subtotal 4											
<b>EVERGREEN TREES</b>											
★	VWP	2	VANDERWOLF'S PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	6" HT	25	15	L-M	B&B	8%	
	LBP	3	LIMBER PINE	PINUS FLEXILIS	6" HT	35	15	L-M	B&B	12%	
	GGJ	4	GRAY GLEAM JUNIPER	JUNIPERUS SCOPULORUM 'GRAY GLEAM'	6" HT	15	5	L-M	B&B	15%	
Subtotal 9											
<b>DECIDUOUS SHRUBS</b>											
○	BMS	17	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	5 GAL	3	3	L-M		7%	
	CSR	47	CAREFREE SUNSHINE ROSE	ROSA 'CAREFREE SUNSHINE ROSE'	5 GAL	3	3	M		20%	
	GFS	15	'GOLDFLAME' SPIREA	SPIREA JAPONICA 'GOLDFLAME'	5 GAL	3	3	M		6%	
	KOR	55	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	5 GAL	2.5	2.5	M		24%	
	KSV	4	KOREAN SPICE VIBURNUM	VIBURNUM CARLESII	5 GAL	6	6	M-H		2%	
	PML	18	MEYER LILAC	SYRINGA MEYERI 'PALIBIN'	5 GAL	5	5	M		15%	
	RTD	57	ISANTI DOGWOOD	CORNUS SERICEA 'ISANTI'	5 GAL	5	5	M		24%	
	WSC	21	WESTERN SAND SHERRY	PRUNUS BESSEYI	5 GAL	5	5	L-M		9%	
	Subtotal 234										
	<b>GROUND COVER SHRUBS</b>										
+	ARJ	117	ARCADIA JUNIPER	JUNIPERUS SABINA 'ARCADIA'	5 GAL	2	6	L-M		35%	
	BHJ	78	BAR HARBOR JUNIPER	JUNIPERUS HORIZONTALIS 'BAR HARBOR'	5 GAL	1	6	L-M		23%	
	CCJ	5	CALGARY CARPET JUNIPER	JUNIPERUS SABINA 'CALGARY CARPET'	5 GAL	1	6	L-M		1%	
	HCS	8	HANCOCK CORAL BERRY	SYMPHORICARPOS X CHENAULTI 'HANCOCK'	5 GAL	3	5	L-M		2%	
	PBC	103	CREeping WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAMNEE BUTTES'	5 GAL	2	5	L-M		31%	
	PWJ	26	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	5 GAL	1	8	L-M		8%	
Subtotal 337											
<b>PERENNIALS</b>											
●	BE	30	BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'	1 GAL	2	2	L-M	18" O.C.		
	MN	30	MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'	1 GAL	2	2	M	18" O.C.		
Subtotal 60											
<b>ORNAMENTAL GRASSES</b>											
★	BAG	33	BLUE AVENA GRASS	HELICTOTRICHON SEMPERVIRENS	1 GAL	4	3	L-M			
	BBG	9	BIG BLUESTEM GRASS	ANDROPOGON GERARDII	1 GAL	6	3	L-M			
	BLA	61	BLONDE AMBITION GRASS	BOUTELOUA GRACILIS 'BLONDE AMBITION'	1 GAL	2.5	2	L-M			
	FRG	57	FEATHER REED GRASS	CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER'	1 GAL	4	3	L-M			
	LBG	60	LITTLE BLUESTEM GRASS	SCHIZACHYRIUM SCOPARIUM 'BLAZE'	1 GAL	3	3	L-M			
	PDG	5	PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPIS	1 GAL	3	3	L-M			
	SWG	167	SWITCHGRASS	PANICUM VIRGATUM 'HEAVY METAL'	1 GAL	5	3	L-M			
	Subtotal 392										
SAND FILTER (SEE CIVIL)											
NATIVE GRASS SEED (VERY LOW WATER USE)											
<b>EXISTING TREES</b>											
○	DECIDUOUS TREE (TO REMAIN)										

### GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
- OWNERS REPRESENTATIVE IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
- PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10 OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC. PLANT TAGS TO REMAIN ON TREES AND SHRUBS UNTIL TOWN INSPECTION.
- ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH AAS SPECIFICATIONS FOR NUMBER ONE GRADE.
- ALL TREES TO BE BALLED AND BURLAPPED, ROOT CONTROL BAGS OR CONTAINERIZED.
- TREE LOCATIONS, TREE SPECIES, AND TOTAL PLANT QUANTITIES SHALL NOT BE MODIFIED WITHOUT CITY APPROVAL. MINOR SPECIES / LOCATION CHANGES IN SHRUB / ORNAMENTAL GRASS / PERENNIALS MAY BE MADE DURING CONSTRUCTION, AS REQUIRED BY SITE CONDITIONS OR PLANT AVAILABILITY. OVERALL QUANTITY AND DESIGN CONCEPT TO BE CONSISTENT WITH APPROVED PLANS.
- PRIOR TO INSTALLATION OF PLANT MATERIALS AND SOD, AREAS THAT HAVE BEEN COMPACTED SHALL BE THOROUGHLY LOOSENEED.
- ALL LAND NOT COVERED BY IMPERMEABLE SURFACES ARE TO RECEIVE ORGANIC SOIL PREPARATION AT THE RATE OF 3 CUBIC YARDS PER 1000 SF ROTO-TILLED TO A DEPTH OF 6". NO ORGANIC SOIL PREPARATION WITHIN THE FIRST 2 FEET ADJACENT TO BUILDINGS.
- ALL SHRUB AND ORNAMENTAL GRASS BEDS ARE TO BE MULCHED WITH MIN. 3" DEPTH ROCK MULCH OVER SPECIFIED GEO-TEXTILE WEED CONTROL FABRIC. ROCK MULCH SHALL BE 3"-6" COBBLE IN A 4" WIDTH STRIP ALONG GRAND AVE, SIDEWALK AND ALL OTHER ROCK MULCH AREAS SHALL BE 1-1/2" INDIAN SUNSET CRUSHED ROCK OR APPROVED EQUAL. CONTRACTOR SHALL PROVIDE SAMPLES OF ROCK MULCH FOR LANDSCAPE ARCHITECTS APPROVAL. PRIOR TO PURCHASE OR INSTALLATION, FINAL SELECTION SHALL BE MADE FROM SAMPLES. CUT WEED CONTROL FABRIC AROUND INDIVIDUAL PLANTS TO ALLOW FOR FULL GROWTH OF EACH PLANT. ALL PERENNIAL FLOWER BEDS SHALL BE MULCHED WITH 4" DEPTH SHREDDED CEDAR MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN PERENNIAL AREAS.
- SHRUB BEDS ARE TO BE CONTAINED BY EDGING 5.5" MIN. DEPTH, (PERMALOCK ALUMINUM 'CLEANLINE', CONCRETE MOWCURB OR EQUAL). EDGER IS NOT REQUIRED WHEN ADJACENT TO CURBS, WALLS, OR WALKS. MATERIAL TO BE APPROVED BY OWNER.
- THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTORS OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. ALL DISTURBED LANDSCAPE AREAS ADJACENT TO THE PROJECT SHALL BE REVEGETATED. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
- THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- LANDSCAPE TO BE INSTALLED PER CITY STANDARDS AND SPECIFICATIONS. IN CASES WHERE DISCREPANCIES EXIST BETWEEN PLANS AND CITY STANDARDS, CONTACT LANDSCAPE ARCHITECT FOR CLARIFICATION.
- ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE.
- ALL SODDED, AND SEEDED AREAS SHALL BE WATERED BY AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM, AND SHALL PROVIDE 100% COVERAGE TO ALL AREAS. ALL SHRUB BEDS TO BE IRRIGATED WITH AUTOMATIC DRIP IRRIGATION SYSTEM OR ACCEPTABLE ALTERNATIVE. THE IRRIGATION SYSTEM IS TO BE ADJUSTED TO MEET THE NEEDS OF THE INDIVIDUAL PLANT MATERIAL.
- KEEP ALL TREES MINIMUM 10 FT CLEAR FROM WATER, SANITARY SEWER MAINS, PUBLIC STORM LINES AND 4 FT CLEAR FROM ELECTRIC, FIBER OPTIC LINES AND 5 FT FOR PRIVATE DRAINS. TREES SHALL NOT BE ALLOWED TO BE PLANTED OVER THE PIPELINE(S) WITHIN THE PSCO ROW LIMITS AND SHALL BE NO CLOSER THAN FIFTEEN (15) FEET FROM THE OUTSIDE WALL OF THE PIPE.
- LANDSCAPES SHALL BE MAINTAINED TO ENSURE WATER EFFICIENCY. A REGULAR MAINTENANCE SCHEDULE SHALL INCLUDE BUT NOT BE LIMITED TO CHECKING, ADJUSTING, AND REPAIRING IRRIGATION EQUIPMENT; RESETTING THE AUTOMATIC CONTROLLER; AERATING AND DE-THATCHING TURF AREAS (ONLY IF NEEDED); REPLISHING MULCH; FERTILIZING; PRUNING, AND WEEDING IN ALL LANDSCAPED AREAS.
- SINGLE TRUNK TREES ALONG SIDEWALKS SHALL BE MAINTAINED & TRIMMED FROM THE GROUND TO A LINE AT LEAST SEVEN (7) FEET ABOVE THE LEVEL OF THE INTERSECTION. SHRUBS WITHIN THE SIGHT DISTANCE TRIANGLE NEED TO BE MAINTAINED AT A HEIGHT LESS THAN 30 INCHES.
- CONTRACTOR TO REMOVE ANY EXISTING GRASS, ROCK MULCH & SHRUBS. REMOVE TREES PER PLAN NOTES ONLY. THE SOD AND TREES IN THE ROW ALONG KEN PRATT ARE TO REMAIN UNLESS NOTED.
- CONTRACTOR SHALL TILL OR REPLACE COMPACTED SOIL IN PREVIOUS VEHICLE LOT/DRIVE PLANTING AREAS TO A DEPTH OF 30 INCHES.
- A 5' WIDTH OF DRY BORDER IS REQUIRED AROUND THE FOUNDATION. REFER TO THE SCOTT COX & ASSOCIATES, INC. PROJECT NO. 184255 - OCTOBER 16, 2018 SITE DRAINAGE CONSIDERATIONS #5. "NO IRRIGATION WITHIN FIVE FEET OF THE FOUNDATION. AVOID HEAVY WATERING OF ANY FOUNDATION PLANTINGS."
- TOE OF SLOPE ADJACENT TO SIDEWALKS SHALL HAVE A MINIMUM ONE FOOT (1') LANDING TO MITIGATE WATER RUNOFF AND SHALL NOT EXCEED 6:1.

### LANDSCAPE STATEMENT:

- THE LANDSCAPE DESIGN INTENT IS TO USE WATER WISE PLANT AND GROUP PLANTS ACCORDING TO THEIR WATER NEEDS. TREES AND SHRUBS NOT IN THE TURF AREAS ARE MULCHED TO CONSERVE WATER. A MIXTURE OF DECIDUOUS AND EVERGREEN SHRUB AND GROUNDCOVERS IS USED THROUGHOUT THE SITE.

### CITY OF LONGMONT NOTES:

- THE PROPERTY OWNER SHALL BE THE RESPONSIBLE ENTITY FOR ON-GOING MAINTENANCE FOR RIGHTS-OF-WAYS, ON-SITE IMPROVEMENTS (COMMON OPEN SPACE), AND DETENTION POND. MAINTENANCE SHALL INCLUDE ALL REASONABLE AND REGULAR: IRRIGATION; WEED CONTROL; FERTILIZING; PRUNING; TRASH REMOVAL; CONCRETE PATH SNOW AND ICE REMOVAL; TREATMENT OF PLANT MATERIALS THAT SHOW SIGNS OF INSECT PESTS, DISEASES OR DAMAGE; AND REPLACEMENT OF DEAD OR DAMAGED PLANT MATERIAL TO MAINTAIN APPROVED LANDSCAPE PLAN.
- THE DEVELOPER SHALL INSTALL LANDSCAPING AND IRRIGATION ACCORDING TO THE MOST CURRENT LANDSCAPE REGULATIONS AND STANDARDS AND SPECIFICATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.
- POTABLE CITY WATER WILL BE USED AS A SOURCE FOR IRRIGATION SYSTEMS. SEE IRRIGATION PLANS FOR THE TAP AND BACKFLOW PREVENTION DEVICE SIZE AND LOCATION. THE TAP IS NOT ELIGIBLE FOR A FEE WAIVER.
- LOCATION OF LANDSCAPE MATERIAL SHALL BE ALTERED TO PROVIDE ADEQUATE CLEARANCE FROM THE FINAL LOCATION OF THE ELECTRIC DISTRIBUTION FACILITIES TO THE SATISFACTION OF LONGMONT POWER & COMMUNICATIONS.
- INSTALLATION OF THE LANDSCAPING WITHIN THE ROW, ELECTRIC EASEMENTS AND IN THE VICINITY OF THE ON-SITE ELECTRIC DISTRIBUTION SYSTEM CANNOT BEGIN UNTIL THE INSTALLATION OF LONGMONT POWER & COMMUNICATIONS FACILITIES IS COMPLETE.
- ALL LANDSCAPING, IRRIGATION, FENCING AND RETAINING WALLS MAINTENANCE FOR THE DEVELOPMENT IS AT THE COST OF THE PROPERTY OWNER.
- INSTALLATION OF THE LANDSCAPING WITHIN THE ROW, ELECTRIC EASEMENT AND IN THE VICINITY OF THE ON-SITE ELECTRIC DISTRIBUTION SYSTEM CANNOT BEGIN UNTIL THE INSTALLATION OF LONGMONT POWER & COMMUNICATIONS FACILITIES IS COMPLETE. EXPENSES FOR ANY REPAIRS OF LANDSCAPING DUE TO THE ELECTRIC INSTALLATION WILL NOT BE THE RESPONSIBILITY OF THE CITY.
- LANDSCAPING IS TO MAINTAIN 3FT OF CLEARANCE ON THE SIDES AND BACK, AND 10FT OF CLEARANCE IN THE FRONT OF LPC'S EQUIPMENT (TRANSFORMERS/SWITCHES/Vaults). IN ADDITION, ANY DEEP ROOTED TREES MUST MAINTAIN 3 FT OF CLEARANCE FROM ANY OF LPC'S UNDERGROUND INFRASTRUCTURE (CABLES/CONDUITS). LOCATION OF LANDSCAPE MATERIAL MAY BE ALTERED TO PROVIDE ADEQUATE CLEARANCE FROM THE FINAL LOCATION OF THE ELECTRIC DISTRIBUTION FACILITIES TO THE SATISFACTION OF LONGMONT POWER & COMMUNICATIONS. REFER TO DETAILS 700-01 TRENCH CLEARANCES AND 700-02 EQUIPMENT CLEARANCES OF THE CITY OF LONGMONT DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
- THE 2 EXISTING SIBERIAN ELMS TREES INTERIOR TO THE PROPERTY WILL BE REMOVED AND DO NOT REQUIRE MITIGATION.
- ALL EXISTING TREES IN THE KEN PRATT BLVD ROW SHALL REMAIN AND BE PROTECTED DURING CONSTRUCTION. ANY DAMAGE OR LOSS OF THESE TREES SHALL BE MITIGATED AS DETERMINED BY THE CITY FORESTER.

SITE DATA TABLE			
Site Data	Actual SF	% Required	% P
Gross Site Area:	103,077	N.A.	
Building Coverage:	15,575	N.A.	
Hard Surface Area:	55,501	N.A.	
Total Landscaped Area (Excluding R.O.W.):	32,001	N.A.	
Landscaped Area (Shrubs, Perennials, Ornamental Grasses)	20,630	N.A.	N.A.
Native Grass	11,371	N.A.	N.A.
R.O.W. Ex Irrigated Grass	10,056	N.A.	N.A.
R.O.W. Landscaped Area (Shrubs, Perennials, Ornamental Grasses)	1,053	N.A.	N.A.
Native Grass (West Side off-property)	893	N.A.	N.A.
Landscaped Area (West Side off-property) (Shrubs, Perennials, Ornamental Grasses)	404	N.A.	N.A.

City of Longmont Tap Sizing				
SF	GALLONS PER CF PER WEEK	DAYS PER WEEK	HOURS PER DAY	GALLONS PER MIN
34,351	32,118	5	7	

Tap size should then be the same as the smallest copper pipe (Type K) that will not exceed seven (7) feet per second.  
A 1" inch tap will serve the project.

### SEED NOTES:

SEED SHALL BE INSTALLED WHEN AT LEAST 3 MONTHS REMAIN IN THE GROWING SEASON. IF LESS THAN 3 MONTHS REMAIN IN THE GROWING SEASON AT THE TIME OF SEEDING, THE LANDSCAPE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT AND OWNER. ALL SEED APPLICATIONS SHALL BE DRILL SEEDING, WITH HYDROMULCH APPLIED OVER THE SEED BED AFTER SEEDING.

HYDROMULCH MIX	
WOOD FIBER MULCH	46
15-15 ORGANIC FERTILIZER	9
ORGANIC BINDER/TACKIFIER	4

NATIVE GRASS SEED MIX (IRRIGATED UNTIL ESTABLISHMENT)		
PAD SITE: MIX- DRILL SEEDED (INCREASE SEED RATE 2X PLS FOR BROADCAST)		
COMMON NAME	PLS PER ACRE	HEIGHT/FT
SLENDER WHEATGRASS V. SAN LUIS	8.22	1
WESTERN WHEATGRASS V. ARRIBA	11.88	2
TOTAL LBS PER ACRE	20.1	

Description	Square Footage	Min. Width	Provided Width	Trees		Shrubs		Shrubs				
				Required 1/750 SF	Linear Feet	Required 1/30 LF	Required 1/50 LF	Required 5/30 LF	Required 5/750 SF			
Parking Lot Perimeter (Ken Pratt Blvd.)	N.A.	10'	20'	N.A.	270	9	N.A.	6	N.A.	27	N.A.	165
Parking Lot Perimeter (East side)	N.A.	10'	10'	N.A.	117	4	N.A.	4	N.A.	12	N.A.	48
Parking Lot Perimeter (Grand Ave.)	N.A.	10'	19.9'	N.A.	198	7	N.A.	2	N.A.	20	N.A.	148
Arterial buffer 20' (Ken Pratt Blvd.)	7,447	20'	20'	10	N.A.	N.A.	N.A.	6	N.A.	N.A.	50	165
Non-arterial buffer 20' (Grand Ave.)	7,234	20'	19.9'	10	N.A.	N.A.	N.A.	2	N.A.	N.A.	48	148
R.O.W. (Ken Pratt Blvd.)	10,056	N.A.	N.A.	N.A.	394	N.A.	8	18	N.A.	N.A.	N.A.	0
R.O.W. (Grand Ave. Local)	1,455	N.A.	N.A.	N.A.	374	N.A.	7	0	N.A.	N.A.	N.A.	37
Sand Filter/WQ Perimeter	N.A.	N.A.	N.A.	N.A.	699	N.A.	14	7	70	N.A.	N.A.	130

COVER  
PROJECT RECORD  
DV-CUSP  
DATE PREPARED: 06  
PLANS PREPARED  
**TEBO DE**  
3111 28TH  
BOULDER,

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 Number: 1 Author: Kevin Subject: Sticky Note Date: 11/27/2020 10:20:48 AM

Repeat comment: For all code deficiencies, identify them individually and reference the variance and design exception requests.

These plans remain silent about the variance/modification requests - they should be clearly noted on the plans. Provide a key for each deficiency in this table and add notes below it citing each of the variances/ modifications requested. Or add to this sheet the table which was provided in the letter.

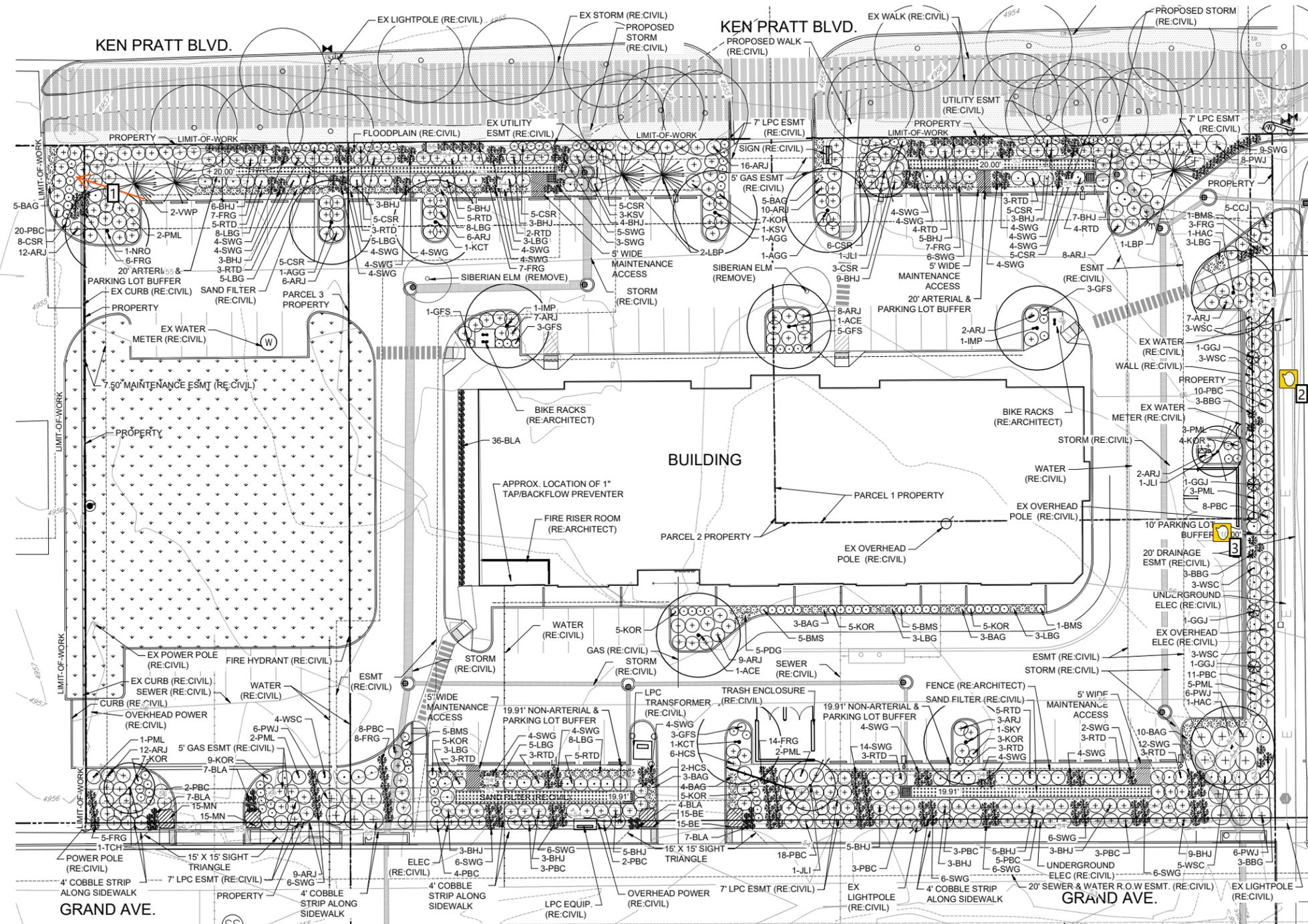
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 Number: 2 Author: Kevin Subject: Line Date: 11/27/2020 10:26:27 AM

See plan comment - a buffer tree was deleted at west end - why? Expectation is to minimize the deficiencies of buffer landscaping.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN LANDSCAPE PLAN

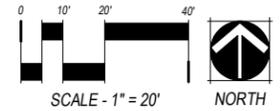
BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



\*PARTIAL PLANT SCHEDULE (SEE SHEET 12 FOR COMPLETE SCHEDULE)

PLANT SCHEDULE:

SYMBOL	TAG	QTY	COMMON NAME
<b>DECIDUOUS CANOPY TREES</b>			
○	ACE	2	ACCOLADE ELM
○	HAC	2	HACKBERRY
○	IMP	2	IMPERIAL HONEYLOC
○	KCT	2	KENTUCKY COFFEE TREE
○	NRO	1	NORTHERN RED OAK
○	AGG	3	AUTUMN GOLD GINKGO
○	SKY	1	SKYLINE HONEYLOC
Subtotal: 13			
<b>ORNAMENTAL TREES</b>			
○	JLI	3	IVORY SILK JAPANESE LINDEN
○	TCH	1	THORNLESS COCKSPUR
Subtotal: 4			
<b>EVERGREEN TREES</b>			
○	VWP	2	VANDERWOLF'S PINE
○	LBP	3	LIMBER PINE
○	GGJ	4	GRAY GLEAM JUNIPER
Subtotal: 9			
<b>DECIDUOUS SHRUBS</b>			
○	BMS	17	BLUE MIST SPIREDOACH
○	CSR	47	CAREFREE SUNSHINE SPYGLASS
○	GFS	15	GOLDFLAME SPYGLASS
○	KOR	55	KNOCK OUT PINK
○	KSV	4	KOREAN SPICE VIBURNUM
○	PML	18	MEYER LAUREL
○	RTD	57	ISANTI DOGWOOD
○	WSC	21	WESTERN SAND SPYGLASS
Subtotal: 234			
<b>GROUND COVER SHRUBS</b>			
○	ARJ	117	ARCADIA JUNIPER
○	BHJ	78	BAR HARBOR JUNIPER
○	CCJ	5	CALGARY CARPET
○	HCS	8	HANCOCK CORAL BELL
○	PBC	103	CREEPING WESTERN SAND SPYGLASS
○	PWJ	26	PRINCE OF WALES LARIX
Subtotal: 337			
<b>PERENNIALS</b>			
○	BE	30	BLACK EYED SUSAN
○	MN	30	MAY NIGHT SALVIA
Subtotal: 60			
<b>ORNAMENTAL GRASSES</b>			
○	BAG	33	BLUE AVENA GRASS
○	BBG	9	BIG BLUESTEM GRASS
○	BLA	61	BLONDE AMBITION GRASS
○	FRG	57	FEATHER REED GRASS
○	LBG	60	LITTLE BLUESTEM GRASS
○	PDG	5	PRAIRIE DROPSEED
○	SWG	167	SWITCHGRASS
Subtotal: 392			
SAND FILTER (SEE CIVIL)			
NATIVE GRASS SEED (VERY LOW WATER USE)			
<b>EXISTING TREES</b>			
○	DECIDUOUS TREE (TO REMAIN)		



COVER SHEET  
PROJECT RECORD DRAWING  
DV-CUSP  
DATE PREPARED: 06/15/2023  
PLANS PREPARED BY:  
**TEBO DESIGN**  
3111 28TH AVENUE  
BOULDER, CO 80501

---

 Number: 1 Author: Kevin Subject: Line Date: 11/27/2020 10:49:28 AM  
JLI was deleted, increasing the deficiency of buffer trees. Please restore.

---

 Number: 2 Author: Kevin Subject: Sticky Note Date: 11/27/2020 10:42:33 AM  
Repeat comment: Grading plan shows earthwork in adjacent property. All disturbed areas shall be revegetated - please show (or note on plan) restoration work required east of property line.

---

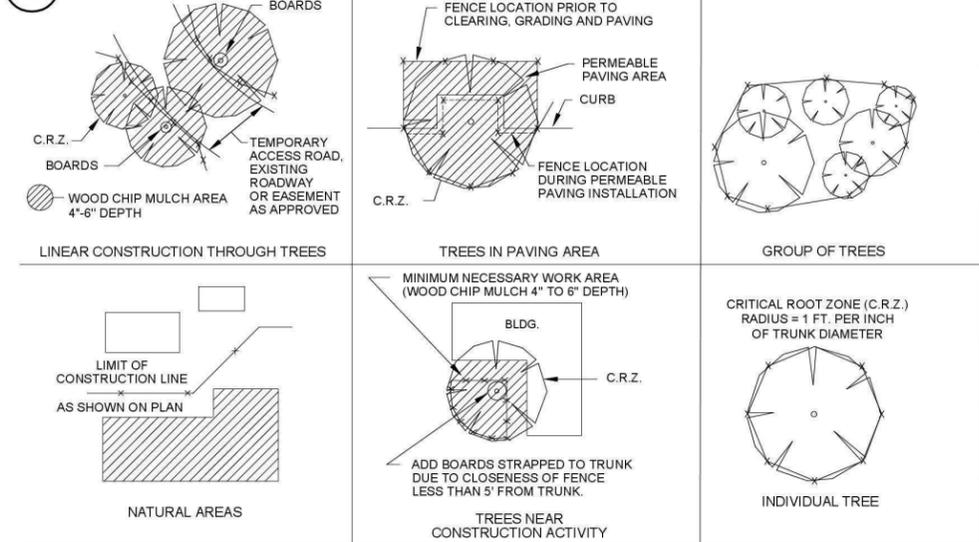
 Number: 3 Author: Kevin Subject: Sticky Note Date: 11/27/2020 10:41:29 AM  
Repeat comment: Place all text and dimensions above linework and hatches for legibility.  
(There are still contours or other gray lines printing over the callouts)

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## LANDSCAPE DETAILS

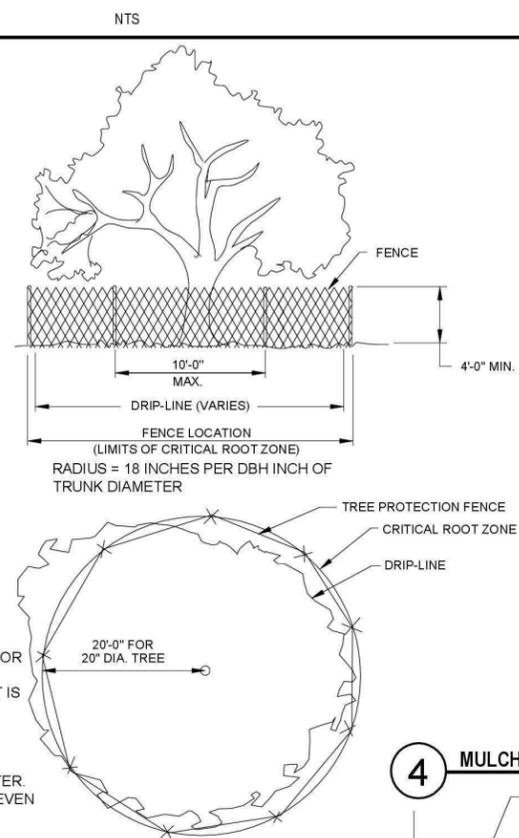
BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

### 1 TREE PROTECTION DETAIL



#### TREE PROTECTION NOTES

- (1) SOIL COMPACTION PREVENTION
  - (A) TO PREVENT SOIL COMPACTION, DESIGNATED ROUTES FOR EQUIPMENT AND FOOT TRAFFIC BY WORK CREWS SHALL BE DETERMINED PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES AND INDICATED IN THE LANDSCAPING TREE PROTECTION PLAN.
  - (B) THESE PLANNED ROUTES SHALL BE MARKED AT THE SITE BEFORE CONSTRUCTION COMMENCES WITH DURABLE FENCING MATERIAL THAT IS AT LEAST 4 FEET HIGH. FLAGGING TAPE OR ANY OTHER MATERIAL THAT MAY BE TORN DOWN, MOVED, OR EVADED IS NOT ACCEPTABLE.
  - (C) THE CONTRACTOR SHALL INFORM ALL CONSTRUCTION CREW MEMBERS ON THE SITE OF ACCESS ROUTES AND WILL ENSURE THAT ONLY THESE ROUTES ARE USED.
  - (D) TO PREVENT TREE ROOT SMOTHERING, NO SOIL STOCKPILES, SUPPLIES, EQUIPMENT, OR ANY OTHER MATERIAL SHALL BE PLACED OR STORED WITHIN A TREE DRIPLINE OR WITHIN 15 FEET OF THE TREE TRUNK FOR COLUMN-SHAPED TREES, WHICHEVER DISTANCE IS GREATER.
  - (E) SOIL AROUND A TREE DRIPLINE MAY BE REQUIRED TO BE AERATED DURING AND AFTER CONSTRUCTION ACTIVITIES. THIS IS NECESSARY EVEN WHEN COMPACTION RESULTS FROM HEAVY FOOT TRAFFIC. A PROFESSIONAL ARBORIST SHALL DO THE VERTICAL AERATION OR SOIL FRACTURING. OIL FRACTURING TECHNIQUES COMPARABLE TO USING A "GROWGUN" WITH ISOLITE MATERIAL ARE ACCEPTABLE. CONVENTIONAL TURF AERATION IS NOT ACCEPTABLE.
  - (F) WHEN FOOT TRAFFIC OR EQUIPMENT USE IS UNAVOIDABLE WITHIN THE DRIPLINE, THE AREA WITHIN THE DRIPLINE SHALL BE MULCHED WITH WOOD CHIPS TO A DEPTH OF 6 INCHES BEFORE CONSTRUCTION ACTIVITY BEGINS. A 6-INCH MULCH DEPTH SHALL BE MAINTAINED FOR THE DURATION OF THE PROJECT, THEN REMOVED WHEN CONSTRUCTION ACTIVITIES ARE COMPLETED.
- (2) ROOT PROTECTION
  - (A) TREE ROOTS SHALL NOT BE CUT UNLESS CUTTING IS UNAVOIDABLE.
  - (B) WHEN ROOT CUTTING IS UNAVOIDABLE, A CLEAN, SHARP CUT SHALL BE MADE TO AVOID SHREDDING OR SMASHING. ROOT CUTS SHOULD BE MADE BACK TO A LATERAL ROOT.
  - (C) WHENEVER POSSIBLE, TREE ROOTS SHOULD BE CUT BETWEEN LATE FALL AND BUD OPENING, WHEN ROOT ENERGY SUPPLIES ARE HIGH AND CONDITIONS ARE LEAST FAVORABLE FOR DISEASE CAUSING AGENTS.
  - (D) THE OWNER'S REP SHALL BE NOTIFIED OF ANY CUTTING OF THE FOLLOWING ROOTS:
    - (i) TWO ROOTS HAVING A DIAMETER OF MORE THAN 3 INCHES, OR (ii) FOUR ROOTS HAVING DIAMETERS BETWEEN 2 AND 3 INCHES.
  - (E) TRENCHES SHALL BE HAND-DUG WITHIN THE DRIPLINE IN AREAS WHERE ROOTS 2 INCHES AND LARGER IN DIAMETER ARE PRESENT, AND WHEN LOW BRANCHES WHICH MAY BE DAMAGED BY EQUIPMENT ARE PRESENT.
  - (F) WHENEVER POSSIBLE, ROOTS 2 INCHES OR LARGER IN DIAMETER SHALL BE TUNNELED OR BORED UNDER AND SHALL BE COVERED TO PREVENT DEHYDRATION. EXPOSED ROOTS SHALL BE COVERED IMMEDIATELY WITH SOIL OR BURLAP AND KEPT MOIST.
  - (G) POWER TOOLS SHALL NOT BE USED TO PRUNE ROOTS, WITH THE EXCEPTION OF ARBORICULTURALLY APPROVED ROOT-CUTTING EQUIPMENT USED UNDER THE SUPERVISION OF THE ARBORIST. ONLY THE FOLLOWING APPROVED TOOLS SHALL BE ACCEPTABLE: SCISSORS-TYPE HAND PRUNERS AND LOPPERS, EXCEPT ANVIL-TYPES, AND ARBORIST-TYPE PRUNING SAWS.
  - (H) WHEN MORE THAN ONE ROOT 2 INCHES OR LARGER IN DIAMETER ON ANY PUBLIC TREE IS CUT, SUPPLEMENTAL WATERING SHALL BE PROVIDED IF THE TREE LACKS AN OPERATIONAL SPRINKLER SYSTEM. THE APPLICANT OR ADJACENT LANDOWNER SHALL PROVIDE THE WATERING.
    - (i) SIDEWALK AND PAVING SURFACES SHALL BE SUFFICIENTLY CONTOURED TO AVOID CUTTING SURFACE TREE ROOTS. WHENEVER POSSIBLE, TREE ROOTS SHOULD BE BRIDGED OR FLOATED OVER WITH WALKS.
    - (j) TO ALLOW MAXIMUM AERATION AND WATER PENETRATION TO ROOTS, WALK MATERIALS OTHER THAN CONCRETE MAY BE SELECTED (E.G., BRICK, FLAGSTONE, HONEYCOMB BLOCK, CHIPS, GRAVEL) SUBJECT TO CITY APPROVAL. UNDER NO CIRCUMSTANCES SHALL IMPERVIOUS MATERIAL MAKE CONTACT WITH OR COMPLETELY ENIRCLE A TREE TRUNK.
    - (k) AUGER TUNNELING, NOT TRENCHING, SHALL BE USED WHERE POSSIBLE FOR UTILITY PLACEMENT WITHIN THE DRIPLINE OF A TREE.
    - (l) IF ROOTS ARE CUT BETWEEN MARCH AND AUGUST, TREES MAY NEED SUPPLEMENTAL DEEP ROOT ARE CUT BETWEEN SEPTEMBER 1 AND OCTOBER 15. TREES MAY NEED SUPPLEMENTAL WATERING ONCE PER WEEK UNTIL AT LEAST OCTOBER 31.
    - (m) TREE ROOTS SHALL NOT BE FERTILIZED FOR A PERIOD OF 1 YEAR FOLLOWING THE CESSATION OF CONSTRUCTION ACTIVITIES. THEREAFTER, FOR THE NEXT 2 YEARS, A LIGHT ANNUAL FERTILIZATION USING A SLOW RELEASE NITROGEN SOURCE IS ACCEPTABLE.
- (3) TREE FENCING
  - (A) FENCING MATERIAL SHALL ENIRCLE ANY TREE WHOSE OUTER DRIPLINE EDGE IS WITHIN 20 FEET OF ANY CONSTRUCTION ACTIVITIES.
  - (B) FENCING MATERIAL SHALL BE A BRIGHT, CONTRASTING COLOR, DURABLE, AND AT LEAST 4 FEET HIGH. FENCE POSTS SHALL BE COMPARABLE TO METAL T-POSTS OR HEAVIER POSTS AND PLACED AT LEAST 2 FEET BELOW GROUND.
  - (C) FENCING MATERIAL SHALL BE PLACED AT THE DRIPLINE OR AT LEAST 15 FEET FROM ANY TREE TRUNK, WHICHEVER DISTANCE IS GREATER, AND MAINTAINED IN AN UPRIGHT POSITION THROUGHOUT THE DURATION OF CONSTRUCTION ACTIVITIES.
  - (D) THE APPLICANT FOR CONSTRUCTION APPROVAL SHALL INDICATE FENCING LOCATIONS ON THE LANDSCAPING TREE PROTECTION PLAN.
  - (E) HEAVY OBJECTS, SUCH AS WOOD PALLETS OR METAL RAILINGS, SHALL NOT LEAN AGAINST OR COME INTO CONTACT WITH ANY TREE TRUNK.



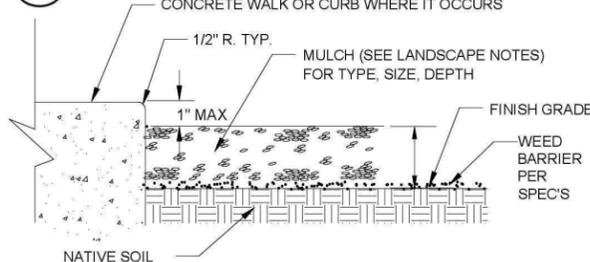
### 2 SHRUB PLANTING

- PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING.
  - SET SHRUB 1" HIGHER THAN THE FINISHED BED GRADE.
  - DIG PLANT PIT TWICE AS WIDE & HIGH AS THE CONTAINER
  - APPLY SPECIFIED MULCH.
  - CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER.
  - LOOSEN SIDES OF PLANT PIT & WATER IN WELL TO ELIMINATE LARGE AIR POCKETS.
  - ALL JUNIPER PLANTS SHOULD BE PLANTED SO TOP OF ROOT MASS OCCURS AT FINISH GRADE OF MULCH LAYER.
  - COMPACTED BACKFILL MIX
  - FILL PLANT PIT WITH 1/2 SPECIFIED SOIL MIX & 1/2 PIT SOIL
- NOTE: BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED.

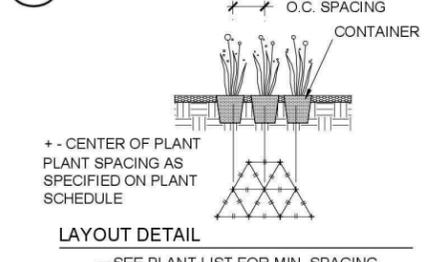
### 3 TREE PLANTING

- DO NOT CUT LEADER. PRUNE IMMEDIATELY PRIOR TO PLANTING.
  - USE 3 GUY ASSEMBLIES FOR EVERGREENS AND TREES OVER 3" CAL.
  - INSTALL SAUCER IN NATIVE AREAS.
  - USE NYLON TREE STRAPS AT END OF WIRE (EVERGREEN TREES).
  - 12 GAUGE GALVANIZED WIRE
  - 4" TREE TAPE (DECIDUOUS TREES ONLY)
  - 2 1/2" DEPTH CEDAR MULCH 24" x 3/4" P.V.C. MARKERS (TYPICAL) OVER WIRES.
  - 1/2 SPECIFIED BACKFILL MIX & 1/2 PIT SOIL
  - TREATED WOOD POST W/ GROMMETED NYLON STRAPS. USE 2 GUY WIRES
  - AFTER TREE IS IN THE PIT. REMOVE TWINE, & PULL BURLAP FROM TREE TRUNK.
- NOTE: SET TOP OF ROOT BALL 2" TO 3" ABOVE SURROUNDING FINISH GRADE.

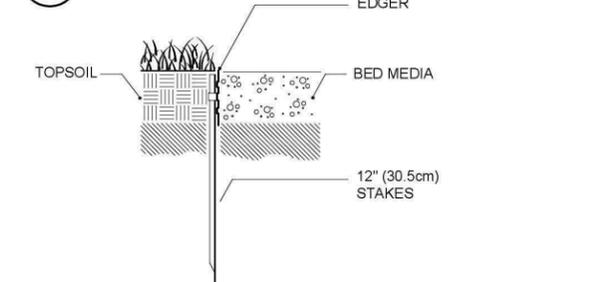
### 4 MULCH DETAIL



### 5 PERENNIAL / POTTED DETAILS



### 6 EDGING DETAIL



- NOTES:
1. INSTALL PER MANUFACTURER'S DIRECTION.
  2. COMPACT GRADES ADJACENT TO EDGING TO AVOID SETTLING. FINISH GRADE TO BE 1/2" (1.3cm) BELOW TOP OF EDGING.
  3. CORNERS - CUT BASE OF EDGING UP HALF WAY AND FORM A CONTINUOUS CORNER.

ENTITLEMENT DRAWINGS NOT FOR CONSTRUCTION



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AMENDMENT		
DATE	NO.	DESCRIPTION
6/5/20	1	REVISION 1
10/19/20	2	REVISION 2

SHEET  
10 OF 15



Architects & Planners, Inc.

COVER SHEET  
PROJECT RECORD NUMBER:  
DV-CUSP-20-00003  
DATE PREPARED: 06-05-2020  
PLANS PREPARED FOR:  
**TEBO DEV. CO**

3111 28TH STREET  
BOULDER, CO 80301

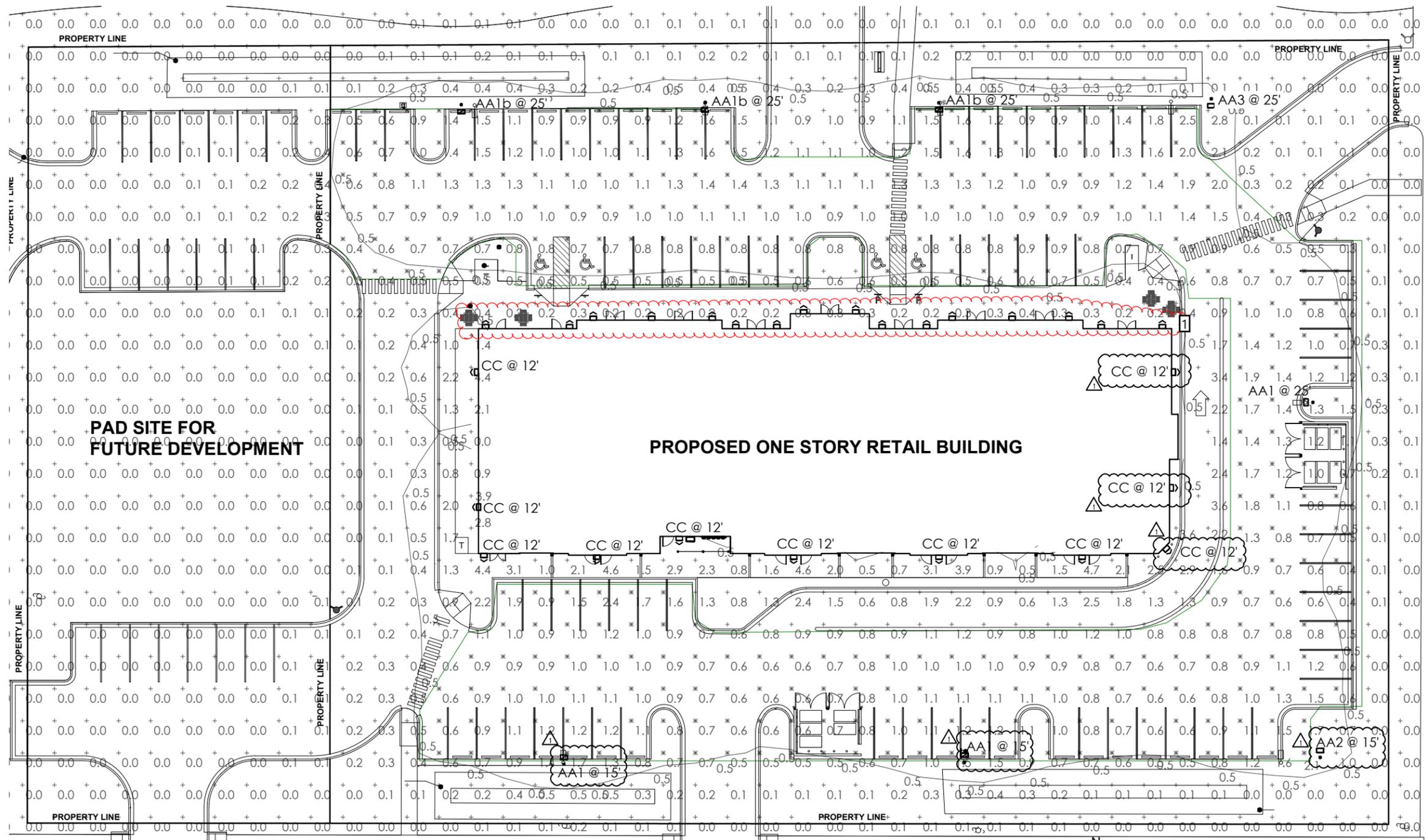
4949 S. Syracuse St. | Suite 320  
Denver, CO 80237  
voice 303.649.9880 fax 303.649.9870  
pwnarchitects.com

This page contains no comments

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## PHOTOMETRIC PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO



1 PHOTO-METRIC SITE PLAN  
1/16" = 1'-0"

AMENDMENT		
DATE	NO.	DESCRIPTION
10/16/20	1	REVISION 1

Symbol	Label	QTY	Manufacturer	Catalog Number	Description	Lamp	Number	Wattage	Beam Angle	Footcandle	Polar Plot
AA1	AA1	3	Lithonia Lighting	DS90 LED P3 30K T3M MVOLT 16	DS90 LED P3 30K T3M MVOLT with housewire inset	LED	1	11	71	1.1	
AA3	AA3	1	Lithonia Lighting	DS90 LED P3 30K 1CCCO MVOLT	DS90 LED P3 30K 1CCCO MVOLT	LED	1	11	71	1.1	
AA2	AA2	1	Lithonia Lighting	DS90 LED P2 40K 1CCCO MVOLT	DS90 LED P2 40K 1CCCO MVOLT	LED	1	11	71	1.1	
AA1b	AA1b	3	Lithonia Lighting	DS90 LED P3 30K T3M MVOLT 16	DS90 LED P3 30K T3M MVOLT with housewire inset	LED	1	11	71	1.1	
CC	CC	11	Lithonia Lighting	WS1 LED P1 40K V1 MVOLT	WS1 LED Performance package 1, 4000K, 4' linear, 180° beam, forward throw, MVOLT	LED	1	12	12	1.2	

Statistics					
Description	Symbol	Avg	Max	Min	Avg/Min
Calc. Zone #1	+	0.4 fc	4.7 fc	0.0 fc	N/A
Parking Lot	X	1.0 fc	2.5 fc	0.4 fc	6.3:1

- STANDARD NOTES:**
- NO SUBSTITUTIONS, ALTERATIONS, OR CHANGES MAY BE MADE WITHOUT PRIOR APPROVAL BY THE CITY OF LONGMONT.
  - PRIOR TO ISSUING A CERTIFICATE OF OCCUPANCY THE CITY MAY REQUIRE CERTIFICATION THAT THE PROPERTY IS COMPLIANT WITH THE APPROVED PLANS AND THE REGULATIONS OF THE CITY.

COVER SHEET  
PROJECT RECORD NUMBER:  
DV-CUSP-20-00003  
DATE PREPARED: 06-05-2020  
PLANS PREPARED FOR:  
**TEBO DEV. CO**  
3111 28TH STREET  
BOULDER, CO 80301

SHEET  
11 OF 15

4949 S. Syracuse St. | Suite 320  
Denver, CO 80237  
voice 303.649.9880 fax 303.649.9870  
pwnarchitects.com

Number: 1 Author: Pecherzewskiam Subject: Polygon Date: 2/3/2021 5:33:08 PM

The light fixtures along the front of the building are not accounted for in the list of light fixtures in the table below. Please assign a legend code for these fixtures and add them to the light fixture table below.

Number: 2 Author: Pecherzewskiam Subject: Polygon Date: 2/3/2021 5:31:32 PM

Per the lighting plan requirements in the Development Handbook, appendix regarding Lighting and Photometric Plan content, the maximum LLF is 0.1. Please update photometric plan to achieve compliance.

# SOUTHMOOR RETAIL PLAZA CONDITIONAL USE SITE PLAN

## PHOTOMETRIC PLAN

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO

### FIXTURE TYPE "AA1"

#### D-Series Size 0 LED Area Luminaire

**Specifications**  
 EPA: 415 lm  
 Length: 20"  
 Width: 12"  
 Height: 3"  
 Weight: 5.0 lbs

**Ordering Information**  
 EXAMPLE: DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD

**Accessories**  
 DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD  
 DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD  
 DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD

**Drilling**  
 MOUNTING SLIPFITTER  
 TYPICAL MOUNTING SLIPFITTER

**Ordering Information**  
 EXAMPLE: DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD

**Accessories**  
 DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD  
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 DSX0 LED P6 40K T3M MVOLT SPA NTAIR2 PIRH9 DOBDD

**Drilling**  
 MOUNTING SLIPFITTER  
 TYPICAL MOUNTING SLIPFITTER

### FIXTURE TYPE "AA1"

#### Performance Data

**Lumen Output**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Beam Spread**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

### FIXTURE TYPE "AA1"

#### Photometric Diagrams

**Photometric Diagrams**  
 This fixture is a Capable Luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

**Performance Data**  
 This fixture is a Capable Luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

### FIXTURE TYPE "AA1"

#### Performance Data

**Lumen Ambient Temperature (LAT) Multiplier**

Temperature	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00

**Electrical Load**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Projected LED Lumen Maintenance**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Controls Options**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

### ELECTRICAL SITE NOTES:

- CONTRACTOR SHALL BE HELD RESPONSIBLE FOR LOCATING, VERIFYING, AND AVOIDING ANY EXISTING UNDER GROUND SERVICES, OR UTILITIES AND NEW SERVICES OR UTILITIES BEING INSTALLED.
- FOR LIGHT FIXTURE CONCRETE BASE, ALL CONCRETE AND REINFORCEMENT SHALL BE ENGINEERED BY SOIL ENGINEER AND SHALL BE DONE BY GENERAL CONTRACTOR.
- FOR LIGHT FIXTURE CONCRETE BASE, DEPTH SHALL BE AND DIAMETER SHALL VERIFIED AND COORDINATED WITH SOIL ENGINEER PRIOR TO DIGGING.
- ELECTRICAL CONTRACTOR SHALL PROVIDE MANUFACTURE INFORMATION FOR INSTALLATION OF ANCHOR BOLTS WITH GENERAL CONTRACTOR PRIOR TO POURING OF CONCRETE.
- CONTRACTOR SHALL BE SURE ALL UTILITY SERVICES OR SPECIAL SYSTEM CABLES ARE LOCATED AND MARKED WITHIN THE NEW CONSTRUCTION AREA. ALL CAUTION SHALL BE TAKEN TO ENSURE UTILITY SERVICES OR SPECIAL SYSTEM CABLES WILL NOT BE DISTURBED. IF SERVICES HAVE BEEN DAMAGED, CONTACT APPROPRIATE DIVISION AND REPAIR CABLES AS REQUIRED FOR A FULLY OPERATIONAL SYSTEM.
- COORDINATE ROUTING OF ALL CONDUITS WITH ENVIRONMENTAL CONTRACTOR AND ARCHITECT. ELECTRICAL CONTRACTOR IS TO ROUTE ELECTRICAL SYSTEMS THROUGH TRENCHES PROVIDED BY ENVIRONMENTAL CONTRACTORS. ELECTRICAL CONTRACTOR TO PROVIDE ADDITIONAL TRENCHING IN IMMEDIATE AREAS TO PROVIDE A COMPLETE SYSTEM.
- UPON COMPLETION OF NEW UTILITY SERVICES INSTALLATION, THE APPROPRIATE CONTRACTOR SHALL REPAIR OR REPLACE THE DAMAGED SITE AREA TO THE ORIGINAL CONDITIONS THAT WAS AFFECTED FOR THE INSTALLATION OF THE NEW UTILITY SERVICE OR AS DIRECTED BY THE ARCHITECT.
- FOR TELEPHONE COMPART AND CABLE COMPART USE: PROVIDE AND INSTALL SCHEDULE 80 CONDUITS WITH PULL WIRE AND WARNING TAPE. EXTEND CONDUIT (S) 5'-0" FROM EXTERIOR OF THE BUILDING UNLESS OTHERWISE DIRECT BY UTILITY COMPANIES OR GENERAL CONTRACTOR. CAP AND STAKE EXTERIOR END OF THE CONDUIT TO BE LOCATE FOR FUTURE USE. COORDINATE EXACT TERMINATION POINT LOCATION, SIZE OF CONDUITS, NUMBER OF CONDUITS AND ADDITIONAL REQUIREMENTS WITH APPROPRIATE UTILITY COMPANIES AND GENERAL CONTRACTOR PRIOR TO TRENCHING AND INSTALLATION.
- INTERCEPT AND EXTEND TELEPHONE/CABLE CONDUITS TO THE MAIN TELEPHONE ROOM. PRIOR TO STUBBING CONDUIT INTO THE MAIN TELEPHONE ROOM, CONNECT GRC CONDUIT TO THE DIRECT BURIED SCHEDULE 80 PVC CONDUIT AS REQUIRED AND STUB GRC CONDUIT INTO THE MAIN TELEPHONE AND BUSH. THE SCHEDULE 80 PVC CONDUIT WILL NOT BE EXPOSED INSIDE THE BUILDING STRUCTURE. COORDINATE EXACT ROUTING AND TERMINATION POINTS WITH GENERAL CONTRACTOR PRIOR TO COMMENCING WORK.
- FURNISH AND INSTALL LIGHTING FIXTURES COMPLETE WITH LAMPS, BALLAST(S), AND REQUIRED MOUNTING HARDWARE. ELECTRICAL CONTRACTOR SHALL SUBMIT FIXTURE CUT SHEETS TO OWNER AND ARCHITECT FOR THEIR FINAL APPROVAL PRIOR TO ORDERING THE FIXTURES. ELECTRICAL CONTRACTOR SHALL ALSO VERIFY QUANTITIES, MOUNTING REQUIREMENTS, FINISHES, FIXTURE AVAILABILITY AND LEAD TIME FOR DELIVERY TO SITE.
- SUBSCRIBE LOWERCASE LETTER ADJACENT TO FIXTURE INDICATES THE CHANNEL IN WHICH THE FIXTURES SHALL BE CONTROLLED AND WIRED THROUGH THE (LCP-) CHANNEL AUTOMATION SCHEDULE WITH POTO-CELL "ON" PER INDIVIDUAL POLE LIGHT FIXTURE HEAD. REFER TO FIRST FLOOR LIGHTING PLAN, E1.0 FOR ADDITIONAL INFORMATION.
- DASHED LINE WEIGHT INDICATES UNDERGROUND WIRING. REFER TO ELECTRICAL BUILDING OUTLINE SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- ENSURE VOLTAGE DROP IS CALCULATED FOR FINAL CIRCUITRY PRIOR TO TRENCHING. ADJUST CONDUIT AND WIRE SIZE PER THE CALCULATIONS.
- FOR LIGHT FIXTURE CONCRETE BASE, ALL CONCRETE AND REINFORCEMENT SHALL BE ENGINEERED BY SOIL ENGINEER AND SHALL BE DONE BY GENERAL CONTRACTOR.
- ANY PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY, ADJACENT TO THE PUBLIC RIGHT-OF-WAY, SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL I.E.S. LIGHTING STANDARDS FOR DISABILITY GLARE.
- CONTRACTOR SHALL POI-HOLE AND VERIFY LOCATION OF THE EXISTING IRRIGATION MAINLINE AND COORDINATE WITH OWNER'S REP. PRIOR TO INSTALLATION OF THE NEW LIGHT POLE BASE OR CONDUIT RUNS.
- ALL SITE LIGHTING OR EXTERIOR LIGHTING FIXTURES SHALL BE FULL CUT-OFF OR SHIELD TO PREVENT LIGHT SPILLAGE ONTO ADJACENT PROPERTIES AND ROADWAYS.

### FIXTURE TYPE "AA1"

#### Performance Data

**Lumen Output**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Beam Spread**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

### FIXTURE TYPE "AA1"

#### Performance Data

**Lumen Output**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Beam Spread**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

### FIXTURE TYPE "AA1"

#### Performance Data

**Lumen Output**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

**Beam Spread**

Beam Angle	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10°	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100

### FIXTURE TYPE "AA1"

#### Capable Luminaire

This fixture is a Capable Luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

**Features & Specifications**  
**INTENDED USE**  
 This fixture is intended for use in commercial and institutional applications, such as parking lots, plazas, courtyards, and outdoor areas.

**CONSTRUCTION**  
 Single piece die-cast aluminum housing has integral heat sink fins to optimize thermal management through convection and conduction cooling. Multiple design allows for easy installation and future light engine upgrades. The LED driver is mounted in a separate enclosure with the mounting hardware for easy replacement and long life. Housing is constructed against moisture and environmental contaminants (IP65, IEC 60529) for outdoor use.

**FINISH**  
 Powder coat finish is provided by a three-stage process. The finish is UV resistant, corrosion resistant, and has a minimum 1 mil thickness for a thick film and enhanced exterior finish. Finish is available in multiple colors. Available in both textured and non-textured finishes.

**OPTICS**  
 Precision-molded polycarbonate lenses are engineered for superior area lighting distribution, uniformity, and glare control. Light engine is available in 3000 K, 4000 K, or 5000 K CCT color options. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°.

**ELECTRICAL**  
 The D-Series LED area luminaire has a number of control options. Dual to dual control can be used for remote dimming and control. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°.

**STANDARD CONTROLS**  
 The D-Series LED area luminaire has a number of control options. Dual to dual control can be used for remote dimming and control. The D-Series has three beam angle options: 10°, 15°, 20°, 25°, 30°, 35°, 40°, 45°, 50°, 55°, 60°, 65°, 70°, 75°, 80°, 85°, and 90°.

### (AA1 & AA2) LIGHTING POLE BASE DETAIL

**SCALE: NONE**

**NOTES:**

- ALL CONCRETE AND REINFORCING SHALL BE BY G.C.
- ELECTRICAL CONTRACTOR SHALL COORDINATE ALL REQUIREMENTS AND INSTALLATION PROCEDURES PER MANUFACTURER'S RECOMMENDATIONS WITH GENERAL CONTRACTOR.
- PROVIDE A WEATHERPROOF, GFI DUPLEX RECEPTACLE WHERE SHOWN ON PLAN. MOUNT TOP OF JUNCTION BOX FLUSH WITH POLE BASE.

### LUMINAIRE DETAIL (AA1 & AA2)

**SCALE: NONE**

**AMENDMENT**

DATE	NO.	DESCRIPTION
10/16/20	1	REVISION 1

COVER SHEET  
 PROJECT RECORD NUMBER:  
 DV-CUSP-20-00003  
 DATE PREPARED: 06-05-2020  
 PLANS PREPARED FOR:  
**TEBO DEV. CO**  
 3111 28TH STREET  
 BOULDER, CO 80301

SHEET  
 12 OF 15

**PWN**  
 Architects & Planners, Inc.

4949 S. Syracuse St., Suite 320  
 Denver, CO 80237  
 voice 303.649.9880 fax 303.649.9870  
 pwnarchitects.com

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This page contains no comments



Number: 1 Author: Pecherzewskiam Subject: Sticky Note Date: 2/3/2021 5:35:56 PM

This specific light fixture does not appear to meet the requirement to be a shielded full cutoff light fixture. Please select another wall-mounted light fixture that meets the standard and provide the spec sheet here.

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